

**the little servants of Christ The King prayer community
Sudbury, Ontario**

.... proclaiming the power of the Holy Spirit and a personal relationship with Jesus Christ

February 2020



Our Mission Statement: *"If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love."* - Ephesians 4:15-16

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VISION

The little servants of Christ the King prayer community is a spiritual group within the Catholic Church in the Diocese of Sault Ste. Marie. It is incorporated and designated as a registered charity under the income tax act. Our goal is to advance and teach the Message of Jesus Christ as announced and practiced by the Catholic Church with an emphasis on having a personal relationship with Jesus and expressing the gifts of the Holy Spirit.

Our time and resources are dedicated to the work of **EVANGELIZATION**.

In everything we do, everyone is invited from the different Sectors of our Diocese (English, French, and Native). Although, all our activities are conducted in English, we do everything possible to reach out to all.

Outside our weekly meetings, we use the Diocesan office, regular mail, E-mail (for approximately 350 members), phone calls, Facebook, YouTube, and our website for all our outreach.

The prayer community is divided into **THREE STREAMS**:

STREAM 1. Building our faith through Weekly prayer meetings and the celebration of the Holy Eucharist (Mass).

STREAM 2. Promoting Our Chapel of Perpetual Adoration of the Holy Eucharist.

STREAM 3. Teaching through special days of reflection.

- a.** Lenten Mission of 5 weeks.
- b.** Annual Pentecost, Trinity and Corpus Christi Retreats.
- c.** Life in the Spirit and Future Growth seminars.
- d.** Special Fall Retreats.

We are a group that rely wholly on the guidance of the Holy Spirit and the patronage of the Blessed Virgin Mary, our Mother of Perpetual Help.

QUOTE: “FOR NOTHING IS IMPOSSIBLE TO GOD” - Luke 1:37

2020 LENTEN MISSION

THEME: The Five Questions of Jesus Worthy of Our Attention

Week One

– *February 29th*

**Who do people say that I am?
And you, who do you say I am?
(Matthew 16:13-20)**

Week Two

– *March 7th*

**Who/what are you looking for?
(John 1:35-39)**

Week Three

– *March 14th*

**Do you believe I can do this?
(Matthew 9:27-31)**

Week Four

– *March 21st*

**Why are you afraid?
(Mark 4:35-41)**

Week Five

– *March 28th*

**And you, won't you go away?
(John 6:53-69)**

Time each Saturday: – 8:00 a.m. Confessions
– 9:00 a.m. Presentation
– 10:00 a.m. Break
– 10:30 a.m. Mass – Celebrant: Bishop Marcel or
Fr. Lajeunesse

Location: Our Lady Of Hope Church
591 Brennan Road
SUDBURY ON

– *sponsored by the little servants of Christ The King prayer community –*

SPECIAL BOOK REPORT**PART 7****BOOK UNDER REVIEW IS:****“IN SINU JESUS”****ISBN # 978-1-62138-219-5****Dear Friends of Christ:****“Nothing is so forgiving as patience”**

There are so many tabernacles on earth where I am, for all intents and purposes, like one buried, hidden, forgotten, and out of sight. My Divine radiance is diminished because there are so few adorers to act as the receptors of My radiant Eucharistic love and to extend My radiance through space and into the universe of souls.

Where there is faith in My real presence, there will be adoration, and where there is adoration, there will also be an efficacious radiance of My presence, drawing souls to My Eucharistic Heart and surrounding them, even at a distance, with the healing influence of My Eucharistic Face.

In the spiritual battle that is coming, only those wounded by Me will emerge victorious. This is why I call everyone to seek and to accept the healing wounds of My love. Those who keep watch before My Eucharistic Face will be among the first to be so wounded. I have called you to adoration because I desire to wound you not once, but again and again, until your whole being is wounded, and so purified and set ablaze with the fire of My love. Would that your soul were wounded as many times as I was wounded in My body for love of you in the combat of My most bitter Passion! Allow Me, then, to pierce you through and through until, wounded by Divine love, you are wholly sanctified and made fit for My purposes and designs

When I am adored in a place, My hidden action upon souls is wonderfully increased. The Place where I am adored becomes a radiant centre from which love, life, and light are diffused in a world in the grip of hatred, darkness, and death.

Chapels of adoration are not mere refuges for the devout. They are the radiant, pulsating centers of an intense Divine activity that goes beyond the walls of the place where I am adored to penetrate homes, schools, and hospitals; to reach even those dark and cold places wherein souls are enslaved to satan; to penetrate hearts, heal the infirm, and call home those who have wandered far from Me.

For these reasons, the work of Perpetual Adoration, or even of prolonged daily adoration, is intensely apostolic and supernaturally efficacious. I, The Lord, speak to you in this way not only for you, beloved friends of My Heart, but also for those who will receive these words, ponder them, and draw out of them the inspiration to love Me more generously, more fruitfully, and more joyfully.

It is not by privileges, special graces, or mystical experiences that souls are perfected in love; it is by a total adhesion to My Will, and by a real death to all that is not My Will. This life of yours will pass quickly. In the end, you will take comfort in one thing only: in the “YES” that you will have said to My love for you, and in your adhesion to My Will as it will have unfolded minute by minute, hour by hour, and day by day in your life.

There is more to come on doing the Lord’s Will and what it means for each of us.

Part 8 coming in March.

WORDS FROM THE LORD – JANUARY 2020

Editor's note: As you read, pray about and reflect on the words spoken to us through the Prophetic Ministry. What is the Lord saying to you personally? Space for your response follows each prophecy.

January 9, 2020

Peace My beloved ones. I always speak to you in peace because I am peace, I am love and mercy. I ask you, are you closer to Me now than you were last year at this time? Have you grown spiritually? Have you learned to trust Me more? Have you spent more time in silence and listened to My voice? Are you listening when I speak to you, when I desire to tell you how much I love you, when I desire to grant you graces, blessings and favors, when I desire that you trust Me totally and completely and surrender yourself daily to My will not your will. Do you at times judge Me because you see the evil in the world and then you say, 'why didn't God do something about that?' I have given everyone a free will. I cannot take some people's will away but leave others with their will, their free will. Do you pray so that sinners will draw closer to Me? Do you pray that there will be an end to hatred, jealousy, anger, pride, bitterness. Do you pray that they will come to know Me, to love Me and to adore Me? Are you bold enough to talk about Me, to tell them who I am and how much I love them? Do you pray for those that you see failing, who are weak and struggle? Do you pray for them so that My grace can touch them? Do you love those around you even though they may not be loveable and pray that they may become loveable? Do you judge your brothers and sisters? You see, My beloved ones, you still have a long way to go, especially in trusting Me. Trusting Me that I love you with an everlasting love and that I am faithful, no matter what. I will always be faithful. Do you believe that? Do you really believe that I will always be faithful? I died for you and I would die again if My people would surrender their will and their lives to Me. I love you so much, but you do not believe it. They just sound like nice words. I died just for you because I desire for you to spend eternity with Me. My beloved ones, I bless each and every one of you here tonight. I bless you and I will watch over you but you must come to Me in humility, not in pride. Of yourself you can do nothing without My grace. Remember, I am the faithful One and I love you.



In Memory of Sylvia Gasparini

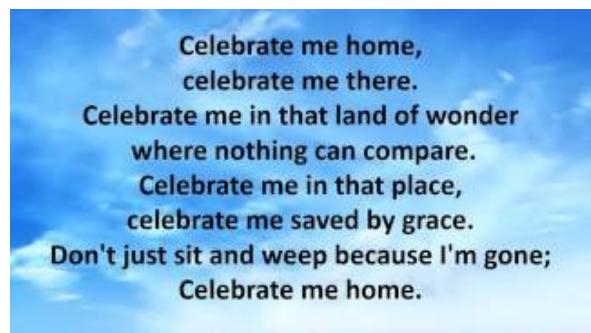
It is with great sadness that we announce the peaceful passing of Sylvia Gasparini, a long time member of our prayer community, on Saturday, January 4, 2020. Sylvia was a woman of grace and wisdom, who had a strong faith in Christ. Well done faithful servant. May she rest in peace.

On behalf of the little servants of Christ the King prayer community, we would like to extend our deepest condolences to her daughter, [Faye Gartley](#), who is a member of our prayer group.

"We pray that Our Heavenly Father comforts your heart, and the hearts of your family and friends; and brings peace to your spirit during this difficult time."

"Blessed are they who mourn, for they will be comforted."

– *Matthew 5:4*



February Birthdays



- 2 - Marguerite Groulx
- 3 - Therese Brouse
- Zita Tramontini
- 4 - Simone Loyer
- 6 - Marlene Walter
- 8 - Richard Brosseau
- 11 - Mona St. Jean
- 14 - Richard Knapp
- 16 - Yvonne Lapointe
- Mary Laughlin
- 19 - Marilyne Laronde
- 22 - Mariette Goulet
 - Sister Sandra Sandberg
 - John Sahadat
- 24 - Adrian Ostache
- Msgr. André Tremblay
- 25 - Ann Bailey
- 26 - Diane Boustead
- 27 - Josephine Suorineni
- 28 - Ray Walter

*Happy Birthday
and
God's Blessings*



- Marie Marshall – February 19, 1977
- Aledge Leclair – February 16, 1984
- Edna Roseli – February 14, 1987
- Mary Connors – February 2, 1990
- Dorothy Kennedy – February 21, 1991
- Angela Orasi – February 5, 1992
- Exilia Belisle – February 23, 1993
- Maureen Crema – February 15, 1994
- Fr. Raymond Van Berkel
 - February 15, 1994
- Denise Blais – February 14, 2000
- Theresa Lackmanec – February 2, 2001
- Bishop Alexander Carter
 - February 17, 2002
- Myles Shaw – February 14, 2001
- Elaine Dupuis – February 14, 2003
- Doreen Dowdall – February 27, 2003
- Leo McCoy – February 4, 2003
- Barbara Dixon – February 29, 2004
- Theresa Korpela – February 25, 2006
- Cecilia Anne Delorey
 - February 20, 2007
- Rene Portelance – February 15, 2008
- Angela Roesli – February 15, 2010
- Hugh McEachern – February 24, 2010
- David Felhaber – February 1, 2012
- Anne Kuchma – February 9, 2012
- Joyce Paravano – February 8, 2013
- Albert William (Ab) Fricker
 - February 11, 2013
- Lucy Decosse – February 28, 2014
- Norma Scagnetti – February 28, 2016
- Sister Madeline Rochin – February 28, 2016
- Msgr. Theodore Pryjma – February 28, 2017
- Stella Kawa – February 13, 2018
- Maris Prez – February 16, 2018
- Ethel M. Hickey – February 3, 2019
- John Mealey – February 19, 2019

*Eternal rest grant unto them, O Lord
and let perpetual light shine upon them.
May their souls and the souls of all the faithful
departed, through the mercy of God,
rest in peace. Amen.*

THE ABC OF RIGHTEOUS LIVING

A Guide for the Lent Season

Some Reflections Stemming from “Into the Heart of the Lord Retreat”

Lent season is full of reminders to become true participants of the love, goodness, and saving powers of our God. The traditional spiritual disciplines of Lent are to open ourselves to practice our love: praying, fasting, almsgiving, nourishing our faith. We also are invited to take up the battle against spiritual evils, and to be armed with the weapons of the Lord that will help us hold our ground (Ephesians 6:14-20). A good start is righteous living at all times, opening wide the doors of our hearts, developing a deep relationship with our Lord and Master, focusing on His attributes, His forgiveness, protection, and care. To keep our Saviour at the centre of our hearts is what He so desires. Only by understanding how much He loves us will we be inspired to take action and become imitators of such love.

- A** Acknowledge His Name. Accept Him as Lord and Saviour. Adopt His Perspective. Acclaim His Goodness. Acquire new habits. Ask for greater faith.
- B** Believe in His Power. Bow down before His Wisdom. Base our choices on what He desires. Bind our heart to His Ways. Be faithful into His promptings.
- C** Celebrate His Promises. Crown Him with Glory. Commit our ways to Lord. Carry not unnecessary garbage. Cling not to our sinful habits. Carry His Will.
- D** Delight His Saving Grace. Desire a strong relationship with Him. Disdain our sins. Die to self. Declare the works of the Lord. Depend on Him alone.
- E** Embrace His Love. Exult in His Favours. Enjoy His Presence. Exercise godliness. Entrust our cares to Him. Embark on the narrow way.
- F** Find His Peace and true Joy in Hope. Forgive as He forgives us. Forget not the poor. Flee evil. Focus on Jesus. Find Him in our silence or stillness.
- G** Give thanks for His Salvation. Glorify Him forever. Get closer to Him. Give Him the control of your life. Give Him the time He wants. Grasp unto Him.
- H** Hope in His Faithfulness. Hold fast to His Anchor. Hide in His care. Honour Him with the first of our harvest (earnings). Hope in His glorious inheritance.
- I** Invite Him into our lives. Invoke His Holy Name. Implore His Mercy. Increase our faith, hope, and love. Invent ways to find time for adoration.
- J** Journey on His sacred Way. Joyfully walk with our constant companion of life, the Holy Spirit. Judge in favour of the orphans and the exploited.
- K** Keep Calvary in our minds. Know that He works wonders. Know that He is our Redeemer, our Maker, and our Defender. Keep His promises front and centre.
- L** Love as Christ loves us. Live in His Light. Listen attentively to His Voice. Lean on His understanding. Live joyfully. Look onto Him the Author and Finisher.
- M** Murmur His Law. Make Him the centre of our hearts. Make Him known. Meditate on Him all night long. Memorize His Words. Make godly choices.
- N** Nurture the gifts of our Baptism. Name Him Lord and center of our lives. Nourish our souls with His Word.
- O** Open wide the door of our hearts to Him. Observe His Sacrifice. Obey His commandments. Overcome evil.

THE ABC OF RIGHTEOUS LIVING

A Guide for the Lent Season

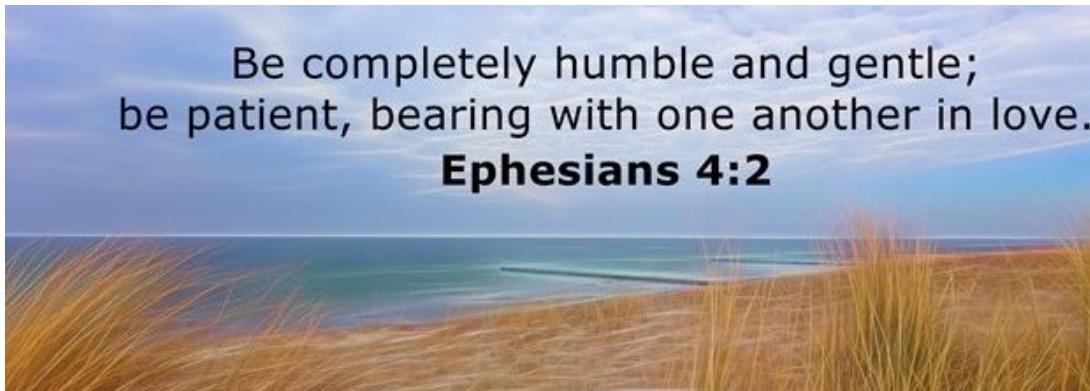
Some Reflections Stemming from “Into the Heart of the Lord Retreat”

- P** Pursue His Purposes. Proclaim His Kingdom. Practice His Presence. Pause and know that He is God. Prepare for the end. Perish not for want of knowledge.
- Q** Quicken our minds to His ways. Quench our thirst with His Living Water.
- R** Read and heed His Word. Rely on His Strength. Repudiate evil. Recognize His Blessings. Remain faithful to the breaking of bread. Repent of known sins.
- S** Surrender and submit to His Sovereignty. Speak the truth. Seek His Wisdom. Stretch our hands to Him. Search His revealed plan. Study and apply His Word.
- T** Take God at His Word. Trust in His Love and Timing. Train our will to submit. Take shelter in the shadow of His wings. Tap into the quietness of early morning.
- U** Uncover your sins in Confession. Unload your burden on Him. Untie the knots of our souls. Urge each other for good.
- V** Visit Him often in the chapel. Vindicated by His Death and Resurrection. Valued in spite of our guilt.
- W** Walk in the Light of His Grace. Work together with Him. Whisper His name. Worship Him at all times. Wait and be opened to His Spirit.
- X** Xerox His image.
- Y** Yield to His Will. Yearn to finish the race. Yoke to Him who makes our burden lighter.
- Z** Zoom our attention on His LOVE and narrow WAY.

Someone once said: “Give God the bad and He will make it good. Give God the good and He will make it better. Give God the better and He will make it BEST”! Be willing to surrender all. This includes surrendering our fears, our doubts, anger, jealousy, failures, worries, discouragements, resentments, loneliness... and you will soon learn that He only takes the things that are obstacles to our godly living. He purifies, much of what He takes, returns it to us, and we have more than before. Think of Job!

It is only through the finished work of Christ on the Cross that we have access to hope, peace and joy. Someone once said, “When God pushes you to the edge of difficulty, trust Him fully. Two things can happen. Either He’ll catch you when you fall or He’ll teach you how to fly. We have full assurance that endless delights await us in the other world, His Kingdom. Always remember the ABC’s of godly living! His heart is as big as heaven!

Be completely humble and gentle;
be patient, bearing with one another in love.
Ephesians 4:2



Living for Another World

*By K.P. Yohannan, founder of Gospel of Asia,
(An organization to educate, to feed, and bring the very poor to Jesus)*

"And as He walked by the Sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea; for they were fishermen. Then Jesus said to them, 'Follow Me, and I will make you become fishers of men'. They immediately left their nets and followed Him." (Mark 1:16-18)

Throughout the ages, people have asked: Where did I come from? Why am I here? Where am I going? We find the answer in the words Jesus used to recruit His future disciples. Jesus' simple statement, "Follow me," sounds like He just called these fishermen to become workers for His ministry. But He had far more in mind when He spoke those words. He meant: Follow Me and be the extension of My life. I will be leaving you after a short while, and you will need to continue this journey to represent the Father to this world just as I did and complete the work I started.

We get a glimpse about the journey Jesus took in Revelation 13:8: "The lamb that was slain from the foundation of the world." It speaks about God Almighty coming to earth as a man to walk among us, so He could shed His blood as a sacrifice for the sins of the whole world.

This verse stretches from eternity past to eternity future. The sacrifice for our redemption was completed on Calvary, and the victory was proclaimed on Easter with the resurrection. The part of the journey left for us to finish is to become fishers of men and to proclaim the Gospel to all nations.

All this means is that we are to live for another world while we are still here on earth. The Apostle Paul expressed it this way: "Seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth" (Colossians 3:1-2). During the first century, many believers expected Jesus to return almost immediately. Their hearts and emotions were so "gone" to that other world that they had to be reminded to work and make a living while they were waiting for Christ to take them there.

More than 2,000 years later, we are so bombarded with a million things of this earth, which is passing away, that we have lost our focus on living for the world above, which is eternal. It is possible to live our lives as though we are no longer here on earth. Everything will change for us if we live with this perspective. We will evaluate our time and the things we choose to do by the importance they have for the eternal world. Jesus lived that way. He said, "For I have come down from heaven, not to do My own will but the will of Him who sent Me" (John 6:38). Paul too had the same focus. He wrote from prison, "The things which happened to me have actually turned out for the furtherance of the gospel" (Philippians 1:12). My friends, the greatest privilege we have on earth is to live now as Jesus lived and have our hearts in the world to come.



Our reflection for February focuses on
THE HOLY FAMILY

The Son of God, in His Divinity, could have come to us full grown and alone. Or He could have come as a child under the protection of some royal court. Instead, He chose to come to us in the midst of the most fundamental dynamic in human life: the family. The first thing Jesus sanctified by His presence was a family home – the poor cave Mary prepared for Joseph and their newborn Son. The first instrument he uses to draw men to Himself is the family. Notice how this Holy Family immediately attracted the wise men and the shepherds to come and adore the Infant Jesus, because Jesus was at the centre of their life. In this way the Holy Family is the greatest example we have ever been given for how our own families should be formed: centered on Jesus. Does the joint witness and holiness of our family draw others to us and therefore to Christ? Is He the centre of our family life? A little examination of conscience for our family as a whole is important for us to do today as we reflect on the Holy Family.

But, what should we think when we notice that not much is said of the Holy Family at all in Scripture? In fact, the Bible is silent about Jesus' entire adolescence and early adulthood, attributes no words and very few scenes to St. Joseph, and

not much more to the Blessed Mother. Should we just think then that the Holy Family is too good to be true? Too good to be a feasible example for us to follow? If we thought this way, I'm afraid we would miss the whole point. It is true that Mary is the greatest of all creatures, without sin and ever-virgin. And Joseph was a "just man" and the protector and foster-father of the Son of God. And Jesus was both fully Divine and fully human! So this isn't your typical family! But, by showing their poor means, their long journeys, their devotion, and their many years in Obscurity. Luke 2:22-40 highlights the ordinariness of this family despite its extraordinary members. This is a family we can and should see ourselves in. This is a family we can and should relate to. In reality, most of our families are in relative obscurity. We don't make the front page very often or have our own reality show. None of our relatives are Hollywood celebrities or musicians. Our families work hard, try to make a living, pray together, raise their children well, and try to do the best they can. Our families are most like the Holy Family when they are humble and simple like this. But, today's celebration of the Holy Family calls us to continual conversion.

Excerpted from a homily given on the Feast of the Holy Family
 by Fr. Matthew Hardesty of Holy Trinity Parish, Springfield Kentucky, USA

THE POPE'S MONTHLY INTENTIONS FOR 2020
FEBRUARY

Listen to the Migrants' Cries

We pray that the cries of our migrant brothers and sisters, victims of criminal trafficking, may be heard and considered.



Knights of Columbus Council 1387
 Supporting your Church and the little servants of
 Christ The King prayer group

kofc.org/joinus



“COME TO ME”

As we look through Sacred Scripture we continually hear the words “Come to Me”. We hear them often. The Lord repeats that invitation to each one of us personally in our hearts, Come to Me”.

Why come to Him? The recurring thought that flows through the Scriptures is that we come to Him to receive what we need - primarily rest and peace.

In Jeremiah we read, “Peace. Peace. They cry for peace but there is no peace”. And Jeremiah says to the Jewish people, “Come to the Lord so that you may find the peace that you look for”.

Then we come across that beautiful passage in Baruch that says, “Listen. Come to Me. You have forgotten the fountain of wisdom, which is God. Had you walked in the way of God you would have lived in peace forever. Learn where knowledge is, where strength is, where understanding is, so that you may have life and you have the light of the eyes and live in peace.” Jesus gives that invitation to each one of us. “Come to Me”.

Why come to Him? Because we are labouring and we’re overburdened. Isn’t that true with our society? So many people have minds that never stop. They’re worrying about this and that and the other thing. Their minds are loaded. Problems of family life burden them down.

Others are burdened with all the junk in their memories. They are loaded down with all the junk they’ve been carrying since they were able to distinguish between right and wrong. They’re carrying the burden of all their sins, every one of their mistakes, all their problems of the past. And the Lord is saying, “Come to Me you who are burdened with the past”.

Imaginations can be going crazy with worries about what is to come. Most people are planning for the future. Is that bank account going to give me enough to retire on? What kind of trouble are my kids going to get into tomorrow? What about my husband, my wife?

And the Lord says, “Come to Me. Never mind yesterday. Never mind tomorrow. You can

do nothing about yesterday. It’s gone. And you can’t do anything about tomorrow because you might not even be here. You might be called to Heaven tonight.” We steam and worry about tomorrow yet there is no guarantee any one of us will be around tomorrow. And the Lord is saying, “Come to Me. Come to Me and find rest. Find rest in Me”.

How do we find rest in Jesus Christ? I think Jesus says, “Shoulder My yoke and learn from Me”. I once read that a team of oxen who are yoked together have one as leader. That leader moves ahead, goes backwards, goes forward, moves to the right or to the left, and the other ox is in the same yoke but is always in balance with the leader.

“Had you walked in the way of God you would have lived in peace forever.”

Jesus says to us, “Shoulder My yoke. Let Me put your head into the yoke. But let it be My yoke and let Me lead you step by step. Will you let Me lead you? Will you let Me guide you? Will you let Me control your life? Will you walk beside Me and when I say ‘Go right’, we’ll go right together. When I say, ‘Go left’ we’ll go left together. When I say, ‘Go ahead’, we’ll go together. But will you follow Me?”

And then He says, “Shoulder My yoke and learn from Me, for I am gentle and humble in heart. And you will find rest for your soul.”

Don’t we all need rest in our soul? It’s so easy to drag the past and to worry about the future that most of us don’t really live today.

Don’t we all need to ask Jesus for the gift of being able to yoke ourselves to Him and to let Him be the leader in that yoke so that we might have rest for our souls?

Adapted from a homily given to our prayer community by Father Farrell and printed in our August 1997 newsletter

What Makes Us Happy?

There was a story, the origin of which is unknown which was circulating on the internet. It brings to light that it is not pleasure, accomplishment, promotions, fame, money, or anything else that the world promotes and values that will truly make us happy. These are good, but many times they only satisfy our ego. There is more happiness in making others happy and this, despite our own situations. Many of us have heard it said, "shared grief is half the sorrow, but when happiness is shared, it usually multiplies".

"Two men, both seriously ill, occupied the same hospital room. One man was allowed to sit up in his bed for an hour each afternoon to help drain the fluid from his lungs. His bed was next to the room's only window. The other man had to spend all his time flat on his back. The men talked for hours on end. They spoke of their wives and families, their homes, their jobs, their involvement in the military service, where they had been on vacation... Every afternoon, when the man in the bed by the window could sit up, he would pass the time by describing to his roommate all the things he could see outside the window. The man in the other bed began to live for those one hour periods where his world would be broadened and enlivened by all the activity and colour of the world outside. The window overlooked a park with a lovely lake. Ducks and swans played on the water while children sailed their model boats. Young lovers walked arm in arm amidst flowers of every colour and a fine view of the city skyline could be seen in the distance. As the man by the window described all this in exquisite details, the man on the other side of the room would close his eyes and imagine this picturesque scene. One warm afternoon, the man by the window described a parade passing by. Although the other man could not hear the band - he could see it in his mind's eye as

the gentleman by the window portrayed it with descriptive words. Days, weeks and months passed.

One morning, the day nurse arrived to bring water for their baths only to find the lifeless body of the man by the window, who had died peacefully in his sleep. She was saddened and called the hospital attendants to take the body away. As soon as it seemed appropriate, the other man asked if he could be moved next to the window. The nurse was happy to make the switch, and after making sure he was in comfortable, she left him alone. Slowly, painfully, he propped himself up on one elbow to take his first look at the real world outside. He strained to slowly turn to look out the window besides the bed. It faced a blank wall...The man asked the nurse what could have compelled his deceased roommate who had described such wonderful things outside this window. The nurse responded that the man was blind and could not even see the wall. She said, 'Perhaps he just wanted to encourage you."

That is what a happy life will do. It will encourage the faint of heart; give hope to the hopeless; give peace to the restless hearts; feed the hungry heart; heal the sick; and give us rest and eternal peace. This is so typical of what Jesus came to teach us so we would be drawn to Him. He came to set the world free from all that binds and entangles the human soul. He invites us to accept his true and joyful law of worship and love in spirit and in truth – a love not only for ourselves, but a love shared one with another. St. Augustine, one of the great fathers of the church had it right when he declared "Thou hast created us for thyself, O Lord, and our hearts are restless until they find rest in thee." Find God, find love, and share it with others. That is what will make us happy.

Support for Bishop Francois' Mission: For Orphanage/School

Dear brothers and sisters in Christ,

May peace and divine blessings be with you in this New Year, 2020. Since Bishop Francois' episcopal ordination in 2015, he has been busy improving the lives of the poorest of the poor in his diocese of Dassa-Zoume, Benin, Africa. Thanks to your material and spiritual support, here are a few of his accomplishments to date:

- in the poorest regions having no access to drinking water, he built 11 deep boreholes and 6 water towers with an electric pump managed by solar panels
- provided many rural churches with benches, roofs and floors-many churches only had mud floors
- developed two (2) educational agricultural farms where girls and boys learn a trade for self-sufficiency that teach and employ jobless youth which include:
 - . poultry houses
 - . 4 ponds for fish farming
 - . gardens that provide fresh food for themselves and more to sell
 - . raising rabbits, chickens, goats, etc.
- purchase of a mobile unit to service difficult to access villages
- completed the construction of a nun's convent in Kaboua for a school complex that has just opened with 128 students coming from villages that are difficult to access
- paid school fees for 3 young orphans
- built a library with internet room
- built a building serving as offices for the management of the Catholic education

He recently opened the orphanage/school in honour of his beloved mother, Marie Madeleine, "Centre d'Accueil Sainte Marie-Madeleine" in the Aguiakpa village. It officially opened with the blessing and inauguration which took place on November 16th, 2019. The Centre has welcomed 45 orphans, boys and girls. There is a team of ten people, including a young French intern and a young Beninoise intern who take care of the supervision of these poor orphan children. Already completed are 2 dormitories, a module of 6 classes for the students, a girls' cafeteria, a refectory well with water tower including an electric pump managed by solar panels, a kitchen, a sports field, a garden etc.

Construction is still in progress and now funds are needed to continue the building of a boys' cafeteria, a chapel, buy a vehicle for daily use, generator etc., and once again we are calling upon your generosity and support.

You may contribute by sending your donations by cheque made payable to the **Diocese of Sault Ste Marie for Bishop Mission Fund**. The diocese will ensure that your funds are properly directed to Bishop Francois and will send you a receipt for income tax purposes.

Diocese of Sault Ste Marie
 Bishop's Mission Fund
 30 Ste-Anne Road,
 Sudbury ON P3C 5E1

For updates or further information on these projects, you may forward your request to
lorrainelemieux@gmail.com

Sincerely,
Lorraine, Dorothy, Rosemary & Tina
 Committee Members

Seniors are Worth a Fortune!

Remember, old folks are worth a fortune: with silver in their hair, gold in their teeth, stones in their kidneys, lead in their feet and gas in their stomachs! I have become a little older since I saw you last and a few changes have come into my life. Frankly, I have become a frivolous old gal!

I am seeing five gentlemen every day. As soon as I wake up, **WILL POWER** helps me out of bed. Then I go see **JOHN**. Next, **CHARLIE HORSE** comes along and when he is here he takes up a lot of my time and attention. When he leaves, **ARTHUR RITIS** shows up and stays the rest of the day. He doesn't like to stay in one place very long, so he takes me from joint to joint. After such a busy day, I'm really tired and glad to go to bed with **BEN GAY**. What a life! Oh yes, I'm also flirting with **AL ZYMER**.

P.S. The priest came to call the other day. He said that at my age I should be thinking a lot about the **hereafter**. I told him, "Oh! I do all the time, no matter where I am: in the parlour, upstairs, in the kitchen or down in the basement. I ask myself, "Now what am I **here after**?"

the little servants of Christ The King prayer community **Follow us on one or more of the following:**



We still provide Mail Outs to those who prefer this method only.
Our official address is:

the little servants of Christ The King prayer community
1935 Paris Street
Box 21056
SUDBURY ON P3E 6G6



Official E-Mail Address Is:

ckprayergroup@bell.net



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now has a website!!

Please visit us at www.lsckpg.wordpress.com to find information about our prayer group, our meeting times and our upcoming events.



Using an Internet Browser,

Type the following in the Search line:

You Tube the little servants of Christ the King Prayer Group

(You will see approximately 18 videos of Father Patrick's Homilies)

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