

# the little servants of Christ The King prayer community

## Sudbury, Ontario

.... proclaiming the power of the Holy Spirit and a personal relationship with Jesus Christ

## February 2019



**Our Mission Statement:** *"If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love."* - Ephesians 4:15-16

## *Jesus Sets the Example for Family Relationships*

Joseph and Mary went to Jerusalem every year during the feast of the Passover, and since Jesus had now turned 12 years old, they brought Him with them according to custom. When the feast had ended, as Joseph and Mary were returning, Jesus stayed behind in Jerusalem. His parents did not know this, but supposing Him to be in their company they went a day's journey. When they looked for Jesus among their kinfolk and acquaintances; and did not find Him, they returned to Jerusalem to look for Him there.

After three days they found Him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard Him were amazed at His understanding and His answers. When Joseph and Mary saw Him they were astonished; and His mother said to Him, "Son, why have You treated us so? Behold, Your father and I have been looking for You anxiously." And Jesus said to them, "How is it that you sought Me? Did you not know that I must be in My Father's house?" (Luke 2:49-50)

These first recorded words of Jesus established that He knew His divine identity and also His divine purpose. As Son of God, the relationship with His Father was uppermost in His mind, even at an early age. He needed to communicate that relationship. He needed to reveal to us the Father's love, but the time was not at hand. We get here a glimpse of how important relationships were to Him.

Jesus subjected Himself to His parents. Being Son of God, and knowing His real Father, did not diminish His responsibility to honour both His earthly parents: "Honour your father and mother." (Exodus 20:12) Jesus followed and obeyed. To honour means respect and love; to obey means to do as one is told. He went back to Nazareth with them and lived under their authority for another eighteen years. We do not hear anything about Him until the time was ripe to start His ministry.

Surprisingly, a few years into His ministry, we have Jesus saying: "Who is My mother and who are My brothers? And He stretched His hands toward His disciples and said, "Here are My mother and My brothers!" For whoever does the will of My Father in heaven is My brother and sister and mother!" (Matt. 12:50) Jesus did not reject His earthly family. Remember, He is now at His Father's business. The real message to the disciples He was addressing at the time His mother and His half-brothers arrived on the scene, was primarily to carry out the Father's will.

His disciples are to be the members of His eternal family. And again, by saying this, He is not despising human relationships or denying His responsibilities to His earthly family. On the contrary, if we put His words in the context with His teachings, He criticized the religious leaders for not following the Old Testament commandment to honour their parents.

Reading Matthew 15:1-9, we are taught by Jesus Himself that God's commands must supersede all other forms of authority. Family is the fundamental building block of the society. Children and parents in their relationship to each other, have a responsibility to each other. Children should honour their parents; parents should gently care for their children. Each should relate to one another with thoughtfulness and loving care. Both should put the others' interest above their own. Both should submit to one another. Children and parents alike must not put their religion above their responsibility to each other.

Throughout His ministry, Jesus in His teachings pointed to the fact that spiritual relationships are as binding as those of physical ones. He paved the way to the universal Church, the new family of believers. He made us part of God's family, His Holy Family, and God desires our honour and our obedience. Jesus had demonstrated it well!

## **“HE SENT ME TO BRING THE GOOD NEWS TO THE POOR”**

*Adapted from a homily given to our Prayer Community*

*By Msgr. Raymond H. Farrell*

In Luke's Gospel we discover Jesus Christ being baptized with the Holy Spirit in the Jordan, and how the Holy Spirit came right upon Him and rested on Him. Then, now filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit to the wilderness, where He went through those three temptations described in Luke 4:1-13.

As He begins the Galilean ministry Scripture says, “Jesus, with the power of the Holy Spirit in Him, returned to Galilee and His reputation spread throughout the countryside. He taught in their synagogues and everyone praised Him.” (Luke 4:14-15) Jesus, speaking in the temple, summarizes His whole life for us in Luke 4:16-19.

He has come, first of all, to bring the good news to the poor. Who among us is not “poor” in some way? A person can be “poor” physically, mentally, psychologically, emotionally or spiritually. And Jesus says, “I have come to bring those people good news in their poverty.”

There are so many who, in their poverty, have never really experienced peace of mind. Not knowing what the peace of God is all about is poverty. Some are so “poor” they have never experienced being loved. Psychologically and emotionally they are “poor” people longing to be loved.

Others are “poor” because they don't even know about God. Nobody has told them about God, so they have no idea that they really need God. They are really, really poor in the Spirit and poor spiritually; not even knowing that that is not the way God wants us to live; not knowing that He wants us to really live and that the answer is God, Himself.

Jesus says, “I have come to proclaim liberty to captives.” So many people are held captive by their sins. Some are so sexually involved in sin that they are truly captive. Sex runs them. Others are totally under the influence of drugs and are captive because they can't move. Alcohol holds still others captive. Alcohol runs them.

One expert in the field of the treatment of alcoholism says that every person he has ever met in his life, is captive to one of three addictions. If we have addictions, we need Jesus Christ to give us liberty and freedom from whatever those addictions might be.

Jesus goes on in the Gospel to say He has come to the blind in order to give them new sight. So many people haven't got a clue that God is “Abba Father” because nobody has ever told them that. All they know is – maybe - there might be some spirit away off in Heaven - someplace. Nobody has come to them to say: “The Father loves you. Through the Holy Spirit you can come into that greater awareness that God is your Abba Father.” Jesus comes and says, “Not only is God Your Father but I am your Brother. I am your Saviour. I am Your Redeemer.”

And how many people are blind to their own dignity? They haven't got a clue that they are worthwhile, or that they are worthwhile to God. But God looks at them and says, “I created you in My image and likeness.” Do you know that you are created in the very image of God; that you are a beautiful, unique creation of God? Do you know that you are precious in God's eyes? Do you need new sight? Jesus says, “I come to give you that new sight.”

## **"HE SENT ME TO BRING THE GOOD NEWS TO THE POOR"**

*Adapted from a homily given to our Prayer Community*

*By Msgr. Raymond H. Farrell*

Jesus comes to set the downtrodden free. The downtrodden are those people that have been abused by others or by themselves, and have sort of "sunk in the mud" because of their hurts. God says to the downtrodden, "I have come to set you free!"

When we take the time to look into the Scriptures we see Jesus being everything that He said He was. He touches. He heals. He frees. He gives them back their dignity. He loves them. He leads them into a relationship with the Father. He leads them into a relationship with Himself. He gives them the Holy Spirit with power so they can live freely.

We might say, "That's beautiful but it's 2000 years ago. What about now?" Luke 4:20-22 says "He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on Him. Then He began to speak to them, "This text is being fulfilled today even as you listen'." Those words of Scripture were said 2000 years ago but they are still true right now!

Do we believe it? Do we believe that Jesus can touch every "poor" aspect of our being, whatever it might be, and that He can free us from our captivity? Sometimes we settle into those areas saying, "This is the way I am". But Jesus says, "I know that's the way you are but it's not the way I want you to be. I want you to be free. I want you to get a deeper insight into what I'm all about, what My Father is all about and what the Holy Spirit is all about and also what you're all about. I want to heal every hurt within you and I want you to proclaim the Lord's year of favour through the power of My Spirit.

Do we dare let Jesus do this for us? Do we dare say, "Lord, I don't even know where I'm poor or captive or blind or downtrodden. I don't know where I'm hurt or need freedom." Will we give Jesus permission to do whatever He wants to do in us in order for Him to bring us to where He wants us to be?

## **THE POPE'S MONTHLY INTENTIONS FOR 2019 FEBRUARY**

### **Human Trafficking**

For a generous welcome of the victims  
of human trafficking, of enforced prostitution and of violence.



Knights of Columbus Council 1387  
Supporting your Church and the little servants of  
Christ The King prayer group

[kofc.org/joinus](http://kofc.org/joinus)



## ***Fate or Faith?***

We are all going through different tests and trials in our lives. James, had it right, when in his epistle he wrote: "Count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have its perfect work, that you may be perfect and complete, lacking nothing. If anyone lacks wisdom, let him ask of God, who gives liberally and without reproach, and it will be given to him. But let him ask in faith, with no doubting." (James 1:2-5) It is not fate but faith in God, in His Faithfulness, in His Constancy, in His Immutability, in His Mercy and Grace that we will remain confident of the good that God can do through it. Faith is what will determine how we handle the unfolding events happening in our lives.

Paul says in Phil. 2:12 "Work OUT your own salvation" (be faithful, persevere). He did not say, "work FOR your salvation" (this is a done deal; we already are saved and it was made possible through Jesus Christ). Although we have a lot on our plate, and many uncertainties for tomorrow, we must always cling to the fact that God does not change. His grace is sufficient; He is still enthroned up high; He is in control, and will continue to strengthen our faith through His Holy Spirit.

There is a Psalm that we must keep coming to, when we feel overwhelmed by what is happening in our lives. Read Psalm 102. The author was overwhelmed by his intense personal afflictions. All of us can identify with the few initial verses he wrote: "Hear my cry, O Lord, and let my cry come to You. Do not hide Your face from me... Incline Your ear to me... Answer me speedily." (verses 1-2)

Verses 3-11 find his faith and courage failing under strain, and his mind is fixed on his sickness. He is unable to eat, is lonely, unable to sleep, surrounded by enemies,

crying, rejected, and feeling that death was at his door. Wow! This does get our attention, doesn't it? At least for us senior citizens!

The author of Psalm 102 had known the faith of his ancestors, and hope became possible only when he stopped focusing on himself, and lifted his eyes to the sky. Read verse 12, and see what happened when he fixed his heart on God. His perception of Him expanded and his troubles shrunk. Hope became alive, inciting him to recognize the solid ground of God's loving care: "But You, O Lord, shall endure forever."

This led to an admission of his own sinfulness and guilt in forgetting the Lord. In the midst of his poignant cries, he remembered His unfailing God, "My soul longs, yes faints for the courts of the Lord." (Psalm 84:2) This put a song of triumph over his troubled mind. He found peace.

We are reminded that challenging times can force us to come face to face to the Redeemer of our souls. In our own trials, we can identify with the prayer of the afflicted. Why is it so? I believe that our Creator has designed us for a deep dependence on the Shepherd of our souls. Remember, sheep have very little understanding of what the shepherd is doing for them, but they trust and follow Him anyway.

And when they are weak, He carries them on His shoulders. Sometimes it takes sorrow and hardship to become aware of God's presence. He will energize us on weary days; He will console us amid anxieties; He will provide hope in sickness; He will remind us of His riches in poverty! We can build on His sure and steadfast strength to help our failing faith. If we view Him in our trials, He will illuminate the path so we see the Way, or carry us in His arms.



## WORDS FROM THE LORD – JANUARY 2019

**Editor's note: As you read, pray about and reflect on the words spoken to us through the Prophetic Ministry. What is the Lord saying to you personally? Space for your response follows each prophecy.**

**January 10, 2019**

My beloved ones, truly, truly you are my beloved ones. My love is everlasting. I do not only love you when you seek and do My will, I love you even more when you struggle, when you struggle and truly try to follow My way, My truth, My love, My mercy. Look at the cross. Look at it. I could have stepped off that cross, but I didn't. It was love that held Me there. It was not the nails, it was love that held Me on the cross because I needed to pay for your sins. I needed to redeem you with My blood, My precious blood. My beloved ones, you're very special in My eyes. I loved you first, not you Me. It was I who loved you first. You could not have loved if I had not loved you first. So My beloved ones, be not afraid to come to Me. Be not afraid to humble yourself so that I can touch you to help you to grow in holiness.

My beloved ones, I am your Saviour and Redeemer. Spend some time with these words, and learn to know what a Saviour is and one who redeems you. I paid the price for you. I am the one that died for you. I am the one that begged My Father, "Father, forgive them for they know not what they do." I saw you and I prayed that prayer for you.

I did not only pray for those who nailed Me to the cross, they could not have nailed Me to the cross if it had not been the will of the Father. When I came among you I was humble, and I ask you to be humble, as I was humble. I was seeking the will of My Father and only the will of My Father. I ask you to learn to do the same, to keep My commandments and follow as I did the will of My Father. My love is everlasting. My love is eternal. My love is mercy, My love is strengthening, My love is healing. I am your Saviour. I love you for all eternity. You are mine and I bless you. Trust Me, believe Me, and follow Me in my footsteps. Be humble, and come to Me so that you can become one with Me, I in you and you in Me. If you could only learn to accept that. Pray to Me. Pray and ask Me to give the gifts, so that you can accept My love totally and completely. Come. Come. I love you.

We would like to extend our deepest condolences  
to Rosemarie Forbes on the passing of her Mother,  
Martha (Janecka) Wilson, on January 1, 2019;

and

to Concetta Matarazzo  
on the sudden loss of her son,  
Raffaele (Ralph) Matarazzo,  
on January 4, 2019.

Both Rosemarie and Concetta  
are long time members of our prayer community

**"I have heard your prayer and seen your tears; I will heal you."  
(2 Kings 20:5)**

## *Mary Kept all These Things in her Heart*



It is marvellous to know that in all the events in connection with her growing Son, Mary kept all these things in her heart: the sudden visit of the angelic message; her submission to the will of God; her joyful acceptance of becoming the mother of God; her magnificent words to her cousin Elizabeth; her joy when Joseph, enlightened, accepted to be the earthly father. From the conception of her Son, might we not expect that Mary would have truly proclaimed the Messiah was alive in her? All this she kept as God's secret.

His parents, Mary and Joseph, fully understood that He was divine. Yet, this Creator of the universe was born a fragile and dependent child like those born to humanity. This great mystery, and all the other accounts surrounding it were kept in Mary's heart: the shepherd's account; the visitation of the Kings; the circumcision; the predictions of Simeon declaring to have seen God's Salvation; the witness to the Redeemer proclaimed by Anna the prophetess. Mary pondered on all these and grew in her spiritual knowledge.

And we hear "Jesus increased in wisdom and stature, and in favour with God and men." (Luke 2:52) In all normality, Mary's child was growing mentally, physically, spiritually, and socially. At twelve, Mary's Son amazes the scholars of Jerusalem after the Feast of Passover. All were astonished at His understanding and answers. Yet, Mary and Joseph could not understand the statement He

spoke to them: "Did you not know that I must be about My Father's business." ...and they kept all this in their hearts. We then see Jesus as a teenager and a young adult, subject to His parents, but His mother kept pondering...

The question remains: Since Mary knew her Son to be truly the Son of God, why then keep it in her heart? Is her humility the answer? Albert Edersheim in his book entitled "**The Life and Times of Jesus the Messiah**" is inspired when he said: "It had to be so, His history, His human life, of which every step is of such infinite importance to mankind, would not have been possible....such knowledge would have broken the bond of His Humanity to ours, by severing that which bound Him as a child to His mother." We could not have become His brothers had He not been truly the Virgin's Son. Moreover, the mystery of His incarnation would have been unnecessary had His humanity not been subject to all the right conditions. We needed the 2<sup>nd</sup> Adam to restore our relationship and commune with God.

Edersheim continues his thoughts by applying the same conditions to Jesus' Divinity, while He was on earth. "Had it been otherwise, the thought of His Divinity would have proven so all-absorbing, as to render impossible that of His Humanity and all its lessons. The Son of God most High, Whom they worship, could never have been the loving Man with Whom they could hold such close converse. The bond which bound the Master to His disciples, the Son of Man to humanity, would have been dissolved and His teachings as Man, the Incarnation, and the Tabernacling among men would have become impossible. Elements in our salvation would have been taken away."

Mary, the Virgin Mother, treasured every new fact in her heart. It was finally at the foot of the Cross that she was able to understand fully the unfolding mystery of it all. He, whom she had borne, was indeed the **Son of the Living God**, whose plans for all eternity was to provide redemption to all. What a mother, the Son gave to us! "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" (John 19:26-27) This is our Brother's loving gift to us.

## ***An Invitation To Become a Prayer Warrior***



Dear Brothers and Sisters,

I wish to invite you to join a very beautiful prayer ministry called the **"Prayer Warriors"**. We are called to love one another, and help one another when there is a need, and in a way we can.

The "Prayer Warriors" do battle with the powers of darkness to bring the light of Christ into the daily struggles of our lives. Prayer is a powerful antidote for the many evils and conflicts in our world.

Won't you join us in our battle against Satan and his legions by interceding daily with your prayers? You may decide on a Hail Mary, a whole Rosary, or some special prayer or

Novena of your choosing. It does not matter the length of the prayer, but only a daily commitment of the "HEART" to the following intercessions:

1. Bishop Marcel Damphousse
2. The Prayer Community that it will hear and follow the Lord's Will.
3. Your special intentions and those of the Prayer Warriors.

If you are moved by the Holy Spirit to join our Ministry, you may contact me at home by calling 705-673-4257.

All praise, honour, and thanksgiving to our gracious God for inviting us to move mountains through faith in prayer.

I await your "YES" to our invitation with great anticipation.

Shalom,  
Bertilla R.





# How Do I Get to Heaven?

When God appears at the golden gates and demands to know why he should let me in, what do I say? It is only the most important question in the world, and it bears endless repeating even though Scripture is quite clear about it, because there are millions of people who have read Scripture till it comes out of their ears and still haven't gotten the point. I have repeatedly taken polls and surveys in college classrooms and adult education classes, and the percentage of people who believe the superstition, that good guys go to heaven and bad guys go to hell, is always well over 50 percent, often over 90 percent. This popular religion is really legalism, though none of its believers call it that. They are deceived by the looseness or liberality of their law. But even an easy law is still a law. Even a subjective law is a law. Even an ethic that revises "Be ye holy" to "Try to be nice and to behave in socially acceptable ways – if it doesn't threaten your self-actualization" is still a law, a blueprint for self-salvation.

Jesus tells us two shocking things about getting to heaven. We often hear the second without the first. The second shock is the good news that heaven's door is open; that only accepting the gift by faith, hope and love is required; that the gift is Christ, Who takes the whole scraggly, clownish, ragamuffin, confused, and bickering crowd of sinner-saints piggyback to heaven. But the first shock is the bad news that all other ways are absolutely fruitless, whether good works or good intentions or meditation or mystical enlightenment or asceticism. Modern preachers, listening to the nearly total consensus of modern psychology instead of to God and the psychology of the saints, insist that we should not be told that "all our righteousnesses are as filthy rags." (Isa. 64:6) God disagrees. It is not a good investment to disagree with God.

Jesus says, "Apart from me, you can do nothing." (John 15:5) Dare we patronize him? Dare we pat him on the head and say, in our superior way, "There, there, now; we know

you had to exaggerate a bit to put the fear of God into the uneducated peasants of your unfortunate, benighted era. But we know better. We are The People, and wisdom will die with us. At least, it was born with us. We know there must be other ways. How dare we put all our eggs in one basket – your basket – as you demand? It's not a reasonable investment."

No. It is not. One does not get to heaven by making reasonable investments. One does not get to Everest, or Gothic architecture, or Beethoven by making reasonable investments. One does not fall in love by making reasonable investments. One falls in love by giving one's all. That is what God demands. Love will not settle for anything else.

"All" includes our trust in all His words, even His shocking words about hell and about Himself as the only way to the Father. His claim is total on our life because he claimed not just to show the truth but to be the truth. His claim is total on our life because he claimed not just to show the way but to be the way. Remember where all human ways lead: into the valley of the shadow of death. How can we expect to endure that way alone? Only One has passed that way and lived: the One who uttered the heart-stoppingly incredible claim, **"I am the Life."**

– By: Peter Kreeft



## February Birthdays



- 2 - Marguerite Groulx
- 3 - Therese Brouse  
Zita Tramontini
- 4 - Simone Loyer
- 6 - Marlene Walter
- 8 - Richard Brosseau
- 11 - John Mealey  
Mona St. Jean
- 14 - Richard Knapp
- 16 - Yvonne Lapointe
- 19 - Marilynne Laronde
- 22 - Mariette Goulet  
Sister Sandra Sandberg  
John Sahadat
- 24 - Adrian Ostache  
Msgr. André Tremblay
- 25 - Ann Bailey
- 26 - Diane Boustead
- 27 - Josephine Suorineni
- 28 - Ray Walter

*Happy Birthday  
and  
God's Blessings*



- Marie Marshall – February 19, 1977
- Aledge Leclair – February 16, 1984
- Edna Roseli – February 14, 1987
- Mary Connors – February 2, 1990
- Dorothy Kennedy – February 21, 1991
- Angela Orasi – February 5, 1992
- Exilia Belisle – February 23, 1993
- Maureen Crema – February 15, 1994
- Fr. Raymond Van Berkel  
– February 15, 1994
- Denise Blais – February 14, 2000
- Theresa Lackmanec – February 2, 2001
- Bishop Alexander Carter  
– February 17, 2002
- Myles Shaw – February 14, 2001
- Elaine Dupuis – February 14, 2003
- Doreen Dowdall – February 27, 2003
- Leo McCoy – February 4, 2003
- Barbara Dixon – February 29, 2004
- Theresa Korpela – February 25, 2006
- Cecilia Anne Delorey  
– February 20, 2007
- Rene Portelance – February 15, 2008
- Angela Roesli – February 15, 2010
- Hugh McEachern – February 24, 2010
- David Felhaber – February 1, 2012
- Anne Kuchma – February 9, 2012
- Joyce Paravano – February 8, 2013
- Albert William (Ab) Fricker  
– February 11, 2013
- Lucy Decosse – February 28, 2014
- Norma Scagnetti – February 28, 2016
- Sister Madeline Rochin – February 28, 2016
- Msgr. Theodore Pryjma – February 28, 2017
- Stella Kawa – February 13, 2018
- Maris Prez – February 16, 2018

*Eternal rest grant unto them, O Lord  
and let perpetual light shine upon them.  
May their souls and the souls of all the faithful  
departed, through the mercy of God,  
rest in peace. Amen.*

## THANK YOU TRIBUTE TO FR. JOHN & FR. THIERRY

We would all like to extend our warmest and heartfelt gratitude to Fr. John and Fr. Thierry for enriching our prayer community through their obedience in Christ. We are thankful that you were called to us, and you came. You have served the Lord with gladness - tirelessly, faithfully, and with great compassion for His flock.

We pray that you both continue to be sustained by His grace, and may your life in God's service always be filled with blessings and peace. We will all miss you dearly, and we will forever hold you in our hearts, and remember you with Christ's love. Although we may be separated in time and distance, nothing will diminish the teachings, and spiritual guidance you have given us.

"May the Lord bless you and keep you!

May the Lord let his face shine upon you, and be gracious to you!  
May the Lord look upon you kindly and give you peace!" (Num 6:24-26)

God bless you both in abundance.



**The one that didn't get away from Fr. Thierry**



**L to R: Fr. Joseph, Fr. John, Bishop Marcel, Fr. Thierry, Msgr. Tremblay**



**L to R: Fr. Joseph, Bishop Marcel, Fr. John, Fr. Thierry, Msgr. Tremblay**



**L to R: Fr. Joseph, Bishop Marcel, Fr. Thierry**

*/...continued on page 12*



## THANK YOU TRIBUTE TO FR. JOHN & FR. THIERRY



**"We've been waiting all day for this..."**

*The aftermath of cake*



**Fr. John & Janet Lalonde**

Front Row: Msgr. Tremblay, Bishop Marcel  
Back Row: Fr. John, Fr. Joseph, Fr. Thierry



**L to R: Fr. Joseph, Fr. Thierry, Fr. John**



**Fr. Joseph & Gérard Frappier**





## Fanning the Flame

Journey to the New Evangelization  
Summit

**Join us!**

**For an evening of discussion, prayer,  
fellowship & celebration**

in preparation for the New Evangelization Summit in May

**Wednesday, February 20, 2019**

**7 – 9 pm**

Welcome & Registration starting at 6:30

**Our Lady of Hope Church**

591 Brennan Road  
Sudbury, Ontario

**Guest Speaker:**

Fr. Raymond Akor, "Fanning into Flame the Gift of God in Us"

Tim Malone, "Encountering God in Prayer and Community"



**THE  
NEW EVANGELIZATION  
SUMMIT**

For more information contact: [infonesummit@gmail.com](mailto:infonesummit@gmail.com) or 705-566-1876

**Regional Gathering February 20th, Schedule:**

6:30 p.m. - Greeting and Registration

7:00 p.m. - Welcome - Singing and Procession to Worship Space

Evening Prayer

Guest Speaker: Fr. Raymond Akor, Talk 1 - "Fanning into flame the gift of God in us"

Closing Prayer and Procession to Gathering Space

7:45 p.m. - 8:05 p.m. - Hospitality and Fellowship

8:05 p.m. - 8:45 p.m. - Guest Speaker: Tim Malone, Evangelization Talk 2:

"Encountering God in Prayer and Community"

- Small Group Discussion

8:45 p.m. - Closing Remarks and NES Summit Prayer

**This FREE event includes lunch and light refreshments.**

Anyone wishing to attend can register at the parish office

or online at [www.newevangelization.ca](http://www.newevangelization.ca)

# VILLA LOYOLA RETREAT CENTRE

4951 chemin Long Lake Road, Sudbury ON P3G 1K9

Tel: (705) 522-3502

Fax (705) 522-7872

[www.villaloyola.com](http://www.villaloyola.com)



## Lenten Retreat at Villa Loyola

### WHO IS THIS MAN?

Luke 14, 16-24: The Parable of the Great Feast

Friday March 1<sup>st</sup> (7 pm) to Sunday March 3<sup>rd</sup> (1 pm), 2019

**Director: Fr. Wim Dombret, S.J.**

In this parable we hear about "a certain man" who gave a great feast. As we get closer to Easter, we want to know more about him. Who is this man? What kind of feast is he offering? How do I feel invited? What is my reaction? During this retreat, through presentations, silence, and personal prayer, we will explore and grow our inner knowledge of the Lord. (Sp. Ex. #104) Personal direction will be available.

Fr. Wim Dombret is a Jesuit from Belgium. In 2003, he came to Québec City to complete his formation in spiritual direction, where he then assisted for 10 years, in the formation of others. In 2018, he joined the team at Villa Loyola of Sudbury.

**Cost: \$200.00, all inclusive**

*(a non-refundable \$30 deposit is required with registration)*

For more information and registration  
705-522-3502 ext. 0 or [loyola@isys.ca](mailto:loyola@isys.ca)

# **5 Week Lenten Mission – 2019**

**Theme: The Joy of Rediscovering Jesus**

**Location: Our Lady Of Hope Church  
591 Brennan Road, Sudbury**

**Dates: Five Saturday Mornings Beginning  
March 9<sup>th</sup> up to and including April 6<sup>th</sup>**

**Time: 8:00 a.m. to 12 noon**

**Guest Speaker: Fr. Patrick Okenyi, sma**

The Sacrament Of Reconciliation will be offered each Saturday morning  
from 8:00 a.m. to 9:00 a.m.

**Mass will be celebrated each Saturday morning (Saturday Liturgy)**

**Celebrants and Homilists: Bishop Marcel Damphousse  
Fr. Gerald Lajeunesse**

**Everyone welcome!**

– sponsored by the little servants of Christ The King prayer community –

“If someone suggests praying according to **ACTS**,  
they may mean to use the following pattern:  
**A**doration, **C**onfession, **T**hanksgiving, **S**upplication

Or you could use the **PRAISE** pattern:  
**P**raise, **R**epentance, **A**sk, **I**ntercede,  
**S**peak the Word, **E**njoy His presence

Those and other acronyms serve as a good pattern  
for prayer – ways to keep prayer purposeful.”

*(Taken from In Moments Like These by Dr. David Jeremiah)*

### the little servants of Christ The King prayer community Follow us on one or more of the following:



We still provide Mail Outs to those who prefer this method only.  
Our official address is:  
**the little servants of Christ The King prayer community**  
1935 Paris Street  
Box 21056  
SUDBURY ON P3E 6G6



Official E-Mail Address Is:  
[ckprayergroup@bell.net](mailto:ckprayergroup@bell.net)



Visit us on Facebook  
<https://www.facebook.com/LSCKPG/>



**the little servants of Christ The King prayer community**  
now has a website!!  
Please visit us at [www.lscckpg.wordpress.com](http://www.lscckpg.wordpress.com) to find information  
about our prayer group, our meeting times and our upcoming events.



Using an Internet Browser,  
Type the following in the Search line:  
**You Tube the little servants of Christ the King Prayer Group**  
(You will see approximately 18 videos of Father Patrick's Homilies)

<<< STAY CONNECTED WITH US. WE WOULD LIKE TO HEAR FROM YOU. >>>