

the little servants of Christ The King prayer community Sudbury, Ontario

... proclaiming the power of the Holy Spirit and a personal relationship with Jesus Christ

December 2018



Our Mission Statement: *"If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love."* - Ephesians 4:15-16

Our Journeying with Luke in This Liturgical year 2018-2019

As Advent begins a new liturgical year will start. This is a temporal structure within which the Church celebrates the holy mysteries of Christ: from the Incarnation, the Nativity to the Ascension, to Pentecost and to the wait in joyful hope for the Lord's return. This year, the Church invites us to journey this liturgical year, using the Gospel of Luke. It will therefore stress Luke's gospel more than the other evangelists. We will notice that the majority of the Sunday Gospel readings will be taken from the Gospel of Luke, for we will be observing Year C in a three-year cycle.

The apostle Luke, a Gentile physician born in Antioch, Syria, had set aside his medical practice to pursue a true calling of God. This thoughtful man of sciences, endowed with great skills to carefully observe, enquire, and record people and events, was the perfect channel used in God's wisdom and providence, to make known to the Gentiles, an accurate account of "all that Jesus did and taught until the day He was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen" (Act1:1-2). Luke wrote about the continuing words and works of Jesus. He had interviewed many of Jesus disciples, even Mary, His Mother to write in two-volume works, one the Gospel of Luke and the other the Acts of the Apostles. In his gospel, Luke dealt with the humanity of Christ and wrote mainly to reveal Him, Jesus, as the Son of Man. His key thought was that Jesus was the Saviour of the world, for everyone, Jews and Gentiles for we are all lost and need to be saved. We read in Luke 19:10, "For the Son of Man has come to seek and to save that which was lost." One of his key messages was that all followers of Christ must be motivated by the needs of the lost sheep, to seek them with the message of life, and rejoice with the angels when they come to Christ, "Rejoice with me; I have found my lost

sheep." It was likewise for the lost coin, and the lost son, (Luke 15: 8-10; 11). Luke's gospel had anticipated the declaration of Paul with which the book of Acts comes to an end, "Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen". Luke was eager to stress that Christianity was not a subversive sect. It was entitled to the recognition and protection of the state. It had no racial limitations. Luke prepared the way for the story of the spread of Christianity.

He gave prominence to the work of the Spirit in both his gospel and the book of Acts: He talked about the Holy Spirit more than 17 times in his Gospel, and 57 times in his book of Acts, and described the fulfillment of Christ's promise at Pentecost. He also emphasized the prayer life of Jesus and the place of prayer in the life of the early church; he showed a marked interest in the role of women in the gospel tradition and in the history of the early church; Luke's interest in the Resurrection was carried over into the book of Acts and he speaks of the appearance, and disappearance of the risen Christ. He is alive: eating, giving instructions to his followers, and finally ascending and taken up into heaven in His glorified Body. Luke's account in both his volumes marks the Lord's interest for the poor, the sick, the suffering; the proper stewardship of wealth; the importance of almsgivings and so much more.

The liturgical year 2018-2019, through Luke's Gospel, will encourage us to become servants, to be emboldened by the HOLY SPIRIT. We are to show courage in our walk, carry reverently the name of Jesus and draw from His power and Wisdom. We cannot do this on our own; we need Him to enter our lives miraculously. Blessed liturgical year!

ADVENT:

A TIME TO HAIL THE HUMANITY and DEITY of our KING

As the slain Lamb and Lion of Judah



There is a hymn we sing now and again during our Thursday night worship sacred time. It is so appropriate for the Advent season. Advent invites us to prepare, to "get ready" and to make a place for the Lord in our lives and in our homes, to anticipate His second coming. Yes, Advent prepares us to celebrate the Nativity, Emmanuel, God with us. And yes, it is astounding to think God Himself becoming the poorest and the lowest of men to save us. Amazing grace, Love cannot be greater. We rightfully should rejoice on the mystery of Immanuel. But, it should not end there!

Advent is also a time to prepare and reflect on His second coming. He was not only Son of Man, born of the Virgin Mary, but also the One foretold: the Suffering Servant, the One rejected and the One who poured out His love to save us by being obedient to the Cross. Nevertheless, His deity was revealed in the process. We now can trace many of His deeds throughout the Gospel which speaks so clearly of His identity with God: His Omnipotence, Omniscience, Omnipresence, Eternality, and Sovereignty. He had expressed that He was ONE with the Father, "I and My Father are one." (John 10:30) "My Father has been working until now and I have been working" (John 5: 17). These statements, along with many others making Himself equal to God, made the Jews

so astounded and outraged, that they sought His death. They would not open their hearts to receive Him. He could not be the King they were awaiting for. But Jesus made it known to them that He was to rise again. In John 2:19, Jesus had said, "Destroy this temple and in three days I will raise it up." In Mark 14:58, the accusers at the trial of Jesus said "We heard him say, 'I will destroy this temple that is made with hands and in three days I will build another, not made with hands.'" The outrage was such, that the Lamb was slain, conquered death and rose out victorious. And Rev.5:5-6 foretells, the ultimate victory of Christ. He will come again as King, the Lion of the tribe of Judah.

This Jesus, Son of Man, Risen Christ, Son of God was all foretold in Isaiah 9:6, "For unto us a Child is born, unto us a SON is given and the government will be upon His shoulder and His Name will be called Wonderful, Counselor, Mighty God, Everlasting Father and Prince of Peace. And the increase of His government and peace there will be no end." Christ is alive! He is sitting at the right hand of the Father and is being worshipped as the King in Heaven and HE IS COMING BACK as KING to continue the prophecy of Isaiah, His Kingdom will have no end. Well what better way to worship when we sing His praise. The slain Lamb is none other than the Deity of our Saviour and it demands a reverence, a godly fear and a humble obedience that is reserved for God alone. Let us Hail the King!! ...as we sing: verse 1: "Awaken O Lion of Judah, Rise up O King of Kings, come stand in the midst Of Your people, our praises to You we bring. Verse 2: We open our hearts to receive You, we tell of the things you have done, You're faithful to all generations, to save by the power of Your blood and we'll sing: Hail, hail the Lamb of God. Who for our sins was slain, Hail, hail the King of saints, Who died and who rose again. Verse 3: And when all the saints are gathered and when a new song we sing, we'll throw down our crowns before You, our lives as an offering and we'll sing: **Hail, hail the Lamb of God, the King of Judah!!!**

Life In the Spirit Reflection

We are preparing for the second part of the seminar on **The Life in the Spirit** to be held in January. Those who attended the first part held in October of this year had an opportunity to view videos of prominent speakers who recalled their own experience of the baptism in the Holy Spirit. They also shared their joyous experience of being filled, guided and gifted by the Holy Spirit. Some key passages of the Scriptures were given to give us a better understanding of the different categories of the gifts, the purposes they serve for the equipping of the believers and the edifying of the whole Church which includes the exaltation of Christ. Time was also given for reflections and sharing some of our thoughts. We also prayed and worshipped together. This brought a deepening awareness of God's love for us, of His liberating gift of Salvation, of the new life given to us through the Holy Spirit and of the giving of His Church which is the Body of Christ. This all serve to help us in our own growth and transformation. The first seminar of the Life in the Spirit was an experience of great communion and fellowship. Invitations are now being sent for anyone who wishes to join the coming seminar in January. Everyone is invited. Let us be convinced in our walk with Christ by reviewing the first baptism of the Holy Spirit that happened 2000 years ago.

The impact of the first baptism of the Holy Spirit was nothing but supernatural and divine. The apostles and many disciples had gathered in the upper room mourning the death of their beloved Jesus. They were terribly afraid. They were totally shocked by the cruelty imposed on the One they learned to love and left everything to follow Him. They had heard Him speak with authority, healed the sick, make friends with all the dejected of society. He knew no racial, ethnic, gender, or social boundaries. He was like the sun shining on humanity. He loved them all but had some reservations when it

came to liars, hypocrites, arrogant and self-centered people. But because of His loving heart for the poor, the sick and the suffering and those on the edge of society, He suffered the cruellest death for demonstrating God's love to all. Amazing grace! Abounding and overflowing LOVE! ***This was all in the eternal plan of God.*** This is the heart of the Gospel!

On the day of Pentecost, Jesus' followers were totally transformed from being cowards to being Spirit driven. Peter, the one who had admitted that he never knew Jesus, was so filled with the Spirit that it emboldened him to address the very people responsible for the Lord's crucifixion. The crowd, from all nations had gathered by the power and sound of wind. The rushing-like roaring of this unnatural wind had magnetically drawn them to the place where Peter spoke in ways not possible before. "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders and signs which God did through Him in your midst, as you yourselves know - Him, being delivered ***by the determined purpose and foreknowledge of God***, you have taken by lawless hands, have crucified and put to death; whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it." (Acts 2: 22-25) There you have it. It's all validated. This was the conversation that was eternally recorded before the creation of all: it was determined, it was foreknown, it was desired and was spoken in action. "In the beginning was the WORD, and the WORD was with God and the WORD WAS GOD... in Him was life and the life was the light of men" (John 1; 1, 4). In a nutshell, this was the eternal agenda, the plan behind existence. He came into our sinful, obstinate, hopeless humanity. He met us in our shame, our rejection; He made Himself into our human nature at Incarnation; He made His way into our lives; He heads to the cross, paid the price and

Life In the Spirit Reflection

justified us; He rose to prove the eternal love of the Godhead; He ascended, sitting now as our Advocate after sending His Spirit to live in us. He met us; He found us; He entered into our hopeless inner world; He made contact with us hiding behind our great fear just as Adam had done; He crossed all the lies that had ensnared us; He did not rest; He hounded us; He was determined to make us know His loving Father; He found us in the mire; He helped expose to us every evil secrets of our lives; He finally embraced us just as His story of the prodigal son had so well described. Amazing grace! This was all anticipated, counted on and literally carried on by the Trinity. Death had no more power over Him once the penalty for sin was paid. It was all part of the Redemptive Plan. It was God's way of bringing about our real relationship. The Trinity was so serious about loving us and to make us aware of it beyond our reasoning. It would even be understood by children. And yes, it had to involve the Son of God at His Incarnation, the ministry of Christ, His death, Resurrection, Ascension and finally the entering of the promised Holy Spirit to fill and enable man, to equip and "fire" them to action as they willingly accepted the Saviour in their lives, and proclaimed the good news.

This is what happens to any of us who opens ourselves totally to receive the Lord Jesus as their Lord and Saviour and open the doors to our hearts to willingly and knowingly invite the Spirit of God to invade our life. "Father, I desire that I would be in them." It brings about a real relationship to the Trinity. It is breathtaking to know that the Lord's way of relationship involved the inconceivable and shocking mysteries of God which included the acceptance of our own cruelty. "Forgive them Lord; they do not know what they are doing." And John, the beloved apostle of Jesus, tells of the same rejection but adds the mystery of it all: "He came to His own and His own did not receive Him, but **as many as received**

Him, to them He gave the right to become children of God, to those who believe in His name: who were **born** not of blood, nor the will of the flesh, nor of the will of man, but **of God.** (John1: 11-13).

This is the time of the Season: a time to meditate on all mysteries and wonders of our Loving Father. We were allowed to behold His glory, the glory as of the only begotten of the Father, full of grace and truth" (John 1:14). And the calling is forever given "Whoever calls on the name of the Lord shall be saved" (Acts 2: 21). The connection to the heart of Christ is forever established and now made possible through His Spirit. **On our strength it never could have been done**, just as frightened Peter had experienced prior to the baptism in the Spirit. Our God, our Loving Father deserves our praises! Let us continue to open ourselves to His presence. It will make possible many of the fillings of the Holy Spirit who now controls us to make us grow and be transformed. Heed the call! The faithful One, the Anointed One wants to share with us God's amazing love. Try Him! We only need us to open our hearts and let Him in. One way is to come and inform ourselves more about The Life in the Spirit.

Sing the praises due to our Loving Father, just as we do, at times, on Thursday nights:

AMAZING LOVE (Verse 1) My Lord, what love is this that pays so dearly; That I, the guilty one may go free (Chorus) Amazing love, O what sacrifice. The Son of God, given for me, my debt He paid and my death He died that I might live, that I might live.

(Verse 2) And so, they watched Him die, despised, rejected; but oh, the blood He shed flowed for me. (Verse 3) And now, this love of Christ shall flow like rivers, come wash, your guilt away. Live again.

Do You Trust God?

At first, I saw God as my observer, my judge, keeping track of the things I did wrong, so as to know whether I merited heaven or hell when I die. He was out there, sort of like a president. I recognized His picture when I saw it, but I didn't really know Him.

But later on when I met Christ, it seemed as though life were rather like a bike, but it was a tandem bike, and I noticed that Christ was in the back helping me pedal. I don't know just when it was he suggested we change places, but life has not been the same since I took the back seat to Jesus, my Lord. Christ makes life exciting. When I had control, I knew the way it was – rather boring, but predictable. It was the shortest distance between two points.

But when He took the lead, He knew delightful long trails, up mountains, and through rocky places and at breakneck speeds. It was all I could do to hang on! Even though it looked like madness, He said, "Pedal!" I was worried and anxious and asked, "Where are you taking me?" He laughed and didn't answer and I started to learn to trust. I forgot my boring life and entered into adventure. And when I'd say, "I'm scared," He'd lean back and touch my hand.

He took to people with gifts that I needed; gifts of healing, acceptance and joy. They gave me their gifts to take on my journey, our journey, my Lord's and mine. And we were off again. He said, "Give the gifts away; they're extra baggage, too much weight." So I did, to the people we met, and I found that in giving I received, and still our burden was light.

I did not trust Him, at first, in control of my life. I thought He'd wreck it, but He knows bike secrets, knows how to make it bend to take sharp corners, jump to clear high rocks, fly to shorten scary passages. And I am learning to SHUT UP and pedal in the strangest places; and I'm beginning to enjoy the view and the cool breeze on my face with my delightful constant companion, Christ.

And when I'm sure I just can't do any more, He just smiles and says... **"Pedal."**

Put your trust
in God and you
will never be
disappointed.

Novena Prayer To the Immaculate Heart Of Mary



O Most Blessed Mother, heart of love, heart of mercy, ever listening, caring, consoling, hear our prayer. As your children, we implore your intercession with Jesus your Son. Receive with understanding and compassion the petitions we place before you today, especially ...(special intention).

We are comforted in knowing your heart is ever open to those who ask for your prayer. We trust to your gentle care and intercession, those whom we love and who are sick or lonely or hurting. Help all of us, Holy Mother, to bear our burdens in this life until we may share eternal life and peace with God forever.

Amen.

CHRIST OUR KING

Our King behaves like a true knight who perseveres in battle until the enemies are defeated. Once he had eaten this food, with his scourged flesh he conquered our enemy the flesh. With true humility, he, God, stooped down to our humanity in suffering and shame and conquered pride and worldly pleasure and prestige. And with his wisdom he conquered the malice of the devil. So with unarmed hand, nailed to the cross, he defeated the prince of the world, with the wood of the holy cross as his mount.

This knight of ours came armed with the breastplate of Mary's flesh, flesh that bore the blows to make up for our wickedness. The helmet on his head is the painful crown of thorns, driven right into his brain. The sword at his side is the wound in his side, revealing to us the secret of his heart; it is a sword with a point of light that ought to pierce our inmost heart with the force of love. The staff in his hand is there in mockery. And the gloves on his hands and feet of this gentle loving Word. What armed him? Love. What held him nailed firm and fast to the cross? Neither the nails nor the cross, which were not capable of holding the God-Man, but the bond of love for the Father's honour and our salvation. Love for us was the stone that held him upright.

Who is so vile-hearted as not to be roused from weak-heartedness to become courageous against any enemy at the sight of this knight and captain at the same time done to death and victorious? No one! This is why I told you to take Christ crucified as your focus.

Dye your cloak in the blood of Christ crucified, and with this you will defeat the first enemies. For Christ has already defeated them for us and has made us free by rescuing us from perverse servitude to the devil. And if the devil should ever truly

to attack us, let's have recourse at once to the weapons and armour of God's Son.

SAINT CATHERINE OF SIENA

Saint Catherine of Siena (+1380), Doctor of the Church, was a Dominican, stigmatist and papal counsellor.



→→→ *"Relax in My everlasting arms"* ←←←

(Deut. 33:27)



"I would have lost heart unless I had believed that I would see the goodness of the Lord in the land of the living. Wait for the Lord. Be of good courage and He will strengthen your heart. Wait, I say, on the Lord."

(Psalm 27:13-14)

AN INVITATION FROM THE HEART TO HEART MINISTRY

We have just completed the Life in the Spirit and we know that many of you have received various gifts and some of you have been given the gift of Prayer. Would you like to strengthen this gift?

Come and be an Intercessor even if you did not attend the seminar, and if you feel you are called to serve in this ministry. It is a very rewarding gift.

Come and pray for your family, your children and grandchildren, friends, loved ones, the Church, prayer community and for the state of the world. We need this more than ever now these days.

Take this leap of faith and join us every Monday from 10:30 to 3:00pm at St. Anne des Pins Church at 14 Beech St., Sudbury. You will love it! God is very rewarding when you say YES to serve and pray for others. Accept our invitation. Please join us in prayer. Come anytime and try this out. We welcome you!

God Bless you for taking this step.

Marinella Pegoraro
Fernande Richard
Ministry Leaders

The Mystery of the Incarnation

The following text is an extract of the visions of Ste Anna Catherine Emmerich
described on pp 144-145 of The Life Of The Virgin Mary

“The Blessed Virgin knew that she had conceived the Messiah, the Son of the Most High. All that was within her was open to the eyes of her spirit. But she did not know that the Throne of David His father, which was to be given Him by the Lord God, was a supernatural one; nor did she then know that the House of Jacob, over which He was as Gabriel declared, to rule for all eternity, was the Church, the congregation of regenerated mankind. She thought that the Redeemer would be a holy king, who would purify His people and give them victory over Hell. She did not then know that this King, in order to redeem mankind, must suffer a bitter death.

It was made known to me why the Redeemer deigned to remain nine months in His Mother's womb and to be born as a little child, and why it was not His will to appear as perfect and beautiful as the newly-created Adam; but I can no longer explain this clearly. I can, however, remember this much—that it was His will to reconsecrate man's conception and birth which had been so sadly degraded by the Fall. The reason why Mary became His Mother and why He did not come sooner was that she alone, and no creature before her or after her, was the pure Vessel of Grace, promised by God to mankind as the Mother of the Incarnate Word, by the merits of whose Passion mankind was to be redeemed from its guilt. The Blessed Virgin was the one and only pure blossom of the human race, flowering in the fullness of time. All the children of God from the beginning of time who have striven after salvation contributed to her coming. She was the only pure gold of the whole earth. She alone was the pure immaculate flesh and blood of the whole human race, prepared and purified and ordained and consecrated through all the generations of her ancestors, guided, guarded, and fortified by the Law until she came forth as the fullness of Grace. She was pre-ordained in eternity and passed through time as the Mother of the Eternal.” (See Prov. 8:22-35)

JESUS, SON OF GOD, SON OF MAN

It would be interesting to know how Joseph met Mary in the little village of Nazareth. One day we will be able to meet them in heaven and get so many of our questions answered. One thing is certain: both were in the Redemptive Plan of God. Matthew and Luke traced Jesus' genealogy from a different angle. Concerned with proving Jesus as King of Israel, Matthew aim is to show Jesus' earthly lineage through the ancestors of Joseph starting from Abraham and concluding with "Joseph, the husband of Mary of whom was born Jesus, who is called Christ" (Matthew 1:17). As such, Matthew emphasized Jesus' title as both Israelite and Christ, true promised descendant of Abraham and King David. On the other hand, Luke wrote to reveal Jesus' humanity tracing His lineage from Joseph down to Adam, "the son of God" (Luke 3: 38).

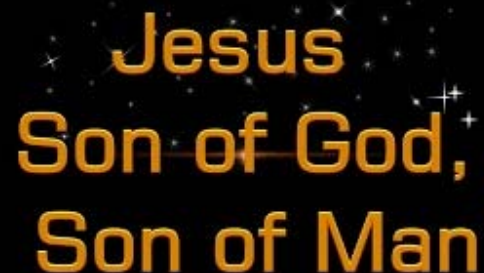
Mary is most definitely the key earthly parent of Jesus. However, nothing could have prepared the young fiancée of Joseph for the angel Gabriel's Annunciation. Probably home alone, she was troubled by his manner of greetings: "Rejoice, highly favoured one, the Lord is with you; blessed are you among women. (Luke 1: 28). Mary's acceptance to become the Mother of the Messiah was indeed a great joy. For so many years, the Messiah had been promised, and every Jew in Israel waited for His arrival. All her young life, Mary had been prepared for the entrance of the Messiah. She likely knew the Scriptures having memorized it most likely on her own mother's lap. At first, yes, she was troubled by the angel's exuberant announcement. She was the chosen one of Israel. She was indeed the one on whom grace has been bestowed. Mary truly believed and joyfully accepted the great things happening to her. "My soul magnifies the Lord, and my spirit has rejoiced in God my Saviour..." (Luke 1:46-49). However, in shy humility, she had kept God's secret from Joseph.

Joseph was the chosen one to become the earthly father of Jesus. Imagine his

distraught and uneasiness when he discovered Mary, his betrothed, was pregnant before their wedding. While he was harbouring this thought, that night, he went to sleep deciding to quietly dismiss her as his potential wife in order to protect her from public humiliation or from a certain death by stoning (Deut. 22:22-24). However, God is in control and He compassionately overruled in Joseph's fear and concerns. The angel of the Lord appeared to him in a dream: "Joseph, son of David", (a title reminding Joseph that his royal heritage was called on), "do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins. (Matthew 1: 1-25). Joseph, aroused from sleep, accepted his role as father to Jesus.

For the young couple, it must not have been easy to respond to God's leadings. We only need to recall the rigorous trip to Bethlehem, the stable, the childbirth, the bed of straw, the swaddling clothes, the breath of animals, the Magi, the shepherds, the fear that drove them to Egypt... all were part of God's redemptive plan. Yes, it was out of hardship and suffering that SALVATION for all the world would come. Indeed the entrance of Jesus on the stage of Bethlehem was the greatest GIFT to humanity to bring Eternal life for the lost. How thankful we should be for the faithfulness of both Mary and Joseph.

**GLORY TO GOD IN THE HIGHEST
and
PEACE TO MEN OF GOOD WILL!!**



**Jesus
Son of God,
Son of Man**

WORDS FROM THE LORD – OCTOBER, 2018

Editor's note: As you read, pray about, and reflect on the words spoken to us through the Prophetic Ministry, what is the Lord saying to you personally? Space for your response follows each prophecy.

November 08, 2018

My beloved ones, I come in peace. I come with My love. I come to touch each and every one of you with My love, with My peace where there is no peace, with My love where there is no love. Oh My beloved ones, am I number one in your life? Am I first in your life? Do you come to Me and ask Me what is My will? Or do you just seek your own will, your own way? Oh My beloved ones, if you could only understand how much I love you. I am the one that has created you. I am the one that has redeemed you. I am the one that nourishes you with My body, blood, soul and divinity. Do you believe that? Do you believe that I truly come to you in all My wholeness, totally and completely. Do you believe that I am in the tabernacle right now desiring to come to you, to nourish you, to strengthen you, to empower you, to draw you ever closer to myself, and if you do, how come you do not spend time with Me? How come you don't come with your burdens and tell them to Me? How come you do not love as I ask you to love? Why, My beloved ones, are you so stubborn and do not recognize that everything you have, everything you are, is a gift from Me. The only thing you can brag about is your sin that is yours. The rest of it is gift. Everything that you have is gift. It is I who in my abundance has bestowed it upon you. Oh My beloved ones, come to Me with your sorrow, come to Me with your pain, and I will comfort you and refresh you. But you do not believe Me, because you do not come to Me. I wait. I wait in the tabernacle, I wait in the chapel, but you have no time for Me. You are too busy in the world with worldly things. Come My beloved ones, come. I desire that you come and sit with Me and speak to Me so that I can comfort you, refresh you, enlighten you, guide you and strengthen you. Come My beloved ones, come. I am love. I am mercy and I want to give you My peace. I love you so much, if you could only understand. My beloved ones, you are so dear to Me. I created you and redeemed you. Please come to Me. I love you.

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November 15, 2018

The Lord gave me a vision. The cross of salvation was placed on top of a world and Mother Mary with her hands held high up to the cross and down to the world was weeping.

My little ones, do you know how good God is? Do you realize the sacrifice that was made? Oh my little ones, if you only knew the depth of God's love for you, you would weep. You would throw yourself down on the ground and you would weep. My beloved children come, stand beneath the cross, the cross of salvation, the cross of mercy, the cross of love. Come, let all go, repent, repent of your most grievous sins that you have laying deep within you, so deep that you don't even know it's still there. This is stopping the ray of mercy, my children, let it go, surrender, let the light of the cross overshadow you, let the light of the cross fill you, let the light of the cross give you joy. My most precious children, repent, come stay a while with me beneath the cross. Give honor and glory where it deserves. My Son gave all for you. Will you give all for Him? My little ones, He waits.

/...continued on page 11

WORDS FROM THE LORD – OCTOBER, 2018

Editor's note: As you read, pray about, and reflect on the words spoken to us through the Prophetic Ministry, what is the Lord saying to you personally? Space for your response follows each prophecy.

My children, I stand here and I ask will you surrender, will you give all, will you let go? Let Me, My children, fill you for I am here, I am here as the Father. I am here with love. I am here with Mercy. I am here to hold you as a father holds his children. My little ones do not fear for love is here.

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November 29, 2018.

The Lord gave me a vision. I saw a magnificent mountain and a cloud descending, and the foot of God rested upon the cloud.

My little ones, do you really desire My light? So many of you are filled so much with darkness, the darkness that the world gives. Will you My children, will you look to the cross, the cross where My Son hung. Will you look at the wounds of His hands and His feet? Will you look deep within His eyes filled with love? My little ones, there is the light. Do not let the burdens of the world weigh you down. I am a God of love and a God of mercy. I am a God who does not want other gods before Me, the god of money, the god of lust, the god of anger and rage, the god of unforgiveness. That is not Me. Look, look at the cross. Do you see My Son? He gave all for you, all. My children do not fear. I hear your cries, I feel your tears, but rejoice and know that I love you. I love you with an everlasting love.

My little ones do not hang on to your sins, do not hide them and say, 'I have not sinned.' Look to the cross. Do you see My Son. Do you see My love? Repent, repent and come to Me. Rejoice My children for I am here, the God of love, the God of mercy, the just God, the loving God. I love you, My little ones. Do not fear, rejoice and look to the cross. Rejoice and live the life My Son died for. I love you, My little ones, I love you.

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Greetings my brothers and sisters in the Lord:

For the past five years I have been taking mass stipends to Africa every end of the year, precisely to SMA Fathers in Nigeria or of Nigerian origin. These masses are given to priests who are working in primary evangelisation areas where the parishes are unable to take care of their priests.

This year, in December, I will be going to Nigeria. Once again I count on you to send mass intentions. The mass cards will be at the Prayer Group from November 1st to December 20th.

Thanks very much for all your support and remain blessed!

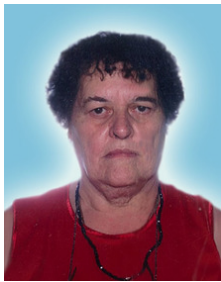
– Fr. Patrick Okenyi, sma

Prayer Group Community Notes & News

(Page 1 of 2)



**Dear members of
the little servants
of Christ The King
prayer community:**



GOGUEN, Marie (nee Gauvin)

It is with great sorrow that the family announced the passing away of Marie, 78 years old, in Sudbury, October 28, 2018. Marie was a recent new member of our prayer community group. She was the cousin of Alain Gauvin, who is also a member of our prayer group. Her funeral Mass was celebrated on November 3rd at Ste-Marguerite d'Youville Church in Val Therese. Our condolences go out to her family and also to Alain Gauvin.

THE POPE'S MONTHLY INTENTIONS FOR 2018 DECEMBER

Evangelization: In the Service of the Transmission of Faith

That people, who are involved in the service and transmission of faith, may find, in their dialogue with culture, a language suited to the conditions of the present time.



Knights of Columbus Council 1387
Supporting your Church and the little servants of
Christ The King prayer group

kofc.org/joinus

We Remember Fr. Clement An-Or



We regret to announce the passing of Fr Clement who succumbed to liver cancer on November 26, 2018.

He was a friend and classmate of Fr Raymond Akor. He celebrated the Holy Mass with us at the prayer group on June 14th when he was visiting from Rome where he was doing his Master's Degree in Canon Law.

Please pray for the repose of his soul and pray for all his friends and family members during this period of grief, especially his mother.

In June of this year, Fr. Clement replaced Fr. Raymond at St. Jude's Parish in Espanola. He was very much loved in Espanola and those of us who were fortunate to meet him also took an instant liking to this beautiful man of God.

He will be greatly missed by all of us.

In Memoriam

Always in our hearts

I CANNOT BELIEVE, I BELIEVE

TRIBUTE TO REV. FR. CLEMENT AN-OR, ICON OF HUMILITY AND SERVICE

You suddenly grew your wings and flew home like an angel to meet your Creator! "Who could believe what we have heard" (Isaiah 53:1). But which other moment could have been as suitable as this for the noble appointment with Jesus? Absolutely none! Why? Christ the King, who reigns from coast to coast, after His glorious manifestation that day, with a trumpet blast, in the cool of the evening, quietly beckoned you to dine with Him: "Mark my words, I will not drink wine again until the day I drink it new with you in my Father's kingdom" (Matthew 26:29). You were His special guest on that special day, and gladly honoured the invitation. What a rare privilege! "*Zaki*", which denotes king or kingship, was your famous appellation from the day you became the paramount leader of all the Tiv seminarians of St Thomas Aquinas Seminary Makurdi. God Himself recognised you by that noble title, and has crowned you a royal citizen in heaven. But I cannot believe that you're gone!

There has never been such a shattering and rattling moment of intense jitters in my life as this. I cannot believe the MONSTER could be this heartless. I mope around endlessly; a reality too hard to accept and with seeming impossible accommodation in my schemas. I cannot believe that the last time I saw you in the hospital is the last time we'll see each other in temporality. I cannot believe that the words shared were the parting words and the handshake that we shook was meant never to be repeated. And the words of a close friend who could not help it but exclaim: "*uwu! Kape shawon alu nen?*" (Ah! Is it how life on earth is?). That says it all; I cannot believe it!

I recall vividly how barely three months back, while you were at Ancona, in the north of Italy, on pastoral work, precisely on the 26th of August, your call came in abruptly in the deepest hour of the night, 3.00am. In as much as we called each other frequently, the time of the call suggested something unusual and glaringly ominous. You then told me about the sudden severe abdominal pains that you had. We explored all the possibilities and at

daybreak you saw a medical doctor there. Based on his advice, you left immediately for Rome the following day and started the process of a series of medical examinations. I cannot believe that from the night of the call, you started arranging your luggages for your flight to heaven! I cannot believe that you'll no longer be at our gatherings where your warm heartedness, cheerful jokes, brilliant ideas, objective insights, and leadership qualities were always a breath of fresh air. A colossal umbra of sorrow, pain and grief has cast on us, and we are plunged into the valley of total despair. The magnitude of the catastrophe occasioned by your demise cannot be gauged. An elephantine vacuum has indeed been created in our lives that will remain unfilled. You were a pillar, a model, a mentor, a hero, and an epitome of wisdom. Your arrival in heaven must have been greeted hilariously and celebrated. A grand citizen of heaven you are; a saint. Now I believe, but is painful!

I believe you're urgently needed up there for higher services given the magnificent aura that characterize your priestly personage. Placed on a vantage point, you minister with ample agility, for "You are a priest forever, a priest like Melchizedek of old" (Ps 110:4). A priest after God's heart you're indeed; an embodiment of outstanding priestly qualities: humble, selfless, vigorous, charismatic, zealous, humane, loving, caring, generous, altruistic, conscientious, social, respectful, understanding, modest, prudent, truthful, just, honest, objective, courageous, exemplary, and holy. The Apostle Paul succinctly cap it all: "I have fought a good fight, I have finished the race, I have kept the faith. Now there is in store for me the crown of righteousness, which the Lord, the righteous judge will award to me on that day – and not only to me, but also to all who have longed for his appearing" (2 Tim 4:7-8). I believe that's your premium for a life well lived: "well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!" (Mt 25:23).

"Santo subito"

GOODBYE MY BROTHER, FRIEND, AND CLASSMATE!

Rev. Fr. Emmanuel Abur

THE REASON FOR THE SEASON

Pause and wonder! What is the wonder of Christmas? The event of His birth, death, resurrection, ascension to heaven has happened 2000 years ago and we were told that one day He will come again. "Men of Galilee," the two angels said to the disciples intently gazing up "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven" (Acts 1:11). That's the reason for the season! He is coming back.

Ponder and wonder! One day, the risen Jesus will rule the world as He is destined to do. This prophecy is the final one to be yet fulfilled. "For unto us a Child is born, unto us a Son is given; and, the government will be upon His shoulder. And His name will be called Wonderful, Counsellor, Mighty God, Everlasting Father and Prince of Peace. And of the increase of His government and peace there will be no end." (Isaiah 9:6) Yes, the Baby Jesus, so celebrated across the world at Christmas time, must not be lost to us. He is the promised Messiah.

Remember and wonder! Prior to His ascension, the Lord Jesus had made it clear to His disciples. He opened to them the scriptures, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then He opened their minds to understand the Scriptures and He said to them, "Thus it is written, that the Christ would suffer and rise again from the dead the third day and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high." And now, those who

believe and surrendered to "this power" Jesus was talking about can celebrate the reason for this season. YES, our Lord Jesus is coming back, but this time, not as a baby in a manger, where He had put aside His Deity to become Man of God. He will come again and this time in His Deity as the King in control of all.

Wait and wonder! He came for all of humanity: the Jews, the Gentiles, the Magi and shepherds – the lookdowns of His Day; the poor, the sick, the sufferings of our own days. The Star, which so brightly shone 2000 years ago, is still celebrated today in our celebration of Christmas. It is again to direct all nations who have still not heeded to the call. He is there still supporting us and directing the way: "I will give him the morning star" (Rev. 2: 27); and, to those "who do His commandments, that they may have the right to the tree of life" (Rev. 22: 14). "I, Jesus, have sent My angel to testify to you these things in the churches. I AM the Root and the Offspring of David, the bright and Morning Star." (Rev. 22: 16). One day, all will bow before the King of kings, and Lord of lords. He is Mighty God. The Glory of Messiah will reign throughout the world. "He shall have dominion also from sea to sea and from the River to the ends of the earth. Those who dwell in the wilderness will bow down before Him... and His enemies will lick the dust... Yes, all kings shall fall down before Him. All nations will serve Him." (Psalm 72: 8-9, 11). Be ever ready and committed as salt and light in this world. He will come as suddenly as He first came. Watch expectantly! He is coming back in His glory!



December Birthdays



- 1 – Nona Devost
Carol Fahey
Roger Gaudrault
- 3 – Bishop Francois
- 10 – Edna Tuttle
- 12 – Noella Latimer
- 15 – Yvette Hutchinson
Cécile Rivet
- 17 – Claudette Brisebois
Allain Soulliere
- 19 – Sister Noreen Muldoon
- 20 – Donna Ladouceur
Cécile Bonin
- 21 – Nicole Madore
- 22 – Joe Deganuto
Rita Greenough
Louise Landry
- 23 – Leo Cameron
- 24 – Beatrice Bilema
Leona Mealey
- 25 – Jesus the Lord
- 26 – Monette Gagné
- 28 – Noella Forget
- 29 – Terry Shannon
Marilyn Pilbacka Thompson
- 31 – Roger Gaudreau

*Happy Birthday
and
God's Blessings*



In Memoriam



Those we love
don't go away,
they walk beside us
every day ...
unseen, unheard,
but always near,
still Loved,
still missed
and very dear.

- Rita Tonnos – December 31, 1976
- Justin Proulx – December 14, 1983
- John Jamieson – December 12, 1983
- Emile Fabbro – December 10, 1986
- Ida Connors – December 20, 1986
- Michael Talbot – December 25, 1988
- Marie Turgeon – December 3, 1990
- Pauline Leroux-Fleming – December 3, 1993
- Charles Cormier – December 11, 1984
- Fr. Francis Farrell, s.j. – December 15, 1990
- Rita Farrell – December 10, 2005
- Fr. Ovila Campeau – December 10, 2005
- Jerome Tovey – December 5, 2001
- Werner Wittmer – December 9, 2001
- Helen Laliberte – December 3, 2009
- Vern Johnson – December 1, 2010
- Yvonne Sheahan (Kirwan)
– December 27, 2010
- Lyle Koett – December 19, 2012
- Angele Crepeau-Rankin
– December 20, 2013
- Edgar Houle – December 27, 2014
- Bernice Legris – December 17, 2015
- Marie "Kim" Fisher (Ingriselli)
– December 12, 2016
- David Mazerolle – December 29, 2016

*Eternal rest grant unto them, O Lord
and let perpetual light shine upon them.
May their souls and the souls of all the faithful
departed, through the mercy of God, rest in peace.
Amen*

AN INVITATION TO “GROWTH IN THE SPIRIT” RETREAT – Part 2

Dear Friends in Christ:

You are invited to the second part of the special retreat weekend called “Growth in the Spirit – Part 2. We have found that most people finish Part One with a basic understanding of the renewal, but there is still much more for us to learn and in many areas where we can grow.

The Growth Retreat – part 2 is divided into two units. The first four talks are a positive statement of the fundamentals of our Catholic faith. **Talk One** is the importance of Loving God and to motivate us to put God first in our lives. **Talk Two** communicates to us the importance of Christian love – the true and false conceptions. **Talk Three**, the importance of FAITH is discussed and to help us grow. **Talk Four** is on GUIDANCE – the way God reveals His will and to help us grow in seeking His guidance.

The second unit focuses on the problems and difficulties which hinder us from living out the ideals presented in unit one. We have found that discernment is needed of God's particular solution for each particular problem. This course is the foundation for future teachings as we grow in our faith. The course will be of the same format as Part 1. - It consists of series of seven talks followed by group discussions about the talk. Again, it is a willingness to receive the Holy Spirit and whatever gifts He chooses to give. Part 2 is growing in maturity about our faith.

All who have made part 1 should make part 2. This retreat is also open to others who have made previous retreats with us. We invite you to attend the Friday evening of **January 18th at 6:00 p.m. until 9:15 p.m.** and on **Saturday January 19th at 9:00 a.m. until 2:30 p.m.** Brown bag your lunch. The final date for registration is **January 5th 2019.** The cost of this retreat is \$10.00 per person. This retreat will be held at **OUR LADY OF HOPE CHURCH**. You can mail your application to: C.K.P. Group, 1935 Paris St., Box 21056, Sudbury, Ont. P3E 6G6 or give it to Janet Lalonde, Adele Donnelly, or Marinella Leblanc.



Which of you wants to live a full long life?

The secret is found in Psalm 34

Keep your tongue from evil and your lips from uttering lies. (verse 13)

- Malice must be banished from our tongue.
- Deceitful conversation from our lips; stop lying.

Depart from evil and do good; Seek peace and pursue it (verse 14)

- Never yield to evil, practice good,
- Live peacefully with everyone
- Be peacemakers.

**the little servants of Christ The King prayer community
Follow us on one or more of the following:**



We still provide Mail Outs to those who prefer this method only.
Our official address is:
the little servants of Christ The King prayer community
1935 Paris Street
Box 21056
SUDBURY ON P3E 6G6



Official E-Mail Address Is:

ckprayergroup@bell.net



Visit us on Facebook

<https://www.facebook.com/LSCKPG/>



**the little servants of Christ The King prayer community
now has a website!!**

Please visit us at www.lsckpg.wordpress.com to find information
about our prayer group, our meeting times and our upcoming events.



Using an Internet Browser,
Type the following in the Search line:

You Tube the little servants of Christ the King Prayer Group

(You will see approximately 18 videos of Father Patrick's Homilies)

<<< STAY CONNECTED WITH US. WE WOULD LIKE TO HEAR FROM YOU. >>>