

**the little servants of Christ The King prayer community  
Sudbury, Ontario**

.... proclaiming the power of the Holy Spirit and a personal relationship with Jesus Christ

**December 2020**



**Our Mission Statement:** *"If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love."* - Ephesians 4:15-16

# the little servants of Christ the King prayer community

proclaiming the power of the Holy Spirit - and a personal relationship with Jesus Christ

## VISION

The little servants of Christ the King prayer community is a spiritual group within the Catholic Church in the Diocese of Sault Ste. Marie. It is incorporated and designated as a registered charity under the income tax act. Our goal is to advance and teach the Message of Jesus Christ as announced and practiced by the Catholic Church with an emphasis on having a personal relationship with Jesus and expressing the gifts of the Holy Spirit.

Our time and resources are dedicated to the work of **EVANGELIZATION**.

In everything we do, everyone is invited from the different Sectors of our Diocese (English, French, and Native). Although, all our activities are conducted in English, we do everything possible to reach out to all.

Outside our weekly meetings, we use the Diocesan office, regular mail, E-mail (for approximately 350 members), phone calls, Facebook, YouTube, and our website for all our outreach.

The prayer community is divided into **THREE STREAMS**:

**STREAM 1.** Building our faith through Weekly prayer meetings and the celebration of the Holy Eucharist (Mass).

**STREAM 2.** Promoting Our Chapel of Perpetual Adoration of the Holy Eucharist.

**STREAM 3.** Teaching through special days of reflection.

- a.** Lenten Mission of 5 weeks.
- b.** Annual Pentecost, Trinity and Corpus Christi Retreats.
- c.** Life in the Spirit and Future Growth seminars.
- d.** Special Fall Retreats.

We are a group that rely wholly on the guidance of the Holy Spirit and the patronage of the Blessed Virgin Mary, our Mother of Perpetual Help.

**QUOTE: “FOR NOTHING IS IMPOSSIBLE TO GOD” - Luke 1:37**

### **THE POPE'S MONTHLY INTENTIONS FOR 2020 DECEMBER**

#### **For a life of Prayer**

We pray that our personal relationship with Jesus Christ be nourished by the Word of God and a life of prayer.



Knights of Columbus Council 1387  
Supporting your Church and the little servants of  
Christ The King prayer group

[kofc.org/joinus](http://kofc.org/joinus)



## The Immaculate Conception

During Advent, as we prepare for the birth of Christ at Christmas, we also celebrate one of the great feasts of the Catholic Church. The Solemnity of the Immaculate Conception, Tuesday, December 8<sup>th</sup>, is not only a celebration of the Blessed Virgin Mary, but a foretaste of our own redemption. It is such an important feast that the Church has declared the Solemnity of the Immaculate Conception a Holy Day of Obligation.



The most Blessed Virgin Mary was, from the first moment of her conception, by a singular grace and privilege of almighty God, and by virtue of the merits of Jesus Christ, Saviour of the human race, preserved immune from all stain of original sin. Because of the way redemption was applied to Mary at the moment of her conception, she not only was protected from contracting original sin, but also personal sin. The Catechism explains: (493) The Fathers of the Eastern tradition call the Mother of God “the All-Holy” (Panagia), and celebrate her as “free from any stain of sin, as though fashioned by the Holy Spirit and formed as a new creature.” By the grace of God, Mary remained free of every personal sin her whole life long.

“Let it be done to me according to your word. . .” To become the mother of the Saviour, Mary “was enriched by God with gifts appropriate to such a role.” The angel Gabriel at the moment of the annunciation salutes her as “full of grace.” In fact, in order for Mary to be able to give the free assent of her faith to the announcement of her vocation, it was necessary that she be wholly borne by God's grace. Mary never sinned.

The Catechism (492) goes on to state: The “splendour of an entirely unique holiness,” by which Mary is “enriched from the first instant of her conception,” comes wholly from Christ: she is “redeemed, in a more exalted fashion, by reason of the merits of her Son.”

The Father blessed Mary more than any other created person “in Christ, with every spiritual blessing in the heavenly places,” and chose her “in Christ before the foundation of the world, to be holy and blameless before him in love.” (508) From among the descendants of Eve, God chose the Virgin Mary to be the mother of his Son. “Full of grace,” Mary is “the most excellent fruit of redemption” (SC 103): from the first instant of her conception, she was totally preserved from the stain of original sin, and she remained pure from all personal sin throughout her life. Adam and Eve were both created immaculate--without original sin or its stain. They fell from grace, and through them mankind was bound to sin. Christ and Mary were also conceived immaculate. They remained faithful, and through them mankind was redeemed from sin.

**“Hail, full of grace”**

Luke 1:28

## Keeper Of The Inn



Have you ever asked the Holy Spirit to show you who is laying in the manger? He will show you Jesus as "Emmanuel." God wants you to ask Him to increase your love for Jesus. **"Come Lord Jesus and open my heart today."** Christmas should be about God who sent His only Son to save the world. The birth of Jesus is the most magnificent gift that we have been given. Is there any room in the Inn [your heart] for Jesus? Can you make room, or are you burdened with all the distractions and responsibilities of Christmas? This is the enemy's prime time to keep peace out of your heart. Distraction is the enemy's best friend.

Make time to be thankful and prayerful. Is your heart so full of the wrong priorities, that there is no room in your Inn for Jesus? It might be time to clean and purge. The clutter of sadness, worry, hatefulness, prejudice, envious, lustfulness and unforgiveness will make no room for Jesus. You know what sins you are harboring. **Confession is the best way to prepare for Jesus.** It is a great restart. Make your Inn clean. Increase the size of your Inn by doing acts of kindness and charity. The smallest deeds can make a huge impact. Put your trust in Jesus. He wants you to follow Him.



When we think of Jesus in the manger, we also think of Mary and Joseph. What an example of love and obedience. Will you be the Shepherd or the Wise Man who seeks Him to honour, worship and bring Him gifts? **Just stop each day for 15 minutes and meditate on Baby Jesus.** Padre Pio said, **"Stay very close to the crib of the most beautiful child. Have a great love for this heavenly child. Respectful in the familiarity you will gain with Him through prayer, and totally delighted in the joy of feeling the holy aspirations and effects of totally belonging to Him."**

## Imagine This



This day I invite you to visit the Holy Family. Move slowly. Let each meaningful event of the visit reach the deepest part of your soul. Breathe deeply. Slowly go from where you are now to the temporary, but cozy home of the Holy Family—the manger scene.

In wonderment, you enter this holy place.

Emmanuel . . . Emmanuel . . .

Radiant Mary comes to welcome you with a tender kiss and hug. The light of Christ shines in her face. Beaming Joseph strongly shakes your hand, and gives you a happy embrace. After talking for a little while, Joseph shows you to a comfortable place . . . You sit down and immediately reach out your arms as Mary, in her happiness, gives you the soft bundle of blankets covering the Prince of Peace . . . From her humanity she gave Him, His humanity . . .

**Mary and Joseph quietly leave you, while they attend to some chores . . .**

**You sit there a minute in awe . . . You—are holding—the SON OF GOD . . .**

**You bring Him closer to you . . . Your whole body relaxes . . .**

**Your heart beats slower, as the meaning of Christmas warms your soul . . .**

**Joy fills you as Baby Jesus wakes and smiles up to you . . .**

**He smiles again—right at you—you smile back . . . Your God's love surrounds you . . .**

**For a while the whole world is far away as you rest in His Love . . .**

**You hold Him very close to your heart—He holds you in the palm of His hand—never to let each other go . . . Strength—a strength that is quiet and gentle covers you . . .**

**AN ETERNITY PASSES. . .**

Slowly you rise — walk over to Mary, God's Mother who has now returned, and lay Jesus gently in her arms . . . Your eyes meet for a second time, and the joys and sorrows of many years to come, quickly flash by . . . Then she smiles the smile of faith . . . Thankfulness and love pour from your heart . . . You gently kiss Mary and her Son Jesus . . . You embrace Joseph . . . You pause for a minute . . .

Then leave in beautiful peace—letting them live for ever and ever in your soul. . .

*Just Imagine. . .*

## December Birthdays



1 – Nona Devost  
 Carol Fahey  
 Roger Gaudrault  
 3 – Bishop Francois  
 10 – Edna Tuttle  
 12 – Noella Latimer  
 15 – Yvette Hutchinson  
 Cecile Rivet  
 17 – Claudette Brisebois  
 Allain Soulliere  
 19 – Sister Noreen Muldoon  
 20 – Donna Ladouceur  
 Cécile Bonin  
 21 – Nicole Madore  
 22 – Joe Deganuto  
 Rita Greenough  
 Louise Landry  
 23 – Leo Cameron  
 24 – Beatrice Bilema  
 Jeanna Spina  
 Leona Mealey  
 25 – Jesus The Lord  
 Noella Varabioff  
 26 – Monette Gagné  
 27 – Andrew Shannon  
 28 – Noella Forget  
 29 – Terry Shannon  
 Marilyn Pilbacka Thompson  
 31 – Roger Gaudreau  
 Fr. Emmanuel Zinsu

*Happy Birthday  
 and  
 God's Blessings*



Rita Tonnos – December 31, 1976  
 Justin Proulx – December 14, 1983  
 John Jamieson – December 12, 1983  
 Emile Fabbro – December 10, 1986  
 Ida Connors – December 20, 1986  
 Michael Talbot – December 25, 1988  
 Marie Turgeon – December 3, 1990  
 Pauline Leroux-Fleming – December 3, 1993  
 Charles Cormier – December 11, 1984  
 Fr. Francis Farrell, s.j. – December 15, 1990  
 Rita Farrell – December 10, 2005  
 Fr. Ovila Campeau – December 10, 2005  
 Jerome Tovey – December 5, 2001  
 Werner Wittmer – December 9, 2001  
 Helen Laliberte – December 3, 2009  
 Vern Johnson – December 1, 2010  
 Yvonne Sheahan (Kirwan)  
     – December 27, 2010  
 Lyle Koett – December 19, 2012  
 Angele Crepeau-Rankin  
     – December 20, 2013  
 Edgar Houle – December 27, 2014  
 Bernice Legris – December 17, 2015  
 Marie "Kim" Fisher (Ingriselli)  
     – December 12, 2016  
 David Mazerolle – December 29, 2016  
 Pasquale (Pat) Niro – December 26, 2018  
 Marg Plausini – December 14, 2019  
 Robert Fera – December 25, 2019

*Eternal rest grant unto them, O Lord  
 and let perpetual light shine upon them.  
 May their souls and the souls of all the faithful  
 departed, through the mercy of God, rest in peace.  
 Amen*

"For if we believe that Jesus died and rose, so too will God,  
 through Jesus, bring with Him those who have fallen asleep."

– 1 Thessalonians 4:14

### *A Special Thank You*

*Bertilla has put prayers forward for several needs which were requested. God has been gracious to hear and answer those needs. Progress is taking place with the Paroisse Ste. Famille parish, also my sister-in-law's cancer was completely eradicated, and my daughter, Elizabeth, is in the process of receiving two offers for the sale of her home in Nova Scotia. Praise the Lord for all His blessings. My heart is overwhelmed with Holy Gratitude for having all the Christ the King prayer group in my life. Thank you all again for your love and for the body of Jesus Christ coming together for the needs of others.*

*The Jesus in me loves you.*

*- Nicolle*

### Prayer Request

**We ask you to please pray for Isabelle Cook who has taken ill.**

**Bishop Francois, we know this Celebration has passed, (the information is on page 8) and we wish to acknowledge that we have been included and continue to pray.**

Dear sisters and brothers in Christ:

Peace and blessings be upon you and lead you at all times. Just to give you the news about our soon Diocesan Thanksgiving Jubilee Celebration. Indeed, we must give thanks to God at all times and everywhere, despite all the sanitary distress our whole world is going through and caused by the massive lethal pandemic COVID-19 at this moment of the human history. Never let our faith being shadowed by no fear and any diabolical manifestation in our human life, for God is always at the side of those who believe and put their faith, trust and expectation in Him. Let us be courageous in faith and keep our hope and love to God always vibrant and lightened by the Holy Spirit. For our help is in the Lord, who made heaven and earth.

Be assured by my prayers and episcopal blessings.  
I remain always yours in Christ.

**«Let us put our faith in action in a missionary endeavour, and allow the Spirit of Jesus to fill our lives with abundant divine graces, for the love and the service of the Church in Africa and everywhere.»**

**+ François-Xavier G. GNONHOSSOU, sma  
BP: 106 Diocese of Dassa-Zoumé**

**To the Members of Christ The King prayer community**

**RE: INVITATION TO THE JUBILEE OF THE DIOCESE OF DASSA-ZOUMÉ**

Dear brothers and sister in Christ:

May God our Father and Jesus Christ our Lord give you grace and peace in the Holy Spirit!

For the past three years, the Diocese of Dassa-Zoumé has started a spiritual journey to prepare the Celebration of the Jubilee of the 100 years of its Evangelization and the 25 years of its canonical erection. These are two major and very important events in the life of our Diocese, and we have decided to celebrate them in a single feast, which will reach its apotheosis on November 14 and 15, 2020. It is therefore, with immense joy and enthusiasm that I inform you of this great event, with the closing Mass scheduled for Sunday, November 15, 2020 at 9:30 a.m. at the Marian Shrine of Dassa-Zoumé.

I would therefore like, by this note, invite you to the festivities of this Jubilee. Also, I would like to count on your fellowship of prayers and/or your presence to magnify the Lord and lift our hearts together to Him, in a unanimous acclamation for all His wonders. Our Diocese badly need the contribution of its sons and daughters that we are, and all those who work there, to build not only through the rooting and the growth of faith, but as well, through works such as the constructions of buildings worthy of Him.

In the joy and the hope of having you by our side for these celebrations, I renew my regards and entrust myself and the entire Diocese of Dassa-Zoumé to your prayers.

+François-Xavier G. GNONHOSSOU, sma  
Bishop of Dassa-Zoumé

*Thank you so much Bishop, for including all the little servants  
of Christ the King prayer community in your Celebration.  
Be assured of our continued prayer for you.*

November 20, 2020

Dear Friends in Christ:

*“All our words will be useless unless they come from within. Words that do not give the Light of Christ increase the darkness. Today, more than ever, we need to pray for the Light to know the Will of God; for the Love to accept the Will of God; and for the Courage to do the Will of God.”*

– **Mother Teresa of Calcutta**

We received two prophetic words from our Lord that we would like to share with you. In the first one, the Lord is asking us to read in the In Sinu Jesu book, pages 171 to 172 reminding us to be in the Will of the Lord. In the second message, we then were reminded by the Lord, to Prayer and Fasting. He says it is of the ESSENCE. We need to slow down and listen because it's the Lord's agenda.

We have listened to the experts and they have said, “If you do not have to go out, don't!”

In light of the status with the updates on COVID-19 today, we will be considering the start up of our prayer group after Easter, 2021.

The prayer community is a group of elderly people and because of our age, we need to be cautious. This is another reason we are cancelling all our three dates in December that we previously provided. We do not want to see anyone get ill.

The above decision did not rest only on us, but the entire service group who prayed and submitted their thoughts and recommendations.

**In closing, this is the prayer we have said for years:**

*“Lord, I open the door to my heart this day and I invite in. I surrender my plans for your plan Lord, and I give you permission to reign in my heart today as never before. I want to obey You, to love You and to know You in everything I say and do.”*

Yours in Christ,

Gerard Frappier, President

Terry Shannon, Advisor

the little servants of Christ The King prayer community

## *Mass Intentions For Africa*

Beloved, greetings in the Name of Our Lord Jesus Christ:

For the past seven years we have been collecting mass intentions and stipends for priests working in rural parishes in Africa. The masses are celebrated for our various intentions and the stipends are used to meet their daily needs in their ministries. Below I have listed the Masses collected at our prayer group in 2019, that were offered by Priests in Nigeria, Benin and the Republic of Niger:

Fr. Sam Ebute SMA (500 Masses); Fr. Joseph Usman (1,600 Masses); Fr. Isaiah Patrick (82 Mass Intentions); Fr. Christopher Oshaleye SMA and fellow brother priests, Frs. Noel and Emmanuel (100 Mass Intentions); Fr. Benedict Tinka SMA (54 Mass Intentions).

**THE TOTAL MASSES OFFERED IN 2019 WERE: 2,336**

The total funds provided to the above parishes were: \$2,000.00.

Between the first day of November and the middle of December, we will be collecting mass intentions for priests in Africa. You can drop off your intentions and the stipends in an envelope at St Patrick's parish on 39 Walford Road, Sudbury. You can also contact Adele Donnelly at this e-mail address, for drop off or for more clarification.

Remain blessing and remain in union of prayers.

Fr Patrick Okenyi, sma

Spiritual Director of the Prayer Group/Parish Priest of St Patrick's Parish



### Helping Hands



## *EMMANUEL: GOD with US*

There is a simple story compiled by Alice Gray in a book entitled More Stories From the Heart. It explains well the great Mystery of the Incarnation, God with us. "One raw winter night a man heard an irregular thumping sound against the kitchen storm door. He went to a window and watched as tiny shivering sparrows, attracted to the warmth inside, were beating their wings and their bodies against the glass of the door.

Feeling compassion for the helpless creatures, the farmer bundled up and trudged through fresh snow to open the barn for the struggling birds. He turned on the lights, tossed some hay in a corner, and sprinkled a trail of saltine crackers to direct them to the barn. But the sparrows, which had scattered in all directions when he emerged from the house, still hid in the darkness of the night. He tried various tactics [to get them to a place of safety]; circling behind the birds to drive them toward the barn, tossing cracker crumbs in the air toward them, and retreating to his house to see if they'd flutter into the barn on their own. Nothing worked. He, a huge alien creature, had terrified them. The birds could not understand that he really meant them no harm. In fact, he was trying to help them.

He withdrew to his house and watched the doomed sparrows through a window. As he stared, a thought hit him like lightning from a clear blue sky: If only I could become a bird - one of them - just for a moment. Then I wouldn't frighten them so. I could show them the way to warmth and safety.' At the same moment, another thought dawned on him. He realized that he had grasped the whole principle of the Incarnation. A man becoming a bird is nothing compared to God becoming a man. The concept of a sovereign being, as the universe He created, confining Himself to a human body, was, and is too much for some people to believe.

God the Father, at various times in the past and in many different ways, had spoken to our ancestors through the prophets. Man, however, could not fully understand His thoughts and ways, and continued to hide and suffer in the darkness. Man's heart created to be temple of God, was unwilling to let God occupy its center. But, "in our own time, in the last days, God has spoken to us through His Son appointed to inherit everything and through whom He made everything there is" (Hebrews 1: 1-3). God the Father, in His tender loving kindness and goodness, send Him to be one of us, adding humanity to His Deity so we would identify to our Maker, and not be scared to let Him in our hearts. "Man's Maker was made man, that the Ruler of stars might nurse at His mother's breast" (St. Augustine). Emmanuel, God with us, was offering His great gift of Salvation. At first, fear had surprised the shepherds who heard the good news from the Angel that the long-awaited Saviour, Messiah, and Lord was born in the City of David. They believed the message and followed the star that guided them to the Infant Christ lighting their way up to Bethlehem. They found what they had been told. The Eternal Son born one of us, a vulnerable, mortal human babe, with all similar needs as ours, came down from heaven to reveal the Father who is Love and Mercy. He became a Brother, a Pilgrim showing us the way to God. He is the Way. This is the great news of the Incarnation. A Divine plan had long been devised from eternity, and it had only a two-fold message: that we might believe that Jesus is the Christ, the Son of God, and that believing in Him would give man the security of eternal life, through His Name. Jesus, the chosen One, the Messiah, the Light, the Bread, the Truth and Life came to give us life. Now, we can face life's raging storms and find security when we trust in Him. He is our Shelter, our Helper, our Sustainer, our God with us!

## *My Testimony to the HEALING POWER of the Goodness of God*

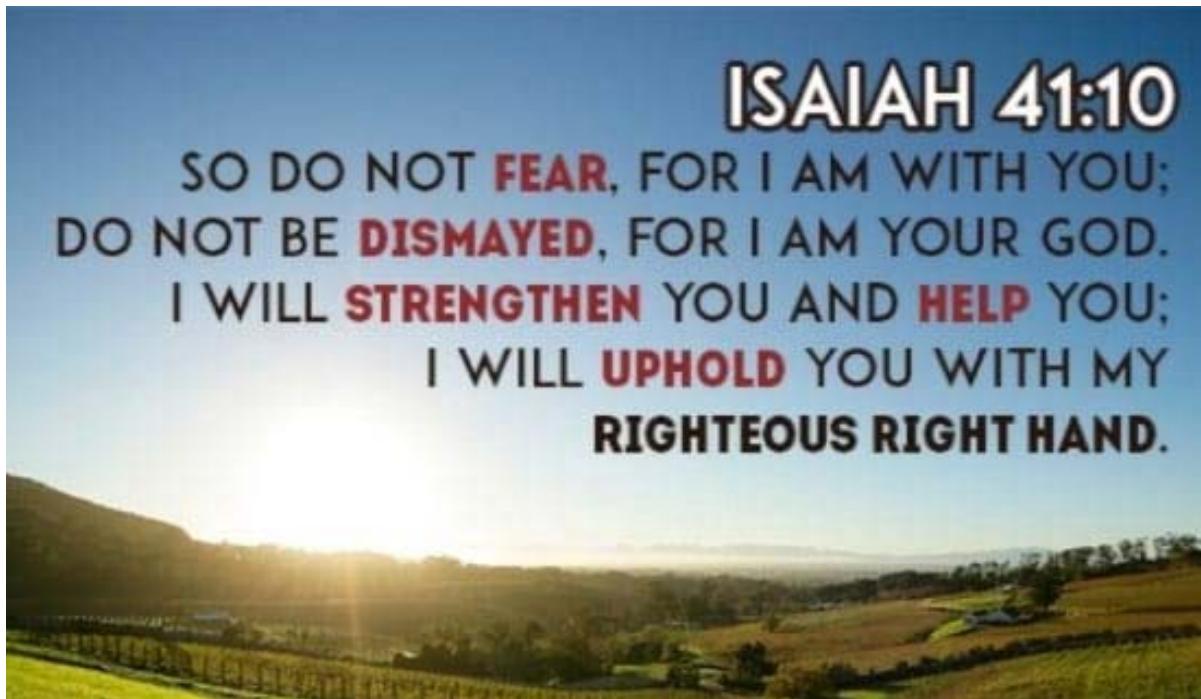
### **PART TWO: My Witness to the Healing Power of God**

God's ways are not our ways. He is Sovereign and in control. My days at home were going to be shortened. On June the 4<sup>th</sup>, a few times during the wee hours of the night, a strange constant pain similar to a tight elastic band constricting my back had awakened me several times. That morning, I did not mention any of this to John, and proceeded to make the day home a normal day. I was up early and prepared breakfast before Joyce came upstairs to join us. I pretended that all was well until after lunch when I felt strangely wet. I visited the washroom. My abdomen drainage bag was leaking heavily. We needed to go to the Emergency. As we waited for the ambulance, the back pain felt during the night, returned with a vengeance. I called Joyce, and told her that I should have prepared John for the worst. She told me not to listen to the devil's lies. "If this is so," I replied, "then pray on me!" As she put her hands on my back, I felt I had been electrically shocked. A current of heat surprised me so much that I begged her to take her hands off my back but to continue to pray. When the paramedics arrived, I had lost the use of my legs, but what was affecting me the most was John's worried expression. The next moment I was at the hospital and met by my own family doctor, Dr. De Blacam. He happened to be in there at the right time. God's grace and perfect timing, was reminding me that He really works things for our good. Surprisingly, the oncologist on-call was Dr. Lopez. He was called by my physician and ordered a series of test. I was admitted to a private room. The next morning, he came in, grinning from ear to ear. He said that all test results, including the culture of blood, were all normal. I was the healthiest person on the Cancer and Palliative Floor. He palpated my abdomen and expressed his surprise. He could not feel any cancer in there. I became sure of the Lord's intervention. I was also pain free. Moreover, Dr. Lopez was happy that no infection had set in by the disruption of the dislodgment of the drainage tube. He decided to remove it and by precaution, sent a sample of the draining content to the Lab. Results were also normal. I was kept in the hospital a few more days with the order to return again on June 10<sup>th</sup>. Dr. Lopez wanted to perform an intrathecal: He needed to pierce my spine, extract bone marrow and replace it with chemo. He added that these "suckers", referring to the lymphoma cancer cells, may try to migrate in my brain during the very aggressive treatment he was scheduling to start on June 16<sup>th</sup>.

The Epoch treatment, a concussion of different types of chemotherapy would be delivered through the pic-line inserted in my right arm, and flow 24 hours a day, for 6 consecutive days a week. When the flow ended a week later, I would be brought to the X-ray Department where, the oncologist would be visually guided to perform the intrathecal as the chemo delivered through the pic-line could not cross the brain barrier. At the end of this, if the exchange had not caused nausea and total weakness, I would be sent home for a week or two to recover. The plan was to administer 8 cycles of Epoch that would last until mid-October. The results from another CAT scan would determine the outcome. However, during my second week of aggressive treatment, I developed a laryngitis that alarmed my oncologist. Early in July, he consulted with Dr. Pearce, a nose, throat and ear oncologist. It was later confirmed by an endoscopy to the throat that one of my vocal cords was paralyzed and that possibly I had developed a secondary throat cancer on its recurrent nerve. I needed

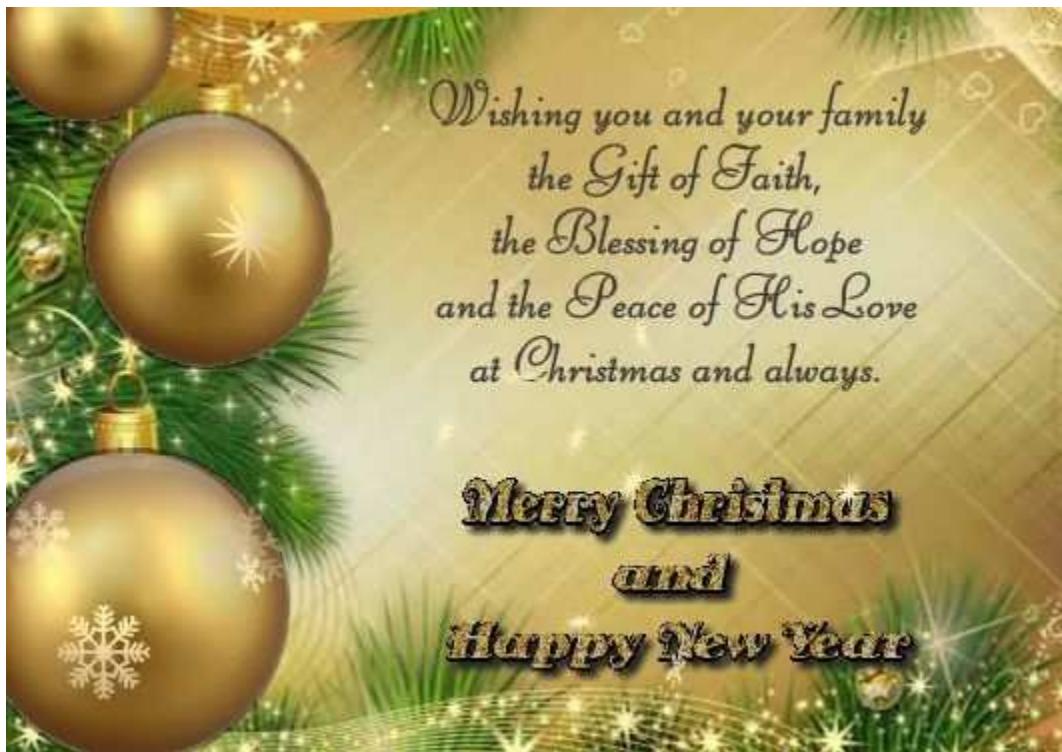
## *My Testimony to the HEALING POWER of the Goodness of God*

an earlier CAT scan to confirm this. Dr. Lopez convinced Dr. Pearce to ask for a full scan of the throat and abdomen as he could no longer feel the cancer of the lymph nodes in my abdomen. Dr. Pearce's total scan was scheduled for August 16<sup>th</sup>. On July 17<sup>th</sup> Dr. Lopez replaced one of the three aggressive chemo to stop further damage to the vocal cord. There is no doubt; the Lord has power to affect everything that comes across our path. Shortly after the August 16<sup>th</sup> CAT scan, results came. I was given the incredible news that after only three months in the hospital, I was pronounced cancer-free: the cancer wasn't there any longer! Cautiously, Dr. Lopez was only interested in completing, at least six of the full eight scheduled cycles of Epoch. He likened it to an antibiotic. It needed its full dose. The sixth chemo was completed and ended on my late mother's birthday on the 22<sup>nd</sup> of September, 2016. I attributed my healing to her intervention. My mother was a saintly woman who had been left widowed in 1945 with 12 children and the 13<sup>th</sup> born 2 weeks after my father's funeral. All her life, she had modelled a deep faith in the Providence of God and been a light to me even to this day. I knew God to be a Faithful and Good God through her. Indeed, faith comes by hearing, and hearing by the Word of God. But, apparently, my healing was a medical fact, no one would acknowledge it to be a true miracle or a true intervention of our Faithful Father except for the faith it instilled in my life. I should have died of this lethal cancer, but for some unknown reason, I was allowed to live. My faith was strengthened. No doubt, our God gives us unlimited opportunities to continue "growing in the grace and knowledge of our Lord and Saviour Jesus Christ" (2 Peter 3:18). He is a God of second chances. And yes, God plans are beyond our plans. Our times are in His Hands.



*End of part 2.  
Part 3 will be in the January Newsletter*

# *On behalf of the little servants of Christ The King....*



**the little servants of Christ The King prayer community**  
**Follow us on one or more of the following:**



We still provide Mail Outs to those who prefer this method only.

Our official address is:

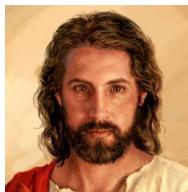
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When in [youtube.com/](https://www.youtube.com/) search for Little Servants of Christ the King  
 Here you will see several videos of Father Patrick's Homilies