

**the little servants of Christ The King prayer community
Sudbury, Ontario**

.... proclaiming the power of the Holy Spirit and a personal relationship with Jesus Christ

July 2019



Our Mission Statement: *"If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love."* - Ephesians 4:15-16

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VISION

The little servants of Christ the King prayer community is a spiritual group within the Catholic Church in the Diocese of Sault Ste. Marie. It is incorporated and designated as a registered charity under the income tax act. Our goal is to advance and teach the Message of Jesus Christ as announced and practiced by the Catholic Church with an emphasis on having a personal relationship with Jesus and expressing the gifts of the Holy Spirit.

Our time and resources are dedicated to the work of **EVANGELIZATION**.

In everything we do, everyone is invited from the different Sectors of our Diocese (English, French, and Native). Although, all our activities are conducted in English, we do everything possible to reach out to all.

Outside our weekly meetings, we use the Diocesan office, regular mail, E-mail (for approximately 350 members), phone calls, Facebook, YouTube, and our website for all our outreach.

The prayer community is divided into **THREE STREAMS**:

STREAM 1. Building our faith through Weekly prayer meetings and the celebration of the Holy Eucharist (Mass).

STREAM 2. Promoting Our Chapel of Perpetual Adoration of the Holy Eucharist.

STREAM 3. Teaching through special days of reflection.

- a.** Lenten Mission of 5 weeks.
- b.** Annual Pentecost, Trinity and Corpus Christi Retreats.
- c.** Life in the Spirit and Future Growth seminars.
- d.** Special Fall Retreats.

We are a group that rely wholly on the guidance of the Holy Spirit and the patronage of the Blessed Virgin Mary, our Mother of Perpetual Help.

QUOTE: “FOR NOTHING IS IMPOSSIBLE TO GOD” - Luke 1:37

The Precious Blood of Jesus

The Precious Blood of Christ is quite powerful. There are many powerful prayers and devotions that have to do with offering it up to God the Father. One such prayer is the prayer of St. Gertrude for the Poor Souls. This prayer was revealed to St. Gertrude by Our Lord Himself. In this prayer we say:



"Eternal Father, I offer Thee the most precious blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, those in my own home and within my family."

This prayer has been guaranteed by Our Lord Himself to release 1,000 of the Poor Souls in Purgatory **EACH TIME** it is said. If you say the prayer 10 times, 10,000 souls are released from Purgatory. Obviously, this is a very powerful prayer. Now, let us examine the prayer.

So to break down the prayer into one statement is simply this: By offering up to God the Father the Precious Blood of Jesus, we are able to pay the debt of 1,000 souls in Purgatory. These souls are then released from the pains of Purgatory. We are not told how many sinners are helped by saying this prayer; but given that

1,000 souls are released from Purgatory when it is said, I'm sure that it's a good amount. But think about the good that we can accomplish by saying this prayer; what are the things that we, as the person saying the prayer, have to do? We merely have to offer up to God the Father the Precious Blood of Jesus, in union with all the Masses throughout the world today. We merely have to offer up the Precious Blood to God in order to release 1,000 souls from Purgatory. All we have to do is OFFER IT UP TO GOD and 1,000 souls get out of Purgatory. There is nothing else required of us. It's not like we have to go to Confession or receive Holy Communion or even attend Mass. Christ's Precious Blood is so powerful that offering it up is enough.

Another thing to remember about Christ's precious Blood is that it is offered up to God in the Holy Sacrifice of the Mass. The Mass is the greatest prayer of the Catholic Church, and during it the priest offers up to God, among other things, Christ's Precious Blood. Great things can be accomplished when offering up to God Christ's Precious Blood; it is very powerful in the sight of God. For it was Christ's offering of Himself on Calvary, His obedient sacrifice of His Body and Blood that redeemed the World.

July Birthdays



- 2 - Joyce Tovey
- 3 - Imelda Lahti
Nathalie McGaughey
- 4 - Cécile Gervais
- 7 - Florianne Vezneau
- 9 - Nicole Forget Beauvais
- 10 - Ronald Beauvais
Catherine Cyr
Reg Folz
Patrick Muncaster
- 11 - Daniel Boisvert
- 12 - Gerry Lalancette
- 13 - Jacqueline Blais
Mary Orasi
- 14 - Daniel Soulliére
- 16 - Christine Charlton
Jason Hawes
Clifford Moulton
- 20 - Leona Martel
- 21 - Mary Blasutti
Serge Koffi
Margaret Reid
- 25 - Lorraine Sahadat
- 27 - George Ayre
Bernadette Sammon
Viviane Sinan
- 30 - Aurel Michel

*Happy Birthday
and
God's Blessings*



In Memoriam

*Those we love, don't go away
they walk beside us, every day
unseen, unheard, but always there,
still missed, still loved, still very dear !!*

- Mary Ann Arnold – July 5, 2000
- Fr. Edward Clarke – July 16, 1992
- Mary Irene McKee – July 15, 1994
- Gertrude Noble – July 16, 1994
- Cecile Leona Belzile – July 21, 1994
- Gerard Griffin – July 14, 1995
- Sister Marie Therese Larivee
– July 22, 1998
- Fr. Anthony Sabas – July 25, 1982
- Fr. G. Sabas – July 25, 1982
- James Patrick Hickey
– July 10, 1996
- Stella Vagnini – July 13, 2001
- Sister Lorraine Bogue – July 6, 2002
- Rudy Martel – July 6, 2005
- Jerry Hoeg – July 24, 2005
- Ida Gobbo – July 4, 2006
- Jim Sprietzer – July 1, 2008
- Mary Bartolucci – July 29, 2009
- Sister Louise Rioux – July 5, 2010
- Pauline Knapp – July 7, 2014
- Alfreda Belisle – July 25, 2015
- John Rodriguez – July 5, 2017
- Nevis Lovsin – July 23, 2017
- Nina Stapleton – July 26, 2017
- Patricia Ticalo – July 2, 2018

*Eternal rest grant unto them, O Lord
and let perpetual light shine upon them.
May their souls and the souls of all the faithful
departed, through the mercy of God,
rest in peace. Amen.*

WORDS FROM THE LORD – JUNE 2019

Editor's note: As you read, pray about and reflect on the words spoken to us through the Prophetic Ministry. What is the Lord saying to you personally? Space for your response follows each prophecy.

June 6, 2019

My beloved ones, I come in peace. I come with My heavenly peace, not the peace that the world gives you but My heavenly peace. Oh My beloved ones, are you listening to Me when I ask you to live by My commandments? You say 'Lord, Lord'. Do you believe that I am Lord of your life? Do you believe Me when I say 'I love you'? Do you believe when I say I am holding graces out to you and I ask you to accept them? My grace is love, peace, joy, mercy, forgiveness. Are you listening to Me when I speak to you? Do you take My words to your heart? If you truly would be living as I have created you, you could change the world one person at a time.

I told you that if you truly love as I ask you to love, there would be a wildfire of love. Just as a wildfire consumes everything, your love would renew everything, everyone. People would come back flocking, accepting Me as their Saviour and Lord. Oh My beloved ones, learn to love one another as I love you. Are you not aware that you are the temples of the Holy Spirit? The person in front of you, behind you, on either side of you is the temple of the Holy Spirit. Do you honour them that way? Do you love them that way? Come now My beloved ones, love one another as I love you. Love will conquer all. Love will renew you. Love will refresh you. Love will strengthen you. Come My beloved ones, learn to truly love one another. Do not judge one another, but love one another. United, be as one to praise Me, to adore Me and to worship Me. Come My beloved ones, I am your Saviour, I am your Lord, I am the Spirit that wants to renew you, to refresh you, to enlighten you, to strengthen you, to embolden you. Come My beloved ones, I love you with an everlasting love. Be not afraid to come to Me. I do not judge you. I do not condemn you. I have redeemed you when I died upon the Cross. You are mine for all eternity. I love you with an everlasting love. Be not afraid.



OUR LADY OF MOUNT CARMEL

– *By Saint John Paul II*

“The sign of the Scapular points to an effective synthesis of Marian spirituality, which nourishes the devotion of believers and makes them sensitive to the Virgin Mother’s loving presence in their lives: The scapular is essentially a “habit”. Those who receive it are associated more or less closely with the Order of Carmel and dedicate themselves to the service of our Lady for the good of the whole Church. Those who wear the Scapular are thus brought into the land of Carmel, so as they may “eat its fruits and its good things” (Jr 2:7), and experience the loving and motherly presence of Mary in their daily commitment to be clothed in Jesus Christ and to manifest Him in their life for the good of the Church and the whole of humanity.

Therefore, two truths are evoked by the sign of the Scapular: on the one hand, the constant protection of the Blessed Virgin, not only on life’s journey, but also at the moment of passing into the fullness of eternal glory; on the other, the awareness that devotion to her cannot be limited to prayers and tributes in her honour on certain occasions, but must become a “habit”, that is, a permanent orientation of one’s own Christian conduct, woven of prayer and interior life, through frequent reception of the sacraments and the concrete practice of the spiritual and corporal works of mercy. In this way the Scapular becomes a sign of the “covenant” and reciprocal communion between Mary, and the faithful. Indeed, it concretely translates the gift of His Mother, which Jesus gave on the cross to John and, through him, to all of us, and the entrustment of the beloved Apostle and of us to her, who became our spiritual Mother”. (MAGNIFICAT, July 2014, vol. 4, No. 10 p. 240)

Jesus Christ is Lord of All

Sufficient for all our Needs

When Paul was under house arrest in Rome, Epaphras who remained the link he had with the Church at Colossae, visited him. He informed Paul about the Colossians' faith, fruitfulness as a church, and love in the Spirit (1 Col. 1:4-6). But, he also expressed his concerns regarding false asceticism that had wormed its way into the Church (Col. 2:16-18). False teaching had also infiltrated the minds of the Colossians. A heresy was being promoted that challenged the deity and sufficiency of Christ. To correct these errors, Paul wrote the letter to the Colossians to reveal to them the mystery hidden for centuries. The mystery was Christ, their hope of glory: we share in His triumph (Col. 1:27). He described Jesus Christ in all His glory and majesty (vs.15-20); he proclaimed that Christ alone was enough for all (Col. 2:6-8). As such, from the Cross, the Precious Blood of God's Son, had healed, reconciled, and liberated them. No other person, knowledge or system was needed. His grace, always proportionate to their trials, was sufficient to give strength. They needed to live out the truth of Christ in their daily lives by the power of the Holy Spirit (Col. 3:1 to 4:1-6).

In the July 2019 edition of Living with Christ page 1, Father Gilles Mongeau invites us to explore this life-giving union with the glorified Christ. He directed us to read the second reading on July 14th, July 21st, and July 28th. In the first of these readings (Col. 1:15-20), he invites us to celebrate God's initiative in Christ, as the Head of all creation. In Him, God reconciled all things to Himself, by making peace through the blood of His Cross. Christ, in His incarnate nature is the visible image of the invisible God. As such, in His concrete human nature, He is the firstborn of all creation, the head of the body - the

Church, the firstborn from the dead so that, in all things He may have the pre-eminence.

On July 21st, Fr. Mongeau guides us again to read Paul's letter to the Colossians (Col. 1:24-28). Here, Paul tells them, "I am rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of His body, that is the Church". Paul is not saying that his own suffering increases the value of the redemption (since that value *cannot* be increased), but that he shares by his suffering as a missionary in those that Jesus had undergone in his own mission (vs. 25, note M, The Jerusalem Bible). According to Fr. Mongeau, Paul here is suggesting a pattern of humiliation and exaltation, Cross and Resurrection; a pattern of our own mature life in the Church. We must join our lives to Christ's sufferings. These are the sufferings predicted for the messianic era. They are part of the way in which God has always intended the Church to develop (vs. 27 note M). We need to die in order to live. (3:5)

On July 28th, Fr. Mongeau directs us again to the letter (Col. 2:12-14). This time, Paul reaffirms that we live now the resurrection life of Christ, free from condemnation of death. We were buried with Christ in baptism; we were raised with Him through faith in the power of God. He made us alive together with Him. He forgave all our trespasses, erasing the record that stood against us with its legal demands. As such, we must live differently. We are a new creature united to the very source of life. The Gospels of July propose and affirm some elements of this new way of life. With Christ, all is possible!



Community Bulletin



It is with great sadness that our prayer community has lost a very active member on June 1st, 2019 - **Jacqueline "Jackie" Eye (nee Lahae)** (86 years) who passed away very peacefully with her family at her side.

Jackie was a very faithful member who was involved in many ministries throughout her time with us. She endured many medical challenges but, it never wavered her faith. She was full of joy and always ready to assist in any way that she could. We give thanks to God for Jackie's presence in our community. May she rest in peace. Jackie will be dearly missed.



We extend our sincere condolences to Denise Williamson and family on the passing of Denise's mother, **Gisèle Sauvé (Schryer)** on June 10th. Gisèle was a long-time member of the little servants of Christ The King prayer community and had been very active within the group for many years.



In memory of Armando Paolin, dear brother of Linda Giusto of our prayer community who passed peacefully with family by his side on Wednesday, June 19th at the age of 89. Our sincere condolences to Linda, Luciano, Tina and their family. May he rest in peace.

"For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish, but have everlasting life." - John 3:16

THE POPE'S MONTHLY INTENTIONS FOR 2019 JULY

The Integrity of Justice

That those who administer justice may work with integrity, and that the injustice which prevails in the world may not have the last word.



Knights of Columbus Council 1387
Supporting your Church and the little servants of
Christ The King prayer group

kofc.org/joinus



The TRINITY

Reflection by Father Tony Man-Son-Hing on Saturday, June 15, 2019.

When we realize God's goodness and greatness to us, we are forced to realize that He wants our lives to be increasingly and abundantly rich, fruitful, joyous, and fulfilling. We only need to believe in His love and in His wisdom to let go and pursue Jesus and the treasures of His Kingdom. Learn to dance with the Trinity and follow His lead. Focus on the vastness of His Power and Glory!

Father Tony Man-Son-Hing succeeded well by giving us a first glimpse of the Trinity, Our ONE and only God, whose essence is LOVE, existed beyond and outside of time. It was before the beginning of earth, when there were no depths, no springs, no mountains, no sky, nor sea, yet He existed. He was there. (Proverbs 8:22-31). The first glimpse into the heart of God can be found nowhere but in His Word, the Bible. There we read the delight of the Master Worker, rejoicing in His inhabited world, and finding it very good. He was especially delighting in the creation of man with whom He wanted to share His great love. In that, He lovingly created man in His image, wanting to share with His creature even His free will. To understand the depths of God as Trinity, we need to see our Wonderful God in His Love, His Unity, His Majesty, and in His relationship with Himself, as Father, Son, and the Holy Spirit, and their willingness to share their Love with the children of Adam.

Father Tony gave the second glimpse of our loving God: our first glimmer of Salvation. Only God is perfect! ...and things went array with man and his free will! Our first parents aimed to be like God, to act independently of Him. Consequently, sin disrupted our communion and relationship with God and others. As head of his race, Adam representing the whole of us, the consequence extended to all. But,

God the Father, in His infinite mercy did not leave man to perish in his sin. He had a redemptive plan to give them a "future and hope". He personally and actively interfered in mercy to arrest the attempts of men against His purposes of Love and Forgiveness. The precious promise that the seed of the woman should bruise the head of the serpent was given (Gen. 3: 15). The promise immediately began to unfold and continue when God came closer to His people and injected in them the assurance of His grace. We have here a list of God's heroes in the Bible, but let us concentrate on Abraham. God called Abraham who dared to believe the promise of an heir. He gave him an unconditional covenant, and with it, the Divine purpose of God embraced all humanity. It was by faith, as a foreigner, that he arrived in the promised land, and lived in tents while looking forward to a city founded and designed, and built by God" (Heb. 11:8-10) Abraham's faith was tried and proved perfect in the offering of his son Isaac, the promised heir so typical of God's own Son. It is later that God worked out the great deliverance of His people in Egypt.

The heart of the human race was again awakened to respond to God and his fellowmen. To make us aware, our loving Father, in His long suffering and patience, made another covenant. This time it was conditional. In Deuteronomy chapter five, God gives humanity His Ten Commandments. We can recognize here, God's wonderful Providence. He gives us some form of protection. We could still walk in freedom, but we must live within the fence. He wants us to fall in love, and so invites us into relationship. If we fall in love, then we need to let down the protection, our guards, and show our true face of who we are. We need in our innermost heart to

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cooperate with God's plan. We need to understand that we cannot always sit on top of the mountain, that we will encounter valleys of tribulation to make us grow in our faith. This necessarily unfolded into communication and communion which is the principle of Love.

And in the fullness of time, a Redemptive plan was devised from all eternity. The Father's heart was made more visible when He sent His only Begotten Son. Jesus was made incarnate by the Holy Spirit. Mary, who had the privilege of an apparition from Gabriel, cooperated fully with God's eternal plan. Emmanuel, God with us "born of a woman" became who we needed to reveal God as our Father. He was God's Advocate, His Representative, and True Example of the character of the Father. He expressed so majestically the very Heart of God, showing mercy, love, compassion, gentleness, and goodness. He taught, consoled, reconciled enemies, exhorting all to union, charity, and peace. Jesus' main message was to invite His hearers to repent, referring to the coming of the Kingdom of God. Compassionately, for all to understand, He would use comparisons and parables, always proclaiming God's desire of perfect love. He talked of God's willingness to go to any length to look and find the lost sheep, the lost coin or the hope of finding the prodigal son. He bore convincing testimony before all people, would not reject, but correct some. He would heal the sick, the lame, the suffering, and expelled demons. He always had a word of consolation for those who mourned. He spoke of the mercy of God and of the present time of pardon, almost conjuring His hearers to accept the grace offered them. He alluded to submission in obedience to the Law and with reverence and humility taught His disciples a reversal of priorities in relationships: the first will be

the last; the least will be the greatest; he who serves will be the master; we must die in order to live. He spoke of love for one another as the second greatest commandment. He spoke of the adoration of God in spirit and truth and gave us the full privilege of unlimited power to pray. We only had to come without doubting.

Near to the end of the perfectly innocent Jesus' time on earth, before the love and grace of God was made secured and believed firmly in the heart of man; before Jesus gave Himself to death; before He destroyed death and restored our lives through His Resurrection, Jesus prepared the disciples for His departure. He forewarned them of coming trials; that the world would reject them as they would their Master. He gave the one great commandment that would distinguish them from the world. He told them He was going to the Father but would not leave them as orphans. They knew the way to reach Him. He was the way and He would send them the Spirit of truth. It was not the end to His work, nor the end of their work in the world, as He would send forth the other Advocate from the Father. He, the Holy Spirit would take root in their hearts and continue His Mission and bear witness to Him, Jesus. With His seven-fold gifts He would teach them, enlighten their minds, open their eyes, and inflame their hearts with the love of the Father. He would be the Spirit of Light, of Strength, and of Love. He would achieve the final plan: become true images of His Son. The Trinity: Father, Son, and Holy Spirit is our God, the ONE and ONLY ONE and their work of Love continues.



August Birthdays



- 1 - Bonnie Ann Myre
- 2 - Gaetanne Piette
- 4 - Romeo Venne
- 7 - Adrianna Pasquale
- 13 - Denis Venne
- 15 - Guy Ladouceur
- 16 - Eleanor Williams
- 18 - Jessie Cameron
 Jerry Gaba
- 19 - MaryAnn Arsenault
 Marie R. Dupuis
- 20 - Jacqueline Bernard
- 21 - Tibor Berecz
- 24 - Paul E. Prevost
- 25 - Thomas Hawes
- 26 - Jeannine Bertrand Kingsley
- 29 - Faye Gartley
- 30 - Colette Bigras
 Raymond Bonin

*Happy Birthday
and
God's Blessings*



- Rolande Hillman – August 14, 1987
- Tom Moyle – August 3, 1089
- Rita Sandberg – August 10, 1990
- Gisella Daru – August 7, 1991
- Bishop Bernard Pappin – August 27, 1998
- Fr. James Hickey – August 14, 2001
- Fr. Raymond Prevost – August 1, 2006
- Carolyn A. Palumbo – August 22, 1998
- Wesley McBain – August 17, 1996
- Sally Anne Dunn – August 9, 2002
- Rose Pugliese – August 3, 2002
- John MacLeod – August 23, 2002
- Anthony McArthur – August 26, 2004
- Rolande Charette – August 28, 2004
- Sue Descoteaux – August 30, 2006
- Jean Bennett – August 14, 2008
- Bernadette Thibeault – August 16, 2008
- Mike Wasyliw – August 30, 2008
- Alex Cameron – August 5, 2009
- Larry Coderre – August 8, 2009
- Arnold Dupuis – August 14, 2009
- Angela Marie Pidutti
 – August 21, 2009
- Secondo Luigi Moschetta
 – August 20, 2010
- Fr. Laurent Larouche, s.j.
 – August 20, 2011
- Norman Erie Howard Brown
 – August 10, 2012
- Donald George Herdman
 – August 2, 2013
- Aristide (Babe) Marion – August 22, 2013
- Earl F. Gallagher – August 23, 2013
- Jean-Guy Pelland – August 17, 2014
- Marie Lakemanec – August 4, 2015
- Rev. James Sharpe – August 29, 2016
- Paul Richard – August 28, 2018

*Eternal rest grant unto them, O Lord
and let perpetual light shine upon them.
May their souls and the souls of all the faithful
departed, through the mercy of God,
rest in peace. Amen.*

SPECIAL BOOK REPORT**PART 3****BOOK UNDER REVIEW IS:****"IN SINU JESUS"****ISBN # 978-1-62138-219-5****Dear Friends of Christ:****"Nothing is stronger than a soft heart"**

"IN SINU JESU" has the power to inflame the desire for Eucharistic Adoration. We pray you have already signed up for a special time with The Lord and we pray you have purchased this book for it will change your life. It will draw you closer to Our Lord and Our Blessed Mother and you will grow in love with the people you see every day. It is absolutely amazing what this book will do for you and all those you come in contact with each day. It is a powerful expression of Our Lord's thirst to draw us deeper into His friendship, to heal wounds, and to renew the Church.

So many times we are asked to intercede for another. There is a specific way that The Lord wants us to do it. The Lord says, that when you intercede for another, do so with a boundless confidence in My love for that soul. At the same time, relinquish every desire to see the outcome of your intercession as you would imagine or desire it to be. Allow Me to receive your prayer and to respond to it in ways corresponding to My infinite wisdom, to My love, and to My perfect will for the person you bring before My Eucharistic Face.

Do not come to Me with solutions; come to Me only with your problems, and allow Me to provide the solutions. I have no need of your solutions, but when you bring Me problems, sufferings, questions, and needs, I am glorified by your confidence in My merciful love.

Bring Me your questions, your problems and your fears, and I will attend to them; for Me, darkness itself is not dark, and night shines as the day. There is no situation and no suffering so heavy that I cannot make it light to bear, and even, if such be My will, remove it altogether from those who are crushed beneath its weight.

Pray to Me with confidence and with abandonment, and not with a secret desire to force My hand and to obtain from Me only what you have in view.

Ask and you shall receive. Only ask with a trusting faith, believing that whatever I will give is best for you and most glorious for Me and for My Father. Seek and you shall find. Yes, seek, but allow Me to guide you to the object of your seeking. Seek My Face and the rest will be given you besides.

If I am teaching you how to intercede before My Eucharistic Face, and how to present souls to My Eucharistic Heart, it is because I want you to intercede much, to ask boldly and to obtain great things from My omnipotent love. If you are praying well, that is, praying as I teach you how to pray, then act boldly and confidently, for I am with you, and I will not forsake you. My blessings will rest upon all that you do with a pure heart for My glory and the glory of My Father.

This subject of interceding for another, for problems, for sufferings, for questions, and for needs, will be continued in part 4. We have so much to learn. Parts 3 and 4 are extremely important if you at all pray to our Lord, whether at home, in our Adoration Chapel, or when you are Face To Face with Him.

Blessings for the Table

Article from MAGNIFICAT July 2014, Vol. 4, No. 10, p. 8)

Grace before the meal: Loving Father, bless this meal, all who prepared it, and all who made it possible through their service and sacrifice. May our sharing of this meal lead us to renew our thankfulness for the “better portion” – Your Son, Jesus Christ, Who is our Lord, now and forever. Amen.

Grace after meal: Lord, thank You for Your nourishment and unfailing care. May we sow our gratitude in fervent prayer and loving acts of service. We ask this through Christ our Lord. Amen

the little servants of Christ The King prayer community Follow us on one or more of the following:



We still provide Mail Outs to those who prefer this method only.
Our official address is:

the little servants of Christ The King prayer community
1935 Paris Street
Box 21056
SUDBURY ON P3E 6G6



Official E-Mail Address Is:
ckprayergroup@bell.net



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now has a website!!
Please visit us at www.lsckpg.wordpress.com to find information
about our prayer group, our meeting times and our upcoming events.



Using an Internet Browser,
Type the following in the Search line:
You Tube the little servants of Christ the King Prayer Group
(You will see approximately 18 videos of Father Patrick's Homilies)

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