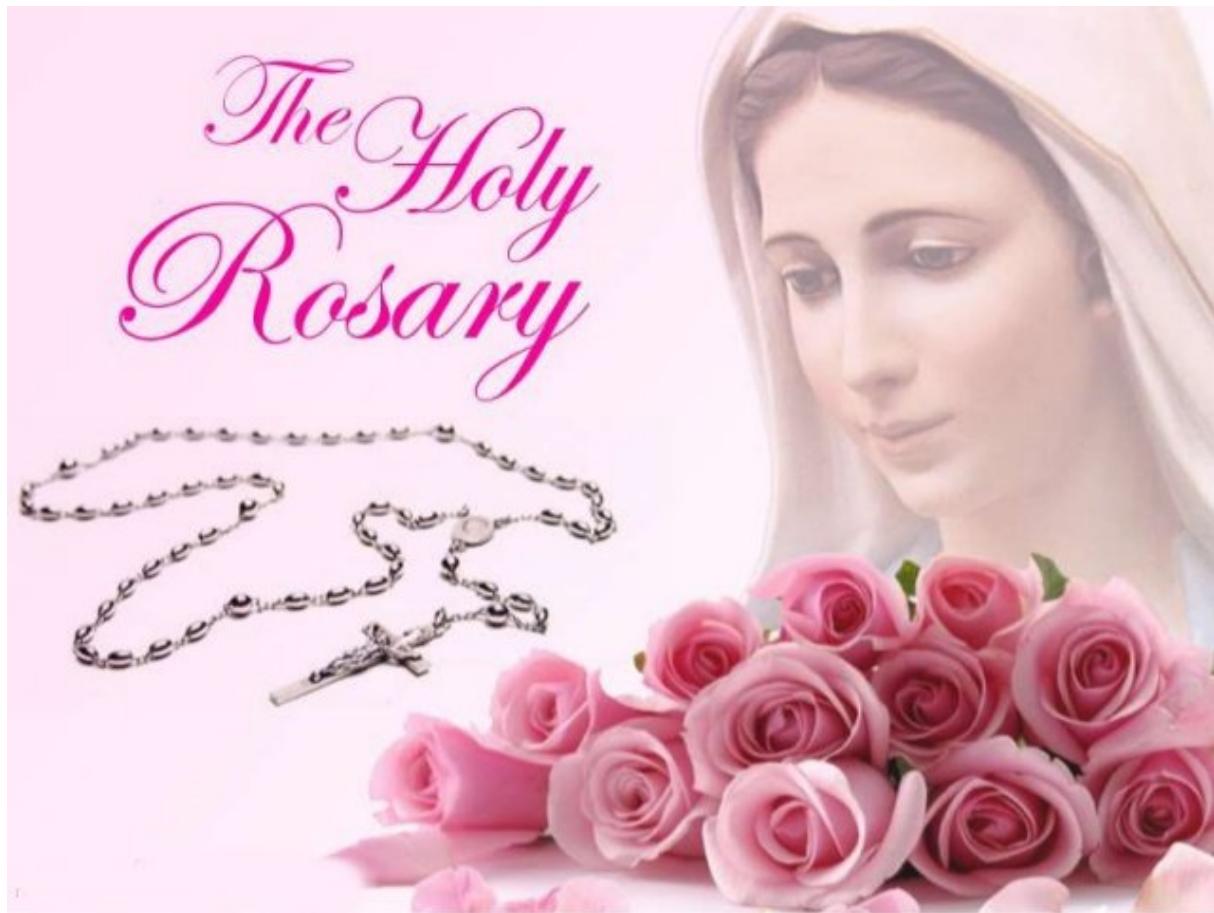


the little servants of Christ The King prayer community
Sudbury, Ontario

.... proclaiming the power of the Holy Spirit and a personal relationship with Jesus Christ

October 2018



Our Mission Statement: *"If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love."* - Ephesians 4:15-16

“For the Kingdom, the Power and the Glory are Yours Now and Forever.”

I came upon this blessed verse today and was reminded of the fact that the worship of God was central in the life of Jesus as the Son of the Living God, made flesh. Always we find Him taking time to commune with His Father. All His disciples were aware of this fact, and must have been in shock when Jesus described the pious men of prayer of His days as hypocrites, who wanted to find reward in the praises of men. (Matt. 6:5). It was His top priority to demonstrate the greatest commandment and lived it daily: “you shall love the Lord your God, with all your heart, with all your soul and with all your strength (Mark 12:29-30). Therefore, Jesus needed to impress upon His disciples what it meant to please God, both in prayer and acts: to go the second mile (Matt. 6:41), to love your enemies (verse 43), to do good (verse 44), to pray for those who persecute you, (verse 45) in order to be sons and daughters of our Father in Heaven (verse 45). The disciples in awe wanted to know more, and ask the Master to teach them to pray (Luke 11:1). Jesus daringly started with the OUR FATHER, and furnished them an example of what constituted a true prayer: glorifying God’s sovereignty and confessing man’s dependence on God as he/she awaits the Kingdom of God. In His final thoughts, He added the most powerful words that gives an amazing window to our FATHER’s nature: He is King, He is Almighty, He is Light. He is to be praised, glorified, honoured. He is in control as King, He is Almighty in His power, He is Brilliant Light in His glory and He takes the time to walk with us. David had acknowledged the same blessedness of God, stating in 1 Chron. 29:11 “Yours, O Lord, is the greatness, the power, splendour, length of days, glory, for all that is in the heavens and on earth is Yours. Yours is the sovereignty, Yahweh; You are exalted over all, supreme”.

We certainly can find comfort in knowing that there is never a time when He is not present, and never a time when He ceases to be. There is only One Hand that guides the course of the whole world affairs: it is our ABBA, FATHER.

THE POPE'S MONTHLY INTENTIONS FOR 2018 OCTOBER

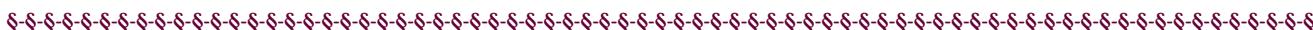
Evangelization: The Mission of Religious

That consecrated religious men and women may bestir themselves
and be present among the poor, the marginalized and those who have no voice.



Knights of Columbus Council 1387
Supporting your Church and the little servants of
Christ The King prayer group

[**kofc.org/joinus**](http://kofc.org/joinus)



First Luminous Mystery: Baptism of Jesus

(Matthew 3: 1-17)

As the forerunner of Jesus, John the Baptist awakened the hope of Israel by baptizing with water. People from all walks of life flocked from Jerusalem, the whole regions of the river of Jordan to hear John's message and be baptized (verses 4-7). John had only one absorbing thought: The Kingdom was at hand, the King was coming, the need to prepare and repent for the forgiveness of sins was of utmost importance. He called everyone to a change of heart and conduct, he admonished, warned, (verse 7) while exhorting all his hearers to produce the appropriate fruit: "to bear fruits worthy of repentance" (verse 8). He heralded the coming of the One whose sandals he was not worthy to carry. The mighty One to come would baptize not with water but with the Holy Spirit and fire (verse 11)". Such entire absorption in his mission, together with his austere appearance and his ascetic practices (verse 4) must have given force to his message. This message came even to the hearing of Jesus home town, Nazareth.

When Jesus entered the river of Jordan to be baptized, John immediately identified the great ONE and tried to dissuade Him by saying "I need to be baptized by You, and yet You are coming to me?" (verse 14) Jesus was determined to submit to John's baptism because He saw it as part of God's plan (Luke 7:29-30). He replied saying "Leave it like this for the time being; it is fitting that we should, in this way, do all that righteousness demands" (verse 15). He was declaring to John that He would associate Himself to sinners and that His time had come to redeem sinners to God.

He would fully satisfy all the requirements of a Holy God, thereby enabling sinful men to be reconciled to God. At this, John recognizing the identity of Messiah, gave in to Him and baptized Jesus (verse 15). What follows was the great affirmation, the luminous mystery: "This is My beloved Son in whom I am well pleased (verse 17).

Note, prior to hearing the sudden voice coming from heaven, Jesus, baptized, came up from the water, and suddenly the heavens were opened to Him and He saw the Spirit of God descending like a dove and coming down on Him. (verse 16). Albert Edersheim in his book entitled Jesus the Messiah, describes Jesus emerging from the baptismal water of Jordan, as "the Heaven-designated, Heaven-qualified, Heaven-proclaimed King and as such received fullness of the Spirit for His messianic work... HE WAS THE SON OF GOD".



IN JESUS WE ARE VICTORIOUS

An excerpt from a homily given by Father Farrell, based on scripture

Reading - Ephesians 6: 10-20 The Whole Armour of God

A final word: Be strong in the Lord and in his mighty power. Put on all of God's armor so that you will be able to stand firm against all strategies of the devil. For we are not fighting against flesh-and-blood enemies, but against evil rulers and authorities of the unseen world, against mighty powers in this dark world and against evil spirits in the heavenly places.

Therefore, put on every piece of God's armor so you will be able to resist the enemy in the time of evil. Then after the battle you will still be standing firm. Stand your ground, putting on the belt of truth and the body armor of God's righteousness. For shoes, put on the peace that comes from the Good News so that you will be fully prepared. In addition to all of these, hold up the shield of faith to stop the fiery arrows of the devil. Put on salvation as your helmet, and take the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times and on every occasion. Stay alert and be persistent in your prayers for all believers everywhere.

And pray for me, too. Ask God to give me the right words so I can boldly explain God's mysterious plan that the Good News is for Jews and Gentiles alike. I am in chains now, still preaching this message as God's ambassador. So pray that I will keep on speaking boldly for him, as I should.

Homily

St. Paul brings us into cold reality. So often we find so much confusion around us with regard to the different forces at work. And if we open our eyes to the present situation in the world the forces of evil are

really, really working. When we're talking about the forces of evil it means what Paul points out. It is not against human enemies that we fight but it is against the sovereignties and the powers who originate the darkness in this world, the spiritual army of evil.

So we do believe there are evil spirits. We believe there is a whole spiritual world there. But we also believe in the forces of God. There is God The Father, there is Jesus the Son and The Holy Spirit. There is The Blessed Virgin Mary and the vast army of angels.

So when we look at that, and we have to be aware of it, the first trick of the evil spirit is to say, "You don't really believe in the devil, do you?" If we say he really doesn't exist, that's denial, and that's his first trick – the denial of his reality and the reality of evil spirits.

His second trick is a little more subtle. We admit that he's around but then we let fear of him take over our life. There are some people who are so afraid of the devil they're looking for him everywhere. And that's just what he wants. If we're afraid of the devil we really don't know Jesus Christ.

And what happens is the devil has us convinced we have to keep an eye on him. But when we do that we haven't got **both eyes fixed on Jesus** and the devil has his way. But Jesus says, "Keep your eyes on Me. Keep both eyes on Me and know that within your heart you have the power that you need". We then know we don't have to be afraid of the evil spirits. Fear is never, ever from God.

The third trick of the evil spirit is to get us discouraged. St. Ignatius tells us, "It is the work of the evil spirit to harass with anxiety to afflict sadness". And that is so true. When we're filled with anxiety we are useless to God, useless to ourselves and the devil's got us right where he wants us.

IN JESUS WE ARE VICTORIOUS

An excerpt from a homily given by Father Farrell, based on scripture

Why make us sad? Christians are supposed to be joyful people. But, if we allow the devil to make us sad, that sadness will show and we sure won't be able to attract anybody who sees us in that state to Jesus. Who would want to be a Christian if it means being so sad?

Ignatius continues, "He (Satan) goes on and raises obstacles backed by erroneous reasoning that disturb the soul". What's the biggest trick of the evil one? To get us thinking things like, "Who in blazes do you think you are? Who do you think you are that you could do something for God? What gifts do you have that you can offer to a Christian community like this one?" The list goes on and on "You're really no good. Everything you've tried has failed and now the Lord is destroying everything you do as a sign to you that you've really messed up". That's how he gets to us.

But St. Paul says, "Stand your ground! Don't let him push you around! Stand your ground with truth buckled around your waist!"

The devil is the father of lies. **Jesus Christ is the truth!** So we have the truth of Jesus buckled around our waist and we're not afraid to admit to the Lord the truth about ourselves.

Paul tells us to have integrity for a breastplate. We have to come to grips with the fact that we are sinners and that we need Jesus' forgiveness and His healing. **That's what the Sacrament of Reconciliation is all about. It is admitting the truth about ourselves.**

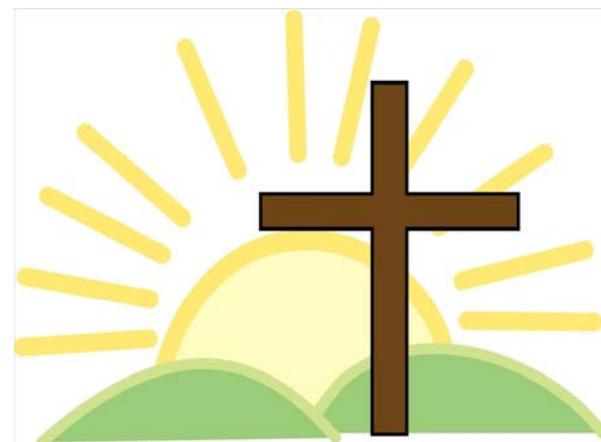
It is going to Jesus and telling Him that we have sinned, that we hold onto resentments and hurts. The Lord wants us to be whole but we have to face the fact that we are not yet a fully whole person.

We need the integrity to admit our weaknesses and shortcomings to God so He can make us whole.

Paul also tells us we should be eager to spread the Gospel. Are we eager to tell those who don't know Jesus? Do we tell them only who Jesus Christ is or do we tell them Who He is and also what He has done for us? Are we eager to spread the Good News?

We are to always carry the shield of faith. Faith in what, in who? **Our faith is in Jesus Christ!** If we truly believe in Jesus we believe He has taken every one of our sins on that Cross. We believe He has taken every one of our hurts on that Cross. We believe He has taken all our sufferings on that Cross. We believe that He has taken everything that is wrong with us on that Cross. **We believe that Jesus Christ has conquered Satan and every evil spirit on that Cross and that Jesus is victorious!** And we believe that through our Baptism we are in Jesus and since He is victorious therefore we share in His victory. Jesus is victorious and so we, too are victorious!

Alleluia! Alleluia!



THE HISTORY OF THE ROSARY

The Rosary is another of the Church's sacramentals. The following is an excerpt from a little booklet published by The Family Rosary Inc. in Albany, New York. The booklet is called "The Story of the Rosary".

In the beginning of the Church...there was no Rosary.

That's an odd way to begin an introduction to a booklet about the Rosary, but it helps to put something in perspective to understand it fully. Because of the prayers said during the Rosary – the Our Father and Hail Mary – some people associate it so closely with Jesus and Mary that they assume it has been around forever. But neither Christ nor His Mother ever saw a rosary 2000 years ago.

Nevertheless, the devotion of saying the Rosary is ancient, reaching back 500 years. Since then, it has become especially associated with the Blessed Mother, who has appeared in visions with a rosary in her hands and who has urged praying it for peace in the world and in families.

How The Rosary Is Like Baseball

The Rosary started with St. Dominic... or did it?

Like baseball, the origins of the Rosary are lost in history. Custom says Abner Doubleday created baseball, but historical research can't support that. Pious tradition says that St. Dominic was taught the Rosary by the Blessed Mother herself, but there is little proof for that.

We do know that Pope Alexander VI urged the faithful to pray the Rosary in a message he wrote in 1495, only three years after Columbus landed in the New World. The first, but hardly the last, papal support for the devotion, his message indicates that the Rosary had been solidly established by that time as a popular form of prayer.

If St. Dominic didn't invent the Rosary with the Blessed Virgin's help, who did? We'd like to think a devotion shared by millions of people helping them develop a strong love for Christ and His Mother originated that way. But the history of the beads tells a different story.

One way people honoured Jesus was to recite the Our Father, the prayer He taught,

over and over. This allowed uneducated people to pray even when they weren't able to read. To count how many times they said the "Our Father", Christians used "pater noster", strings with knots in them. "Pater Noster" is Latin for "Our Father".

At the same time, the "Hail Mary" was evolving: Gabriel's greeting to her ("Hail Mary, full of grace...") was joined with St. Elizabeth's words ("blessed are you among women") to form the popular prayer.

All of this occurred over centuries as people developed, lost, rediscovered and amended devotions to Jesus and Mary. As that happened, the life of Christ was being encapsulated in the Joyful, Sorrowful and Glorious Mysteries.

These mysteries offered a "little Gospel" which permitted people to meditate on the life of Christ, even if they could not read the New Testament.

All of these elements slowly came together: devotion to Jesus and Mary ... the desire to pray simply, especially among illiterate people ... the need for a device to count prayers ... the "little Gospel" of the Mysteries. The result, probably sometime in the early 15th century, was the Rosary. It would rapidly become one of the most popular forms of prayer among Catholics, a form which has lasted half a millennium.



Holy Mary, Mother of God,
Pray for us sinners
Now and at the hour of our death.

Our Lady of the Rosary

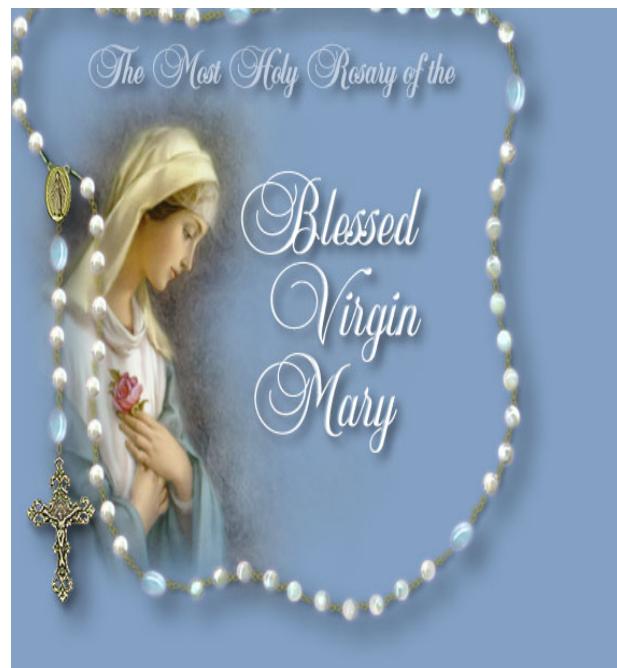
Mary's Special Prayer

So often with the apparitions of Mary at Lourdes, at Fatima, at La Salette, at Guadalupe, she came to a child or a peasant and filled them with great love of God. This knowledge of God, which they received, came from prayer and often from the prayer of the Rosary, which can be simple and yet profound. One of the reasons for the profound nature of the Rosary is because it operates at several levels: prayer, meditation, union and peace. The levels one can reach in prayer are all present here. The two prayers used for the Rosary are Biblical, though we don't often think of them that way. They are the Our Father, written by Jesus, and the Hail Mary, written by the Angel Gabriel. The repetition of these when prayed with focus, brings a peace and meditative nature. It is so powerful and instructive to flow through the decades and pour over the sacred mysteries which centre on the events in Christ's life. With each decade the beautiful Hail Mary is said ten times. Each time we say "Holy Mary, mother of God, pray for us sinners now and at the hour of our death" we reach out to Mary with our words and our hearts asking for her intercession. She, as a mother, loves us unconditionally and we know she will deliver our prayers to Jesus.

Pope Francis speaks often of his dedication to and reverence of the Rosary. He calls the Rosary the "synthesis of the history of salvation for all who let themselves be shaped by Christ." The Mysteries of the Rosary are clearly meditations that focus on the life and death of Jesus. Certainly at each Our Father we stop and contemplate Jesus, but during the ten prayers in between, as Pope Francis points out, we get to speak to Mary.

"Mary accompanies us along this journey pointing to her Son who radiates the very mercy of the Father. Mary helps us understand what it means to be disciples of Christ. In her faith we learn how to open our hearts to obey God; in her self-denial we see the importance of tending to the needs of others; in her tears we find the strength to console those experiencing pain. In each of these moments Mary expresses her wealth of divine mercy that reaches out to all in their daily needs."

Perhaps during her month of October, dedicated to the Holy Rosary, we can return again to say at least one decade a day for peace.



Let us never forget to pray for each another. Prayer is our greatest strength.
— Pope Francis

ST. FRANCIS AND HIS RADICAL WAY TO GATHER FOLLOWERS

It's a question often asked about St. Francis: How did he draw vocations to his radical new way of life that became the Franciscan Order?

Certain characteristics stand out:

Francis was real – nothing artificial about him in any way.
He lived and spoke the truth.

He loved Our Lord and Saviour, Jesus, loved him like the big brother he never had. Francis loved Him with an abandonment and trust that begot the human understanding of Jesus, the Word of God, indeed the Triune God who is Love, always and forever at the core of relationship and all that is good.

And yes! St. Francis loved and lived the Gospel.

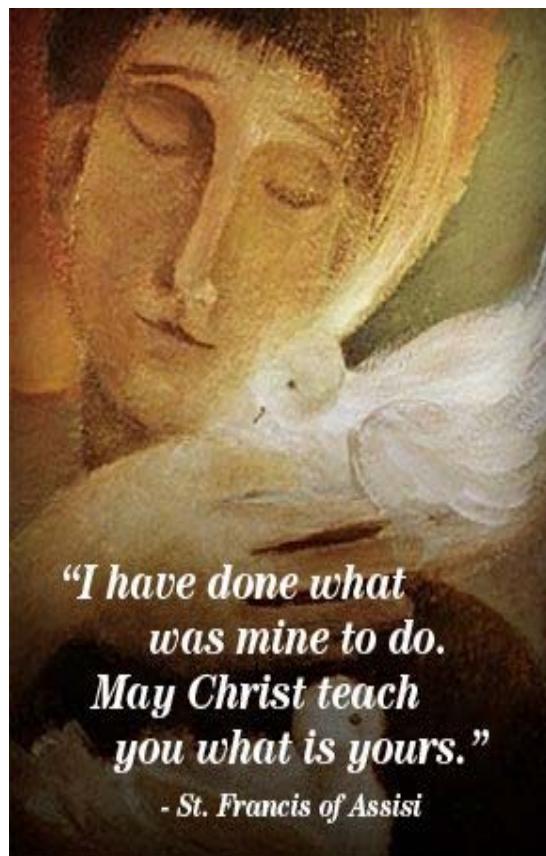
The tongue-wagers of the day thought of Francis and his developing lifestyle as foolishness, even lunacy. Not so, the youth! Not so, the devout women who would gather around St. Clare. Not so, the laity (single and married) who sought 'more' in their quest – people who would become the Third Order.

Between the Year 1209 when St. Francis robed the first group of followers, and year of his death (in 1226), friars could be found as far away as Portugal, England, the Scandinavian nations, parts of present day Poland and the Balkans. Others were missioned to the Middle East and as far as India.

Bernard of Quintavalle, a wealthy man who sold all he had and gave it to the poor, was the first to follow Francis. "No one showed me the way," Francis replied. "It was the Lord himself who revealed to me that I was to live according to the Holy Gospel." That is to say, Friars need to accept a life of obedience and chastity and no possessions.

In what would be part of the Franciscan Unconfirmed Rule, Francis said this: "Within our hearts we must prepare a home and dwelling place for God our Lord, the almighty Father, the Son and the Holy Spirit." Such would be the central principal of opening the door and welcoming the presence of Jesus and the Gospel into their lives.

Such an exemplary life drew many followers and would-be Franciscans over the last 800 years. Recently, Pope Francis said he believes the best way to attract new vocations; as well as to evangelize is to live our faith fully, joyfully and openly. This is a good message any time, and especially now!



Article from:
FMA FOCUS-Franciscan Mission Associates

For it is in giving that we receive
– St. Francis of Assisi

WORDS FROM THE LORD – SEPTEMBER, 2018

Editor's note: As you read, pray about, and reflect on the words spoken to us through the Prophetic Ministry, what is the Lord saying to you personally? Space for your response follows each prophecy.

September 13, 2018

The Lord gave me a vision. A cloud of glory fills this room. The angels are singing.

Oh My little ones, I love you so much and I thank you so much for all the praises that you are sending up to Me. My little ones, I would like you just to be still. Let Me fill you with My glory as you empty yourself. I will fill you to overflowing. I am here tonight in a special way. I want to be glorified. I want you to surrender all, all. Let Me fill you with My glory. Let Me fill you with My peace. Just let Me fill you. Be still and know that I am here. I love you, I love you, I love you.

.....

.....

September 20, 2018

The Lord gave me a vision: A huge tongue of fire was above us and all of a sudden it exploded. It was a ring of fire surrounding all of us.

My little ones, I am very, very, very overjoyed with you tonight. Your praises have reached My heart. Your praises have glorified Me. I send you My love, I fill you with My love. I burn within You the fire of My love. My little ones prepare yourself, prepare yourself to go places and to do things that you do not think you can do or can go. For I the Lord tell you I am filling you, filling you to overflowing tonight. Let My Spirit fill you, My children. Proclaim My message with fervor, with boldness, with perseverance. Oh My little ones, to those who hunger to hear from Me, fill them. To those who are sorrow, filled with all the sorrow of mankind, of their every day lives, fill them with My joy, fill them with the peace that I set within you. You are all My soldiers, My soldiers in Christ. My little ones prepare, prepare the way. Let Me fill you tonight, let Me fill you so much that you have no idea what you are thinking or what you are doing. You will sleep so soundly tonight, your heart will be rejoicing. Prepare My little ones, prepare, prepare to follow and do My message of faith, hope and love to all the downhearted, to all those who are suffering. And My little ones, yes, even to those who do not know Me, do not want to know Me, those who persecute Me. My little ones, you are My soldiers in Christ. Receive all that I have for you tonight. Empty yourself completely of all this worldliness, empty all your sorrow and your pains, even empty your joys. Be the empty broken vessel so that I can fill you, fill you to overflowing. Oh My little ones, rejoice for I love you, I love you, I love you.

.....

.....

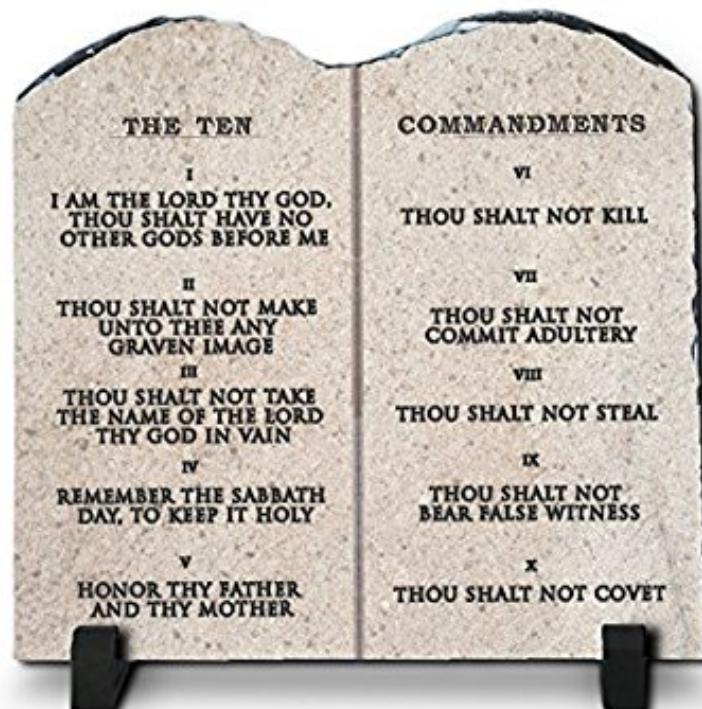
WORDS FROM THE LORD – SEPTEMBER, 2018

Editor's note: As you read, pray about, and reflect on the words spoken to us through the Prophetic Ministry, what is the Lord saying to you personally? Space for your response follows each prophecy.

September 27, 2018

interpretation of word given in tongues

My beloved ones, I come in peace, in gentleness. I come in love because I am love. I am faithful, are you faithful? Are you trying to be faithful? Are you keeping My commands, my beloved ones? There are four commands that say what you are to do and the other six are what you are not to do. You shall love the Lord your God with all your heart and all your soul with all your strength, and Him alone shall you worship. You shall not use the Lord's name in vain, You shall not have any false gods before Me. You shall honour your mother and your father, in other words you shall honour all those who have authority over you. Are you doing that? Are you keeping the commandments that say don't kill, don't lie, don't steal, don't covet property or a spouse of another. My beloved, if you truly, truly love Me you will try to truly live My commandments. You shall not commit adultery. I spoke of that when I walked among you. Why are My people so stubborn this day? Why are they not listening to Me? I love them unconditionally and I call you to unconditional love. You asked that I give you the poor, the lonely, the forgotten. I gave you a command before I left, I asked you to love one another as I love you. I do not judge you, I do not condemn you. I love you, My love is unconditional and I ask the same of each one of you. Do not judge your brother or hate your brother, because if you hate your brother whom you can see, you cannot love Me whom you cannot see. Come now, beloved, let's set things straight. I am saviour and you are creature. When I created you I breathed a soul into you, a soul, if you could see it, it is so beautiful. So be careful when you look at your brother and sister, that first of all you see Me in them, because that is where the soul dwells, with Me in you. Love Me, love My brothers and sisters as I love them. I bless you but most of all, I love you.



ATTENTION: New Dates and Times

AN INVITATION TO THE LIFE IN THE SPIRIT SEMINARS

Dear Friends in Christ,

There are many ways of expressing our spiritual life, and since our spirituality is something alive and growing, it needs to be constantly nourished and nurtured. Each person who has been reborn into Christ through the waters of Baptism is in need of guidance to insure that this life grows within him/her. This guidance is provided by God our Father, through both public and private prayer, through the Sacred Scriptures, through the teachings of the Church, through the Sacraments, and through the mutual sharing with one another.

The Life in the Spirit Seminars are an opportunity for Catholics to share their faith, their trust and their love in and through Christ. This sharing provides the channels through which the Spirit flows, bringing the gifts of the Lord to His people. The Seminars strive to speak of the basics of our Catholic life and of how we should go about living that life, and are designed to be the beginning, only the first step in a completely new way of life lived in the power of the Holy Spirit.

***** NEW DATES AND TIME**

The seminars will be held on **Friday, October 19th** from 6:00 p.m. until 9:15 p.m. and **Saturday, October 20th** from 8:30 a.m. until 2:15 p.m. at Our Lady of Hope Church.

Brown bag your lunch. The fee is still \$10.00. PLEASE REGISTER BY THE DATE.

Please give to: Janet Lalonde, Adele Donnelly, Robert Leblanc, Mary Hopper (the parish secretary) or mail it to The Prayer Group, 1935 Paris Street, Box 21056, Sudbury, Ontario, P3E 6G6. Ont. as soon as possible. You can also contact us by email, at: ckprayergroup@bell.net Last date to register is **October 7, 2018**.

PLEASE PRINT CLEARLY – THANK YOU

REGISTRATION FORM FOR LIFE IN THE SPIRIT SEMINARS – OCTOBER 2018

NAME: _____

ADDRESS _____ POSTAL CODE _____

TELEPHONE _____ PARISH / church you attend _____

EMAIL ADDRESS _____

Have you been attending the prayer meeting? _____ For approx. how long? _____

Age: Under 20 (); 20 to 30 (); 30 to 45 (); 45 to 65 (); over 65 ()

Sponsored by the little servants of Christ the King prayer community
Father Patrick Okenyi, Spiritual Director

October Birthdays



- 2 Catherine Arsenault
Julienne Boisvert
Micheline Grandmaison
- 3 Tina Giusto
- 5 Susan Fortin
- 6 Janet Lalonde
France Robidoux
- 7 Claude Charbonneau
Greg Thompson
- 9 Maggie Remeikis
- 10 Fr. Patrick Okenyi, sma
- 11 Veronica Gaudar
- 13 Dennis Campeau
Michael Leblanc
- 16 Gianna Moschetta
- 18 Barbara E. Stewart
Noreen Talbot
- 19 Ryan Felhaber
Lenore Zuliani
- 21 Rina Mancini
- 23 Liz Disalle
- 25 Bertilla Rodriguez
- 26 Lise McClean
- 28 Victor Gagné
Lucienne Labre
- 29 Adele Donnelly
- 31 Robert Leblanc

*Happy Birthday
and
God's Blessings*



*It is not enough to say we are Christians.
We must live the faith, not only with our words, but with our actions.*

— Pope Francis

IN MEMORIAM



- Vernon Joseph Kavanagh – October 4, 1975
- Anne Kobelka – October 17, 1983
- Bruno Tramontini – October 27, 1986
- Marion Valade – October 14, 1990
- Stella Smith – October 18, 1990
- Dorgere (Molly) Ruddy – October 16, 1991
- Edwin John Jablonski – October, 1993
- Mary Ellen Whalen – October 3, 1993
- Edward Mulcahey – October 25, 1993
- Patricia Mary Pappin – October 10, 2006
- Nancy Reilly – October 4, 1999
- “Pug” Hickey – October 15, 1999
- Annette Ladouceur – October 8, 2001
- Edgar Bertrand – October 28, 2001
- Clara MacLeod – October 29, 2004
- Mary Ellen MacLeod – October 28, 2005
- Vernon Joseph Kavanagh – October 4, 1975
- Sister Beatrice Serpell – October 7, 2001
- Bertha O'Hare – October 11, 2008
- Loretta Gould – October 12, 2009
- Fr. Bob Bedard – October 6, 2011
- Kathleen Gerbase – October 11, 2011
- Basil Milks – October 30, 2011
- Alda Ross – October 26, 2013
- Pauline Knapp – October 6, 2014
- Mary McParland – October 10, 2014
- Mario Blasutti – October 12, 2014
- Raymond Servant – October 19, 2014
- Anne Yaroshak – October 4, 2016
- Dorothy Shaw – October 17, 2016
- Frank Scappatura – October 31, 2016
- Grace Oechsler – October 7, 2017
- Giuseppina Georgette “Josephine” Di Gioseffo
– October 16, 2017
- Frances Donnelly – October 30, 2017
- Helen Cameron – October 31, 2017

*Eternal rest grant unto them, O Lord
and let perpetual light shine upon them.
May their souls and the souls of all the faithful
departed, through the mercy of God,
rest in peace. Amen.*

Prayer Group Community Notes & News

(Page 1 of 2)



**Dear members of
the little servants
of Christ The King
prayer community:**

◎ **Thank You Note:**

Dear members of the little servants of Christ The King prayer community:

Thank you so much for your many kindnesses. We deeply appreciate the Masses, cards, rosaries and prayers offered for us.

We thank God for His Healing Touch and for loving faithful people like you. Thank you so much for everything. God bless you always.

Love,
Terry and Gerry Shannon

~~~~~  
**GAGNON, Michel Joseph** - Surrounded by the love of his family, Michel Gagnon, 75 years passed away peacefully at the Maison McCulloch Hospice on Saturday, September 1, 2018. His wife of 53 years, Dora (Dini) Gagnon, is a member of Christ The King prayer community. Our deepest sympathy is extended to the family and may his soul rest in peace.  
 ~~~~~

A MUST READ

In SINU JESU comes highly recommended and below is a brief synopsis of the book

Our Lord and the Blessed Mother began to speak to the heart of a Benedictine monk (priest) who at the time was greatly in need of their intervention. The priest, in an Irish monastery, was “prompted” to write down what he heard – words of knowledge and insight and encouragement meant not only for him, it seems, **for us all**. Most of what he heard was during the time he spent in Adoration. Also, in the effects: these locutions draw you powerfully into deeper appreciation and devotion of the Blessed Sacrament. It will bring Adoration more alive than we have ever seen in a book. “It was precisely in His Eucharistic Presence that these conversations with Our Lord unfolded, “he emphasizes,” drawing me more and more into the light of His Face and the fire of His Heart.”

The book can be purchased at Chapters and the reference order number is ISBN 978-1-62138-219-5

Prayer Group Community Notes & News

(Page 2 of 2)

**Dear members of
the little servants of Christ The King prayer community:**



A beautiful couple got engaged in our Perpetual Adoration Chapel on Sunday September 16th!! Congratulations Kimberly and David!! May God grant you all of life's blessings and love's joys!!



**BPW Woman of the Month:
Cara's Convenience owner Paula Tarini strong and determined**



BPW Greater Sudbury has recognized Paula Tarini for her strength, perseverance and in creating a successful family business. While it may have started out as a small convenience store, Paula and her family took the concept to a whole new level with Cara's Convenience.

Thirty years after first opening its doors, Cara's Convenience is known far and wide for its home-baked goods and sandwiches and are part of the city's established thriving businesses.

Paula has been strong in her ability to manage a business, build a career and in her journey fighting cancer.

Four years ago, she was diagnosed with breast cancer. While she was growing Cara's Convenience, she had a new challenge to conquer. In October 2016, Paula was diagnosed with cancer in her liver and as Paula does, she is healing herself once again.

Marianne Matichuk, BPW Greater Sudbury president (left)
presents the award to Paula.

On the next page is an article about the Priesthood.

The article was written from the heart. It talks deeply to us. It will give everyone a deeper understanding of priests and what they have to sacrifice for others who many times don't show them enough encouragement to cheer them along. The article will make us all understand that, yes, they are human. They are consecrated. Who are we to judge, or worse, to condemn them. It is not easy to sacrifice one's life to the service of the Lord; and, as a result, the priest has to expect lots of suffering, just as his Master had to endure. Please pray for all our priests.

What is a Priest?

People ask a great deal of their priest and they should. But they should also understand that it is not easy being a priest. A priest gives himself to the service of God when he is young and full of enthusiasm and idealism, but he still remains a man, imperfect like everybody else and with needs and desires like everybody else.

Because he is human, like others, and has pressures like everybody else, he struggles (at times) to remain completely at the service of Christ and others. A priest is human just like everybody else. . . . called to the priesthood, not because he is perfect or different from others, but because of his willingness to serve. He has a body like others – arms ready for work and a heart meant for love. A priest gives his all in the service of God, but it's not always easy.

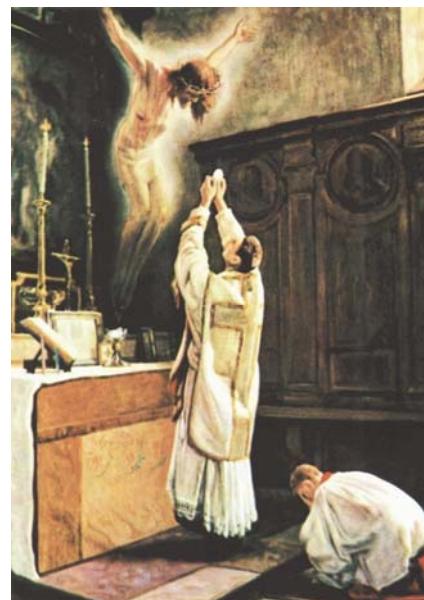
It's hard to give one's body completely, to the service of God, when it would like to give itself to someone else. It's hard to love everyone and claim no one. It's hard to shake a hand and not want to hold on to it. It's hard to be nothing to oneself, in order to be everything to others. It's hard to have children call you father but never call you daddy. It's hard to be like others; among others and be expected to be other. It's hard to give one's all, without trying to receive. It's hard to suffer from the sins of others and yet be obliged to hear and bear them. It's hard to sustain the suffering and the troubles and have no one to lean on with one's own fears and doubts. It's hard to be alone. It's hard to be misunderstood when you're trying to do what you believe to be right. It's hard to be unjustly criticized and not retaliate. It's hard to deal with difficult, demanding and hard to please people and still maintain one's Christian charity. It's hard to be pulled in so many different directions by so many different people. It's hard to live up to the expectations of everybody, especially when those expectations are unreasonable. It's hard to be expected to satisfy and please everybody.

Being a priest is not always easy. . . . a priest doesn't always see the results of his efforts and that can be difficult. The carpenter can see the beautiful chair, table or cabinet he has just built.

The contractor sees the house he has built – he can admire it and feel proud of it. The teacher sees his/her students go from grade school to high school and from high school to college. The scientist, the lawyer – almost every field of human endeavour can be measured in terms of results.

There are times when a priest sees the results of his efforts, but more often than not, he never knows. He hopes his life touches others for good. He hopes he did the best for the people of his parish. He hopes that he brought people closer to one another and to God, but he may never know. The results of his labours may lie deep within others only to surface when he is gone. The results of his efforts are not always obvious to him – not always tangible and that can be demoralizing in our product oriented society.

But a priest keeps going, knowing that his life – his ministry – his vocation has meaning only in the context of faith. Through this faith and in the silence of meditative prayer he hears Jesus say, "You are not alone son. I am with you. When I needed another human instrument to continue to make my incarnation and my redemption present in the world, I chose you, I need you. I need your hands to continue to bless. I need your lips to continue to speak. I need your body to continue to suffer. I need your heart to continue to love. I need you to continue to save. Stay with me son."



Advent Pre-Christmas Luncheon

These days \$20 doesn't get you much, but the little servants of Christ The King prayer community has once again managed to put together a wonderful Advent Pre-Christmas luncheon. It will be held on Saturday, December 1st at 11:30 a.m. at the Caruso Club (lower hall).

Anyone who has attended will be sure to testify that the food is scrumptious and the atmosphere electric. There will be a fantastic door prize that you will not want to miss out on.

You have until Thursday, November 29th to secure your ticket. A table is set up every Thursday evening at the prayer group in the vestibule of Our Lady of Hope Church for your convenience.

See you there!!

the little servants of Christ The King prayer community Follow us on one or more of the following:



We still provide Mail Outs to those who prefer this method only.
Our official address is:
the little servants of Christ The King prayer community
1935 Paris Street
Box 21056
SUDBURY ON P3E 6G6



Official E-Mail Address Is:
ckprayergroup@bell.net



Visit us on Facebook
<https://www.facebook.com/LSCKPG/>



the little servants of Christ The King prayer community
now has a website!!
Please visit us at www.lsckpg.wordpress.com to find information
about our prayer group, our meeting times and our upcoming events.



Using an Internet Browser,
Type the following in the Search line:
You Tube the little servants of Christ the King Prayer Group
(You will see approximately 18 videos of Father Patrick's Homilies)

<< STAY CONNECTED WITH US. WE WOULD LIKE TO HEAR FROM YOU. >>