

the little servants of Christ The King prayer community
Sudbury, Ontario

.... proclaiming the power of the Holy Spirit and a personal relationship with Jesus Christ

June 2019



Our Mission Statement: *"If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love."* - Ephesians 4:15-16

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VISION

The little servants of Christ the King prayer community is a spiritual group within the Catholic Church in the Diocese of Sault Ste. Marie. It is incorporated and designated as a registered charity under the income tax act. Our goal is to advance and teach the Message of Jesus Christ as announced and practiced by the Catholic Church with an emphasis on having a personal relationship with Jesus and expressing the gifts of the Holy Spirit.

Our time and resources are dedicated to the work of **EVANGELIZATION**.

In everything we do, everyone is invited from the different Sectors of our Diocese (English, French, and Native). Although, all our activities are conducted in English, we do everything possible to reach out to all.

Outside our weekly meetings, we use the Diocesan office, regular mail, E-mail (for approximately 350 members), phone calls, Facebook, YouTube, and our website for all our outreach.

The prayer community is divided into **THREE STREAMS**:

STREAM 1. Building our faith through Weekly prayer meetings and the celebration of the Holy Eucharist (Mass).

STREAM 2. Promoting Our Chapel of Perpetual Adoration of the Holy Eucharist.

STREAM 3. Teaching through special days of reflection.

- a.** Lenten Mission of 5 weeks.
- b.** Annual Pentecost, Trinity and Corpus Christi Retreats.
- c.** Life in the Spirit and Future Growth seminars.
- d.** Special Fall Retreats.

We are a group that rely wholly on the guidance of the Holy Spirit and the patronage of the Blessed Virgin Mary, our Mother of Perpetual Help.

QUOTE: “FOR NOTHING IS IMPOSSIBLE TO GOD” - Luke 1:37

SPECIAL 3 SATURDAY

RETREAT DAYS

EVERYONE WELCOME

Saturday, June 8 - PENTECOST

Father Celestine Agwu, smmm

St. Paul the Apostle Parish, - Coniston

Saturday, June 15 - TRINITY

Father Tony Man-Son-Hing

Our Lady Of Fatima Parish, - Elliot Lake

Saturday, June 22 - CORPUS CHRISTI

Father Emmanuel Zinsu, sma

Precious Blood Cathedral, - Sault Ste. Marie

WHERE THIS RETREAT WILL BE HELD

Our Lady Of Hope Church

591 Brennan Road, Sudbury, ON. P3C 5L6

The Schedule for each Saturday is as follows:

8:00 a.m. Confession (several priests available.)

8:35 a.m. Rosary

9:00 a.m. Theme Song "Here We Are"

9:10 a.m. Main Talk Special Guest Speaker (as listed above)

10:00 a.m. Break

10:30 a.m. Celebration Of The Eucharist - Saturday Liturgy

11:30 a.m. Final Blessing and Home

Free will offering each week - with thanks

Sponsored by the little servants of Christ The King prayer community
Father Patrick Okenyi, sma. Spiritual Director.

*"May the Spirit of God touch the hearts of all those
that will be blessed with this retreat."*

+Marcel Damphousse

Condolences from the Prayer Group

FEX, Fernand “Fern”



The family announces with great sorrow his passing at Health Sciences North in Sudbury, Wednesday, May 22nd, 2019 at the age of 91 years. Fern is now happily reunited with his beloved Raymonde, his wife of 63 years. Raymonde was called home on May 9, 2016. Fern would always say, “I took care of her and she took care of me.” Fern was a long time member of the little servants of Christ The King prayer community. Our deepest sympathy is extended to the family. May the comfort of God help them during this difficult time. Rest in peace faithful servant.

And He said, “My presence shall go with you and I will give you rest.”

– Exodus 33:14



We were deeply saddened when we heard of the passing of Mrs. Cecilia Okenyi. She wrote to us every year when Father Patrick returned from his holidays, asking us to continue looking after her son who was so far away. Mrs. Okenyi was a very warm and compassionate lady, always looking out for others. We will greatly miss her wonderful letters each year, and she will remain in our hearts and daily prayers and in the special Memorial Book of our prayer community.

As parents of a missionary priest, we know what it means to give a dearly beloved son to serve The Lord so far away from home. We thank you Mrs. Okenyi for giving us your son to minister to us. Father Patrick is a very special gift to us and to our prayer community. With continued love and prayers,

*– Terrence and Geraldine Shannon for the
little servants of Christ The King prayer community,
Sudbury, Ontario. Canada.*



Prayer to the Sacred Heart of Jesus

O most holy heart of Jesus, fountain of every blessing, I adore You, I love You, and with lively sorrow for my sins I offer You this poor heart of mine. Make me humble, patient, pure and wholly obedient to Your will. Grant, Good Jesus, that I may live in You and for You. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, Your blessing on all that I do, and the grace of a holy death. Amen.



Madam Cecilia Salome Okenyi was born on 22nd November, 1947 at Barkin Abdullahi (BAD), Lafia to the Family of late Mr. Gabriel Agada Ogangwu and Mrs. Veronica Eyibo Agada Qgangwu.

She started her primary education at BAD, Laha and was later relocated to Orokam in Ogbadibo Local Government Area of Benue State, where she stayed with her uncle, the Late Mr. Obochi Ogangwu, to continue her Primary education which she completed in 1961.

She immediately proceeded to Holy Rosary Teachers' College, Adoka, Benue State for her Grade 2 Teacher's Certificate. Upon completion of the course which she passed in flying colours, she was retained by the authorities to head the Institution's Primary Section, a role which she voluntarily elected to combine with active teaching in her characteristic spirit of sacrifice. It was while serving at the Institution that the blossoming Cecilia met and got married to the Late Mr Augustine Ako Okenyi (JP) in 1968.

With a desire to attain more quality education, Madam Cecilia enrolled into the Ahmadu Bella University (ABU), Zaria, effectively combining her academic tasks with that of wife, childbearing and motherhood. She successfully completed her studies at ABU, obtaining a Diploma in Primary School Supervision and Administration.

Madam Okenyi, as she was popularly known, continued her public service career, serving as Headmistress of St Mary's Primary School, Otukpo, and was subsequently transferred to Norcross Primary School, Otukpo, then to St. Patrick's Primary School, Ito, both of which she also served as Headmistress. She later relocated to Orokam upon the death of her husband in 1985, continuing her career at St. Joseph's Primary chool, Orokam Centre 1 where her committed sewice

earned her yet another appointment as Headmistress. She was later promoted to the rank of Assistant Supervisor of Primary Schools under the Local Government Education Authority. The late Madam Cecilia Okenyi retired from public service as Chief Assistant Educational Principal in the year 2000.

Late Mrs. Cecilia Okenyi was a dogged, active member of the church who combined ardent followership, dedication and commitment with functional membership of various societies of the church, some of which she pioneered in her parish, St. Joseph's Orokam, headed and served as member. Among the church societies which she belonged to and served in different key capacities were the Catholic Women Organisation (CWO), the Catholic Charismatic Renewal Ministry (CCRM), and St. Anthony of Padua. She also notably served as Chairperson of the Laity Council of St. Joseph's Parish, Orokam.

Even as age and its attendant health battles took their toll on Mama Cecilia, she maintained her diligent service to the Church in whatever capacity she could, ever-ready to open her motherly arms to all and sundry. She also demonstratrd an unwavering policy of, every point in her life, housing and training as many non-biological children and non-blood relations as would come her way. Upon her death, she had, living with her, Catherine (Kathy) Ajeh, Ada Musa and Miracle Ikwu.

Mama Cecilia Salome Okenyi answered the Glorious Call of her Maker on Tuesday, April 2, 2019 after a very brief illness.

She is survived by a brother, Mr. Daniel Agada, two (2) sisters, Mrs. Maria Agada-Dickson and Mrs. Rose Agada-Ikwu, ten (10) children and twenty-seven (27) grandchildren.

TRIBUTE TO MY MOM



Mama, I still find it hard to accept the fact that you are no more. The tears get heavier and thicker every morning and every night. Not a minute passes without my thought flying to you. A mysterious darkness has covered the whole earth and nothing seems to make meaning anymore.

From the age of reasoning you have been my father and at the same time, my loving mother. I have enjoyed the privilege of being treated as your "reincarnated father". The mystery surrounding my birth and how it coincided with the death of your father was a story that I grew up hearing continuously from you. The thought of my being your son and at the same time, your being my daughter was a great source of

pride for me. I have therefore lost a loving mother and also a darling daughter.

If love will be enough to bring you back to me, I am ready to offer it in tons, and if money is what will be needed to bring you back to me, I am ready to work round-the-clock for however long it takes, to raise the cost. I will be ready to do everything and anything to bring you back to me. However who can question God in Whom we live and move and have our being?

What I enjoyed the most each time I spoke with you over the phone were the titles we exchanged in our pleasantries. Whom else do I call "Eche f'oor...", "Om'enyi..." etc.? Henceforth, who is going to call me on phone, and with a natural, genuine sense of affection, address me as "Ot'igbadi" or "Agb'anaka"? Mama, I know it will never be the same again! For nothing is as real as the moments we have shared and the love I have received from you.

One thing I never had the time to share with you was the fact that my relationship with you is the "model" of my relationship with God. That was the best gift you gave me, Mama. Because of you, I now believe that "God loves me with a Mother's Love". Although I call God my heavenly Fathey all I know of Him is the love of a Mother courtesy of you, Mama.

I am grateful to have had you for the past forty-one years as a loving, kind and caring mother, not just to me but also to many. For this reason, I cannot take up a fight against God. I am also happy that you are in a better place where there are no more sicknesses, pains or diseases.

For this reason, I can't be angry with God.

If I am given another chance, I will still choose you as my Mother

Rest in Peace, Mama!
- Patrick Ikwoche Okenyi (Son)

Solemnity of Pentecost

Homily of His Holiness Pope Francis, June 4, 2017

Today concludes the Easter season, the fifty days that, from Jesus' resurrection to Pentecost, are marked in a particular way by the presence of the Holy Spirit. The Spirit is in fact the Easter Gift par excellence. He is the Creator Spirit, who constantly brings about new things. Today's readings show us two of those new things. In the first reading, the Spirit makes of the disciples *a new people*; in the Gospel, He creates in the disciples *a new heart*.

A new people. On the day of Pentecost, the Spirit came down from heaven, in the form of "divided tongues, as of fire... [that] rested on each of them. All of them were filled with the Holy Spirit, and began to speak in other languages" (Acts 2:3-4). This is how the word of God describes the working of the Spirit: first He rests on each and then brings all of them together in fellowship. To each He gives a gift and then gathers them all into unity. In other words, the same Spirit creates *diversity and unity*, and in this way forms a new, diverse, and unified people: *the universal Church*. First, in a way both creative and unexpected, He generates diversity, for in every age He causes new and varied charisms to blossom. Then He brings about unity: He joins together, gathers, and restores harmony: "By His presence and His activity, the Spirit draws into unity spirits that are distinct and separate among themselves" (Cyril of Alexandria, *Commentary on the Gospel of John*, XI, 11). He does so in a way that effects true union, according to God's will, a union that is not uniformity, but unity in difference.

For this to happen, we need to avoid two recurrent *temptations*. The first temptation seeks *diversity without unity*. This happens when we want to separate, when we take sides and form parties, when we adopt rigid and airtight positions, when we become locked into our own ideas and ways of doing things, perhaps even thinking that we are better than others, or always in the right, when we become so-called "guardians of the truth". When this happens, we choose the part over the whole, belonging to this or that group before belonging to the Church. We become avid supporters for one side, rather than brothers and sisters in the one Spirit. We become Christians of the "right" or the "left", before being on the side of Jesus, unbending guardians of the past or the avant-garde of the diversity without unity. The opposite temptation is that of seeking *unity without diversity*. Here, unity becomes uniformity, where everyone has to do everything together and in the same way, always thinking alike. Unity ends up being homogeneity and no longer freedom. But, as Saint Paul says, "where the Spirit of the Lord is, there is freedom" (2 Cor. 3:17).

So the prayer we make to the Holy Spirit is for the grace to receive his unity, a glance that, leaving personal preferences aside, embraces and loves his Church, our Church. It is to accept responsibility for unity among all, to wipe out the gossip that sows the darnel of discord and the poison of envy, since to be men and women of the Church means being men and women of communion. It is also to ask for a heart that feels that the Church is our Mother and our home, an open and welcoming home where the manifold joy of the Holy Spirit is shared.

Solemnity of Pentecost

Homily of His Holiness Pope Francis, June 4, 2017

Now we come to the second new thing brought by the Spirit: *a new heart*. When the risen Jesus first appears to His disciples, He says to them: “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them” (John 20:22-23). Jesus does not condemn them for having denied and abandoned Him during His passion, but instead grants them the spirit of forgiveness. The Spirit is the first gift of the risen Lord, and is given above all for the forgiveness of sins. Here we see the beginning of the Church, the glue that holds us together, the cement that binds the bricks of the house: *forgiveness*. Because forgiveness is gift to the highest degree; it is the greatest love of all. It preserves unity despite everything, prevents collapse, and consolidates and strengthens. Forgiveness sets our hearts free and enables us to start afresh. Forgiveness gives hope; without forgiveness, the Church is not built up.

The spirit of forgiveness resolves everything in harmony, and leads us to reject every other way: the way of hasty judgement, the cul-de-sac of closing every door, the one-way street criticizing others. Instead, the Spirit bids us take the two-way street of forgiveness received and forgiveness given, of divine mercy that becomes love of neighbour, of charity as “the sole criterion by which everything must be done or not done, changed or not changed” (Isaac of Stella, Or. 31). Let us ask for the grace to make more beautiful the countenance of our Mother the Church, letting ourselves be renewed by forgiveness and self-correction. Only then will we be able to correct others in charity.

The Holy Spirit is the fire of love burning in the Church and in our hearts, even though we often cover Him with the ashes of our sins. Let us ask Him: “Spirit Of God, Lord, Who dwell in my heart and in the heart of the Church, guiding and shaping her in diversity, come! Like water, we need You to live. Come down upon us anew, teach us unity, renew our hearts and teach us to love as You love us, to forgive as You forgive us. Amen”.



“You will receive power when the Holy Spirit comes upon you...”
- Acts 1:8

THE ASCENSION OF OUR LORD

There are forty days between the Resurrection of Jesus and His Ascension to heaven. During that time, as the Liturgy of the Word teaches us, Jesus continued to open the eyes, heart, and minds of His disciples, presenting Himself alive to them by many convincing proofs. After His death, they had been paralysed with fear; they had sheltered as a little band of sheep without a shepherd. The real problem was that they had looked only at the things seen: their True Friend had been executed; their dreams had been shattered; all hopes seem to be lost. Consequently, their incredibility and hardness of heart had prevented them to believe what He had spoken to them during the three years they had learned to trust and love Him. It was written that Christ was to suffer, die, and rise on the third day. On the Paschal night, Jesus had prepared them for all that was to come. He knew that they would scatter like sheep. But now, the Shepherd had risen. He took the time to re-establish the trust, unity, and fellowship with them so they would finally believe in His faithfulness, His holiness, His truthfulness, His promises, and His love through His risen and glorified Body. They came to know the Mystery of His real Presence. Their faithful Friend was the King of kings, the Lord of lords, the First and the Last. Their Saviour-God was alive forever. He held the keys of death and Hades.

They came to believe He had covered them with His Precious Blood. They were justified and clothed with His righteousness! At first, they had regarded Him as a disembodied Spirit rather than the reappearance of His real identity although glorified. But they were now convinced that the Risen One was the Real Presence of their beloved Jesus with the same Body, Blood, Soul, and Divinity, the same beating Heart to the One they always knew, loved, and followed. They were secure in their relationship with Him. This truth led them to understand the continuity of the past, the present, and the future. The unity of the apostolic circle was restored. Now was the

time for Christ Church to be established in the Name, and ever-present nature and the Spirit of the Risen One, who had declared He would never leave them nor forsake them. On their own strength, none of this would have been possible. Now unified, reconciled, forgiven, changed, they were empowered by the breath of Jesus and willing to be His Ambassadors, under the leadership of Peter who had declared his readiness to serve His flock. Christ had to return to the Father in order for the promised Comforter to come and clothe them with the power from on high.

On the fortieth day, the disciples set out to the mountain where Jesus had arranged to meet them. He blessed them. Then ASCENDED! – “not to distance Himself from our lowly state but that we, His members might be confident of following where He, our Head and Founder, has gone before” (June Living with Christ, Preface of the Ascension p. 14). For on that day, our Redeemer had placed at the right of the Father our weak nature which He united to Himself (Eucharistic prayer p. 23). “The Only begotten Son of the Father pierced the heights of heaven and unlocked for us the WAY to ascend to where He is (Solemn Blessing p. 46). But while waiting to be called home, He had commissioned them to carry on His work; to be witnesses; to make disciples; to baptise them in the name of the Father, the Son, and the Holy Spirit; to teach them to observe all the commands He had given them. “And KNOW that I am with you always; yes, to the end of time” (Mt.28:19-20). The One who made the promise is faithful. We now have the High Priest over all the house of God, His Body, the Church. Yes, as proclaimed by the angels, HE IS COMING BACK! Wondrous JOY filled their hearts. They returned to Jerusalem and became more confident as they prayed in the Temple for the Comforter to come: “Lord take note of their threats and help Your servants to proclaim your message with boldness” (Acts 4:29). Ten days later, they were filled with the Holy Spirit.

United by the Blood of Jesus

by Jim Prosser

Presented by Cardinal William H. Keeler *Real People, Real Presence*

After having nuns for teachers in elementary school followed by eight years of Jesuit education, I imagine that I have always believed to some extent in the real presence of the Eucharist. Perhaps I just needed a little help with my unbelief.

Several years ago, in my late forties, I started to experience a significant spiritual awakening. A dramatic change, or *metanoia*, was taking place in my life goals and values. With this change, my appreciation of Jesus' gift of himself to us in the Eucharist has blossomed. I had learned in elementary school that my body is a temple of the Holy Spirit and that Jesus is always within us in a spiritual way. Gradually I began to understand that, through the Eucharist, Jesus is with us in a physical way as well.

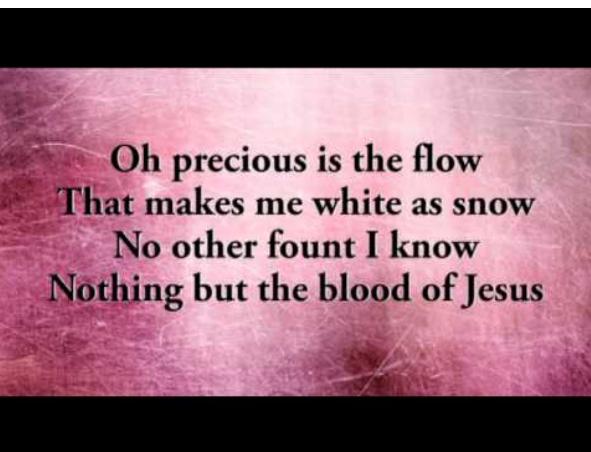
We've often heard the church described as the body of Christ, where each one of us makes up a distinct and unique part of that body. On reflection, I realize that all Catholics in the body are not only spiritually related through the Eucharist, but that we also share Jesus' blood. After sharing many Communions together, we could be closer to each other than to the "blood brothers" that we may have bonded with in our youth.

Though our human nature is full of flaws, Jesus continuously offers the opportunity to receive his love, his life, his strength and his peace when we receive his body and blood. After I received Communion at the Holy Thursday Mass, I took a little time to think of all the people that had received the Eucharist in the same church over the last hundred years. It made me feel closer those in the pews around me; even I may have never met some of them before. Then I thought of how many people around the world receive the Eucharist every day and how many people

throughout the ages are united to one another and to us through the gift of Christ's body and blood. Through the Eucharist, Christ is part of us, as we all are also one family as members of his body.

Next to his sacrifice at the crucifixion, the Eucharist - his own body and blood - is the most important gift that Jesus gave us. The Eucharist provides us with the graces that we need to be the evangelizers that Jesus commanded us to be. All we need to do to receive these graces is to fully believe in the Eucharist; to prepare for Mass spiritually, mentally, and physically; to receive the Eucharist reverently; and, afterwards, to reflect with Jesus quietly. When I can, I try to stay in my pew for a few minutes after Mass, to have a more personal reflection time with the Lord.

So many of us who have been Catholics from birth, tend to take our incredible beliefs for granted. It is not that we don't believe, but maybe that we don't believe as fully and as personally as we should. With Jesus as your partner, may your beliefs continue to strengthen. As the father of the possessed boy cried out to Jesus, "I believe; help my unbelief!" (Mark 9:24).



The Devotion to the SACRED HEART of JESUS

{*St. Margaret Mary Alacoque's Vision of Jesus*}

"The Sacred Heart of Christ is an inexhaustible fountain and its sole desire is to pour itself out into the hearts of the humble so as to free them and prepare them to lead lives according to His good pleasure. From this divine heart three streams flow endlessly. The first is the stream of mercy for sinners; it pours into their hearts sentiments of contrition and repentance. The second is the stream of charity which helps all in need and especially aids those seeking perfection in order to find the means of surmounting their difficulties. From the third stream flow love and light for the benefit of His friends who have attained perfection; these He wishes to unit to Himself so that they may share His knowledge and commandments and, in their individual ways, devote themselves wholly to advancing His glory. This divine heart is an abyss filled with all blessings, and into the poor should submerge all their needs. It is an abyss of joy in which all of us can immerse our sorrows. It is an abyss of mercy for the wretched, an abyss of love to meet our every need. Are you making no progress in prayer? Then you need only offer God the prayers which the Saviour has poured out for us in the sacrament of the Altar. Offer God His fervent love in reparation for your sluggishness. In the course of every activity pray as follows: 'My God, I do this or I endure that in the heart of your Son and according to His holy counsels. I offer it to You in reparation for anything blameworthy or imperfections in my actions'. Continue to do this in every circumstances of life. But above all preserve peace of heart. This is more valuable than any treasure. In order to preserve it there is nothing more useful then to renouncing your own will and substituting it for the will of the Divine Heart. In this way His will can carry out for us whatever contributes to His glory and we will be happy to be His subject and to trust entirely in Him."

The Twelve Promises of Jesus to Saint Margaret Mary for those Devoted to His Scared Heart

1. I will give them all the graces necessary for their state of life.
2. I will give them all the graces necessary for their families.
3. I will console them in all their troubles..
4. They shall find in My Heart an assured refuge during life and especially at their hour of their death.
5. I will pour abundant blessings on all their undertakings.
6. Sinners shall find in My Heart the source of an infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall speedily rise to great perfection.
9. I will bless the homes where an image of My Heart shall be exposed and honoured.
10. I will give to priests the power of touching the most hardened hearts.
11. Those who propagate this devotion shall have their names written in My Heart, never to be effaced.
12. The all-powerful love of My Heart will grant to all those who shall receive Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving their Sacraments; My heart shall be their assured refuge at that last hour.

Our Lord Jesus Christ desires that we should, for sanctifying ourselves, glorify His all-loving Heart; for it was His Heart that suffered the most in His Sacred Humanity.

– *St. Margaret Mary Alacoque*

Consecration to the Sacred Heart

Lord Jesus Christ, we consecrate ourselves to Your Divine Heart, with all that we are and have. We give You our thoughts, words, actions, our joys, and sufferings of each day. We renew our promise to live as good Christians ever mindful of Your merciful love. Heart of Jesus, we take You as our security in whatever anxieties may assail us. Be our source of comfort and encouragement in every trial. Rule over us as King and Centre of our hearts now and forever. Amen.

Family Prayer to the Sacred Heart

Sacred Heart of Jesus, we entrust our family to You. Look down upon us and reveal to us the treasures of love, goodness, and grace in Your Heart. Forgive our sins and fortify our weakness, that we may serve You faithfully as You deserve. These favours we ask for ourselves and for every family in our neighbourhood and homeland. Heart of Jesus pierced by a soldier's lance on Calvary, be our refuge in life and our gateway to Paradise. Amen.

Prayer for All Human Needs

Lord Jesus Christ, Your Heart still cherishes all the redeemed and is moved to pity for every human need. Aware of Your invitation, "Come to Me," we pray for the afflicted, the sick, the confused, for all broken hearts and shattered lives. We bring to You all their material, emotional, and spiritual needs as well as our own. By the love that led You to take flesh of the Virgin Mary, we plead for a favourable response to our prayers. Amen.

THE POPE'S MONTHLY INTENTIONS FOR 2019 **JUNE**

The Mode of Life of Priests

That priests, through the modesty and humility of their lives,
commit themselves actively to a solidarity with those who are most poor.



Knights of Columbus Council 1387
Supporting your Church and the little servants of
Christ The King prayer group

kofc.org/joinus



Corpus Christi

- by *Gretchen Filz*

The Solemnity of the Most Holy Body and Blood of Christ, historically known by its Latin name, Corpus Christi, celebrates the Real Presence of Jesus Christ in the Holy Eucharist — Body, Blood, Soul, and Divinity. It is traditionally celebrated on the Thursday following the Solemnity of the Holy Trinity. The feast dates to the Middle Ages and originated with a visionary nun and a Eucharistic miracle.

THE STORY

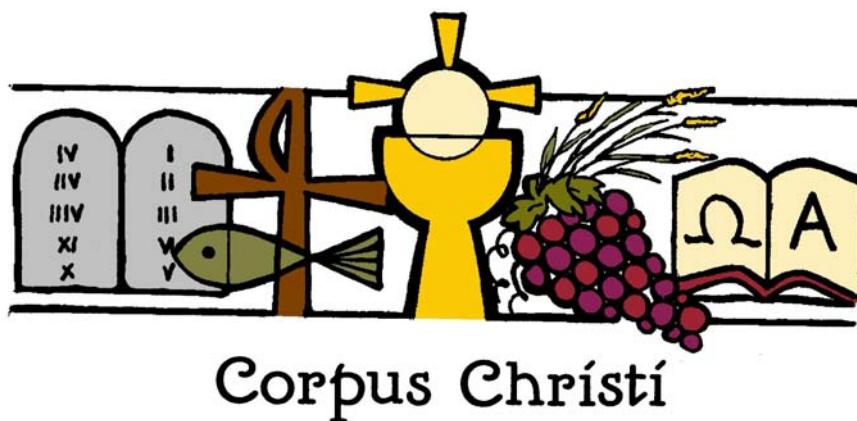
In 1263 a German priest, Fr. Peter of Prague, made a pilgrimage to Rome. He stopped in Bolsena, Italy, to celebrate Mass at the Church of St. Christina. At the time he was having doubts about Jesus being truly present in the Blessed Sacrament. He was affected by the growing debate among certain theologians who, for the first time in the history of the Church, began introducing doubts about the Body and Blood of Christ being actually present in the consecrated bread and wine. In response to his doubt, when he recited the prayer of consecration as he celebrated the Holy Sacrifice of the Mass, blood started seeping from the consecrated host and onto the altar and corporal.

Fr. Peter reported this miracle to Pope Urban IV, who at the time was nearby in Orvieto. The pope sent delegates to investigate and ordered that host and blood-stained corporal be brought to Orvieto. The relics were then placed in the Cathedral of Orvieto, where they remain today.

This Eucharistic Miracle confirmed the visions given to St. Juliana of Mont Cornillon in Belgium (1193-1258). St. Juliana was a nun and mystic who had a series of visions in which she was instructed by Our Lord to work to establish a liturgical feast for the Holy Eucharist, to which she had a great devotion.

After many years of trying, she finally convinced the bishop, the future Pope Urban IV, to create this special feast in honour of the Blessed Sacrament, where none had existed before. Soon after her death, Pope Urban instituted Corpus Christi for the Universal Church and celebrated it for the first time in Orvieto in 1264, a year after the Eucharistic Miracle in Bolsena.

Inspired by the miracle, Pope Urban commissioned a Dominican friar, St. Thomas Aquinas, to compose the Mass and Office for the feast of Corpus Christi. Aquinas' hymns in honour of the Holy Eucharist, *Pange Lingua*, *Tantum Ergo*, *Panis Angelicus*, and *O Salutaris Hostia* are the beloved hymns the Church sings on the feast of Corpus Christi as well as throughout the year during Exposition and Benediction of the Blessed Sacrament.



The Institution of the Blessed Sacrament

CORPUS CHRISTI: The Body and Blood of Christ

“Take this, all of you, and eat it, for this is My Body which will be given up for you... Take this, all of you, and drink from it, for this is the chalice of My Blood, the Blood of the New and Eternal covenant, which will be poured out for you and for many for the forgiveness of sins. DO THIS IN MEMORY OF ME.” These are the sacred words our Lord Jesus spoke as He instituted the Blessed Sacrament. One could only imagine what was going through the minds of the Apostles when they heard these precious words.

On the night when He was betrayed, Jesus arrived in the upper room with the twelve Apostles to celebrate the historical first Passover feast. During this first Passover, “God had instructed the people to sacrifice an unblemished lamb, to eat of the lamb, and to mark their doorposts with its blood. The families who participated in this ritual were spared when the firstborn sons in Egypt were struck down. Since then, year after year, on the first day of Unleavened Bread, when the Passover lamb was sacrificed, subsequent Israelites told the story of that first Passover and re-enacted it, by eating a sacrificial lamb and remembering all the great rituals of that great day as if themselves were walking out of Egypt with their great ancestors from the Exodus generation.” (*A Biblical Walk Through THE MASS – Understanding What We Say and Do in the Liturgy*, by Edward Sri, p. 108). This annual Passover feast had forged solidarity throughout the generations. All Israelites participated in the Passover. All were liberated from the slavery of Egypt. All were united in one covenant family of God” (Edward Sri, p. 109)

But that Holy Night, as the gospels recount, that memorial of this past event was mystically made present by the desire of the true and eternal Paschal Lamb. He longed to eat the Passover with them before He suffered, and added “because, I tell you, I shall not eat it again until it is fulfilled in the Kingdom of God (Lk 22:15-16). In truth, the time had come for Him to connect the Old with the New Covenant. It was fitting to join His own NEW Institution with that to which the Passover meal pointed to: One was a symbolic Sacrifice; the other He would offer was the ONE REAL SACRIFICE,

His willingness to die for us once and for all. So, Jesus sat down to perform “all the sacrificial themes: the Passover ritual, a body being given up, blood being poured out, and the blood of the covenant. He clearly identified with the true and eternal Priest as He instituted “the pattern of an everlasting sacrifice and was the first to offer Himself as the saving Victim, commanding them and by extension us, to make this offering as His memorial” (Preface 1 of the Most Holy Eucharist, *Living With Christ*, p. 15). He talked about ***His own Body and Blood*** being given up, offered up, and poured out in sacrifice for the forgiveness of sins. He alluded to the fact that as we eat His Flesh that was sacrificed for us, we are made strong, and as we drink His Blood that was poured out for us, we were washed clean (Preface 1 p. 15-16). For at the Last Supper with His Apostles, establishing for the ages to come the saving memorial of the Cross, He offered Himself to us as the unblemished Lamb, the acceptable gift of perfect praise (Preface 11 p.16). He is now EVER PRESENT in the Sacrament of the Eucharist, not only as its food; but also as its Host; and as its ever living Presence in the Holy Sacrament (Ego Sum Pannis Vivus: I am the Bread of Life). He forever nourished His faithful by this sacred mystery making us holy, “so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity” (Preface 2, p. 16). Yes, it is truly right and just, our duty and our salvation, always and everywhere to give thanks to the Father most holy, through His beloved Son, Jesus Christ, the Word through whom He made all things, whom He sent as our Saviour and Redeemer, incarnate by the Holy Spirit and born of the Virgin Mother.” (Preface of Eucharist Prayer 11 p. 21-22).

His Blood became the sacrificial blood of the covenant. Jesus identified ***Himself*** with the sacrificial lamb normally offered for Passover. He referred to ***HIS BLOOD*** as “the blood of the new and eternal covenant.” How richly are we blessed. We can now only lift our hearts in praise and thanksgiving to Almighty God for His saving grace in the ever living Presence of Jesus Christ in the Eucharist.

WORDS FROM THE LORD – MAY 2019

Editor's note: As you read, pray about and reflect on the words spoken to us through the Prophetic Ministry. What is the Lord saying to you personally? Space for your response follows each prophecy.

May 23, 2019

My beloved, I come in peace, I bring you My peace, the peace the world cannot give you, but I bring you My peace, and I ask you to live My new commandment, the commandment I gave to My apostles when I instituted the sacrament of Holy Communion. Love one another as I love you. Love one another as I truly love you. I am the Saviour of all mankind, I did not die just for a few, I died for everyone. Learn to love those who are difficult to love, learn to love those who hurt you. Learn to love those who reject you. Learn to love those who do not know yet how to love or to accept love or to surrender to love, learn to truly love. Remember, you would not be able to love Me if I had not loved you first, so you too must love one another as I love you. I can only give you joy, peace, mercy and forgiveness if you learn to live My new commandment, the commandment of love: love for one another as I love you. Be merciful as I am merciful, be loving as I am loving, be forgiving as I am forgiving you. Come now My beloved ones, love one another for I truly love you, and you must respond the same way to your brothers and sisters so that people when they see you will say, "Look how they love one another". I want people to see in you My love so that you will spread it, spread it like a wild fire so that people again will come to love Me and come to know Me because by watching you loving one another they will want to be loved the same way and they will want to respond to love the same way. Love as I love you. Love with all your heart and soul and you will become holy.

May 30, 2019

The Lord gave me a vision. There the Cross stood on Calvary and thousands, and thousands of people are walking up the hill, walking, falling, crawling. Oh my little ones, I know your pain. I know you. I know how you feel. I know what is bothering you. I know what you are suffering, I know you feel hopelessness, I know you feel sorrow, I know you feel regret.

But my little ones, look to the Cross. That is how much I love you. Surrender all to Me, but My little ones, also know that you have to repent. You have to have that repentance in your heart to allow My love to flow, to allow my healing to flow.

My little ones, look to the Cross, look how I suffered. I gave all for you. My little ones, come closer, place all your cares and burdens down. Come close to the Cross. Do not be afraid for it is a Cross of Love. It's a Cross of Hope, it's the Cross of Salvation. As you stand beneath Me, let me pour my Precious Blood over you. Let the healing flow, let the joy flow.

My little ones, I am here for you. Will you not allow Me in your heart? Will you now bow down before Me and say, "Abba, Father, Jesus my Saviour, Come Holy Spirit". How we love you. Do not be afraid. Look always to the Cross. Spend time before the Cross for I await you. I love you, My little ones, I love you, I love you, I love you.

June Birthdays



- 1 – Fr. Jeffrey Shannon
- 4 - Irene Goode
- 5 - Bernie Morris
Jean Murphy
- 7 - Tina Oliveira
- 9 - Laurette Michel
- 10 - Norm Décosse
Elide Pen
Emily Rancourt
- 11 - Emile Vautour
- 12 - Barry MacLeod
- 13 - Rachel Cardinal
Hortense Labine
Joan Watier
- 17 - Ann Dalle Vedove
Aline Prévost
- 21 - Kim Monaghan
- 22 - Inez Germain
- 25 - June Massicotte
- 26 - Jenny MacDonald
- 28 - Jeannine Desormeaux
Madeleine Lamore
- 30 - Dorine Brown

*Happy Birthday
and
God's Blessings*



- Lillian Coutu – June 16, 2001
- Rose Chesser – June 25, 1977
- Isabel Goetz – June 20, 1980
- Fr. Robert Moore – June 1, 1991
- Emily Rogue – June 24, 1995
- Frank Kolosky – June 18, 1996
- Fr. John Kaptein – June 3, 2001
- Linda Lisette Ethier – June 21, 1998
- Zana Marie Cruikshank (Yawney)
– June 10, 2006
- Jerry Nadeau – June 25, 2009
- Alfred Joseph Ricciuto
– June 10, 2011
- Lionel Joseph Laframboise
– June 10, 2011
- Anita Lillian Mazerolle
– June 11, 2011
- Jeannine Martel – June 16, 2011
- Fern Forget – June 10, 2014
- Donna Lafleur – June 13, 2014
- Alice Lorraine Bolduc
– June 23, 2014
- Flora Lucille Cranston
– June 9, 2015
- Lucille Levesque – June 27, 2015
- Rev. Gerald Lalonde, c.s.b.
– June 14, 2016
- Anne MacDonald – June 23, 2016
- Elsie Castellan – June 24, 2016
- Ann Choquette – June 25, 2016
- Rejean Belanger – June 26, 2016
- Cecile Frappier – June 4, 2017
- Michael Lawson – June 6, 2017
- Msgr. David Thomas Cresswell
– June 12, 2018

*Eternal rest grant unto them, O Lord
and let perpetual light shine upon them.
May their souls and the souls of all the faithful
departed, through the mercy of God,
rest in peace. Amen.*

SPECIAL BOOK REPORT**PART 2****BOOK UNDER REVIEW IS:****"IN SINU JESU"****ISBN # 978-1-62138-219-5****Dear Friends of Christ:****"Nothing is as powerful as Silence"**

In part one, we spoke to you about this book. If you have not read part one you should do that now before you continue with part two. It is such a powerful book that all of us should have a copy, and we should also be in the process of spending an hour each week before Our Lord in our Adoration Chapel. The graces we receive are fantastic and we need all the graces we can get. We all want to enter heaven when we die. Entering heaven is not an easy task. It takes much work, prayer and faithfulness. Please if you have not chosen your time to spend with The Lord in the Adoration Chapel, consider doing so as soon as possible. The graces are out of this world!

The pages of "**In Sinu Jesu**" are filled with Wisdom. The Lord says: your plans, your desires, and your anxieties are but puffs of smoke blown away by the wind. Only what I Will endures. Only what I Will gives you happiness. Seek then what I Will and trust Me to give you what you seek. Souls who chase after rainbows pass by the treasures that I have laid beneath their feet, leaving them behind to pursue a future that is not, and that will not come to be. This is an exhausting exercise for so many souls, who enchanted by an ideal, fail to see My work, and the splendour of My Will for them, revealed in the present.

Live, then, in the present moment. Choose to be faithful to Me in the little things that I give you and ask of you from minute to minute, from hour to hour, and from day to day. It is foolish to pin your hopes and to spend your energy on an imaginary good, when the real good that I offer you is here and now.

Plan for the future by living in the present. Open your heart to My voice each day and cling to the smallest manifestations of My Will. Renounce all that springs from your own desires and imaginings, and say "Yes" to all that springs from My most loving and merciful Heart. Therein lies your peace, your joy, and your salvation.

Tell Me, then, what I will, you will. Tell Me that all that is outside of My Will for you is so much rubbish. Ask Me to cleanse your life of the accumulated rubbish of so many years. Ask Me to make you clean of heart and poor in spirit. Seek nothing apart from what My Heart desires you to have. Ask only for what My Heart desires to give you.

May this book of "**IN SINU JESU**" bring such blessings to all of us who read this book and spend time before the Face Of Our Lord in Adoration each week.

IN SINU JESU: is a beautiful and powerful work saturated with the kind of contagious love and holiness that can only come from reclining like His beloved disciple upon Christ's breast, hearing Him whisper words of consolation and encouragement for us all. Its pages breathe a joyful spirituality that welcomes also the Blessed Mother into our hearts, drawing us toward more intimate, joyous union with The Father, Son, and Holy Spirit.

Come, join us in our Chapel of Perpetual Adoration which is open twenty-four seven.

Part 3 soon.

Daily Prayer to The Sacred Heart

Sacred Heart, of our Saviour, please bless us as the new day dawns. May we grow today in Your friendship, in helpfulness to others, in gratitude for Your benefits beyond number. May Christly love fill our hearts, guard our thoughts, and inspire our actions. Jesus, we believe in Your love for us. We trust in You and want to remain forever in the safe haven of Your loving Heart. Amen.

Evening Prayer to The Sacred Heart

Heart of Jesus, of Whose fullness we have all received, we thank You for Your great goodness to us today. Heart of Jesus, bruised for our offenses, forgive us our sins. Heart of Jesus, most worthy of all praise, may the angels and saints praise You while we are asleep. Dear Saviour, in the tenderness of Your Heart, watch over us tonight and always. Amen.

the little servants of Christ The King prayer community

Follow us on one or more of the following:



We still provide Mail Outs to those who prefer this method only.
 Our official address is:
the little servants of Christ The King prayer community
1935 Paris Street
Box 21056
SUDBURY ON P3E 6G6



Official E-Mail Address Is:
ckprayergroup@bell.net



Visit us on Facebook
<https://www.facebook.com/LSCKPG/>



the little servants of Christ The King prayer community
now has a website!!

Please visit us at www.lsckpg.wordpress.com to find information about our prayer group, our meeting times and our upcoming events.



Using an Internet Browser,
 Type the following in the Search line:
You Tube the little servants of Christ the King Prayer Group
 (You will see approximately 18 videos of Father Patrick's Homilies)

<<< STAY CONNECTED WITH US. WE WOULD LIKE TO HEAR FROM YOU. >>>