

the little servants of Christ The King prayer community
Sudbury, Ontario

.... proclaiming the power of the Holy Spirit and a personal relationship with Jesus Christ

JANUARY 2022

GLORY TO THE

newborn
King

Our Mission Statement: "If we live by the truth and in love, we shall grow in all ways into Christ, who is the head by whom the whole body is fitted and joined together, every joint adding its own strength, for each separate part to work according to its function. So the body grows until it has built itself up, in love." - Ephesians 4:15-16

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VISION

The little servants of Christ the King prayer community is a spiritual group within the Catholic Church in the Diocese of Sault Ste. Marie. It is incorporated and designated as a registered charity under the income tax act. Our goal is to advance and teach the Message of Jesus Christ as announced and practiced by the Catholic Church with an emphasis on having a personal relationship with Jesus and expressing the gifts of the Holy Spirit.

Our time and resources are dedicated to the work of **EVANGELIZATION**.

In everything we do, everyone is invited from the different Sectors of our Diocese (English, French, and Native). Although, all our activities are conducted in English, we do everything possible to reach out to all.

Outside our weekly meetings, we use the Diocesan office, regular mail, E-mail (for approximately 350 members), phone calls, Facebook, YouTube, and our website for all our outreach.

The prayer community is divided into **THREE STREAMS**:

STREAM 1. Building our faith through Weekly prayer meetings and the celebration of the Holy Eucharist (Mass).

STREAM 2. Promoting Our Chapel of Perpetual Adoration of the Holy Eucharist.

STREAM 3. Teaching through special days of reflection.

- a.** Lenten Mission of 5 weeks.
- b.** Annual Pentecost, Trinity and Corpus Christi Retreats.
- c.** Life in the Spirit and Future Growth seminars.
- d.** Special Fall Retreats.

We are a group that rely wholly on the guidance of the Holy Spirit and the patronage of the Blessed Virgin Mary, our Mother of Perpetual Help.

QUOTE: “*FOR NOTHING IS IMPOSSIBLE TO GOD*” - Luke 1:37

THE POPE'S MONTHLY INTENTIONS FOR 2022 JANUARY

For True Human Fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



Knights of Columbus Council 1387
Supporting your Church and the little servants of
Christ The King prayer group

kofc.org/joinus



Guidelines for our Prayer Meetings During Covid Times

>>> We must follow the guidelines set by our Diocese and do so with prudence and caution. <<<

Before coming to church: • Please check temperature of all family members before coming to church. If any family members have a fever, please remain home.

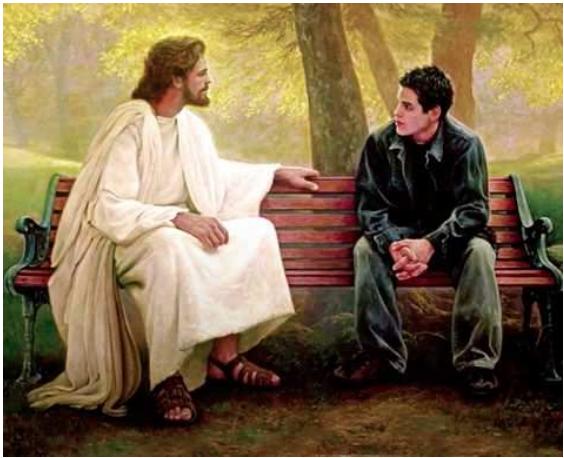
Arriving at church • Maintain physical distancing at all times – two metres (six feet) from others – in the parking lot, church entrance and in the church itself.

- Put on mask/face covering before entering church. It must cover both nose, mouth and chin.
- Follow directions of the volunteers, sign in your name. No shaking of hands, hugging.
- Sanitize hands upon entry and regularly wherever possible
- Pews and aisles will be marked to note physical distancing requirements. Families and households living at the same residence may sit together; the same two metre (six feet) distance should be maintained concerning others.

Celebration of the Eucharist • Masks/face coverings should be removed only after you have first received Holy Communion in your hand and after you arrive at the space designated for you to receive the Host. Do not take your mask off before arriving at the designated area and put it back on after consumption of the Host and prior to returning to your pew.

- Under the guidance of local medical health officials, the faithful are asked to receive Holy Communion in the hand by placing one on top of the other, allowing the Eucharistic Minister to safely place the Body of Christ in one's hand without contact. Communion is not to be taken on the tongue at this time or by other means.
- Follow directions of the ushers. We must follow physical distancing at all times. • There will be no congregational singing at Mass. • There will be no offertory or collection. Please leave donation in the designated basket upon entry/departure as directed.
- We ask that people do not hold hands or shake hands during any portion of the celebration of the Eucharist. At the Sign of Peace, a nod or bow to others is appropriate.
- Follow directions provided for dismissal and departure – exits may be different than those you are accustomed to. • Following Mass, please depart the church so that cleaning may commence. While it is our nature to congregate/socialize in the foyer or parking lot, we ask you NOT to do so at this time. Please maintain physical distancing.
- If you suddenly feel ill, start coughing or sneezing, please leave the church for the health and safety of others gathered.

An Intimate Friendship With Jesus



In [John 15](#), Jesus reminds His followers that the highest value in His kingdom is love. My command, He tells them, is to love one another.

He tells His disciples (including you and me):

I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. You did not choose me, but I chose you and appointed you so that you might go and bear fruit — fruit that will last — and so that whatever you ask in My name, the Father will give you. This is My command: Love each other. — John 15:15-17

We should consider it a privilege to be a servant of Jesus. And yet, He invites us to so much more: to be friends.

The word in Greek is *philos*, meaning someone who is dearly loved, but even more specifically, a close confidante, a friend to whom we would be willing to share our deepest secrets. This is the word Jesus uses to describe His preferred relationship with us.

It's so easy to take this truth: God loves the whole world (see [John 3:16](#)), and mistakenly assume that Jesus loves us from a distance, or out of obligation. Or we are somehow covered by the blanket of love He drapes over all of humankind. When pressed, we might admit that we are not so confident in an intimate kind of love. But the fact is, that is exactly the kind of love that Jesus has for you. He has called you friend.

Consider the following:

With our closest friends, we do not stop at "How are you"? and "I'm fine". We are willing to tell what's really going on, willing to listen to one another. More specific questions — How is your marriage? How are you feeling about your career, about your parenting? How is the challenging situation you told me about going? — Those questions pry beneath the surface. Within a trusting relationship, we can examine our motives and get feedback on what others hear us saying. We can move beyond "fine". If we are to develop a close friendship with Jesus, we must bring those same rules of engagement into our relationship with Him.

When the Bible mentions the act of eating together, we need to understand the significance of that action. To eat with someone in that culture and time was not only to accept them, but to covenant with them to protect them. It was an act of intimate friendship and allegiance. So to understand the friendship of Jesus, we can look at verses that mention shared meals.

- Jesus initiates our friendship with him. We cannot earn His affection. "You did not choose Me, but I chose you and appointed you" ([John 15:16](#)).
- Sometimes, true friends tell us the hard truth — they rebuke us, try to redirect us away from the path of sin. Jesus is no different. But His goal in truth-telling is intimacy.

- "Those whom I love I rebuke and discipline. So be earnest and repent. Here I am! I stand at the door and knock. If anyone hears My voice and opens the door, I will come in and eat with that person, and they with Me" ([Revelation 3:19-20](#)).
- We don't have to be perfect to be friends with Jesus. In fact, He is glad to be friends with sinners (which is what we all are). "Now the tax collectors and sinners were all gathering around to hear Jesus. But the Pharisees and the teachers of the law muttered, 'This man welcomes sinners and eats with them'" ([Luke 15:1-2](#)).
- Friendship with Jesus brings us joy. "As the Father has loved Me, so have I loved you. Now remain in My love. If you keep My commands, you will remain in My Love, just as I have kept My Father's commands and remain in his love. I have told you this so that My joy may be in you, and that your joy may be complete" ([John 15:9-11](#)).
- Jesus' friendship transforms our hearts and actions. "When Jesus reached the spot, He looked up and said to him, 'Zacchaeus, come down immediately. I must stay at your house today.' So he came down at once and welcomed Him gladly. All the people saw this and began to mutter, 'He has gone to be the guest of a sinner'. But Zacchaeus stood up and said to the Lord, 'Look, Lord, here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount'" ([Luke 19:5-9](#)).
- Jesus asks us to respond to His love and friendship by loving others. ""A new command I give you: 'Love one another. As I have loved you, so you must love one another. By this everyone will know that you are My disciples, if you love one another'" ([John 13:34-35](#)).

Experience An Intimate Friendship With Jesus

- Talk to Jesus throughout your day. Set aside time to be alone with Him, to listen to Him.
- Read His Word. The Bible contains many promises and reassurances of how much Jesus desires friendship with you. Fill your mind and heart with the truth of this. **Read the Bible as if it were a letter from a dear friend. Soak in His words of love and affection and affirmation.**
- Practice the presence. As you go through your day, doing all your daily tasks, practice simply thinking about Jesus. Thank Him for small things, ask His advice, reflect on His Love. If you find yourself getting busy and forgetting about Him, don't feel guilty! Just gently pull your thoughts back to Him.

Reflect On The Following:

- Describe your closest human friendship. What characteristics make it strong?
- What stands in the way of deepening your friendship with Jesus? Explain this to Him.
- Jesus is omniscient — He knows everything. Jesus also loves you unconditionally. How do these two truths impact your friendship with Him?
- The friendship we enjoy with Jesus is meant to be shared by loving others. What specific ways will you reach out to others in friendship this week?

Shhhhhh, listen.....I hear a knock.

Do you hear Jesus knocking? Open your door, and spend time with your Friend.

The little servants of Christ The King prayer community presents:

This is a true story that was printed in the November issue of Renewal Ministries by Ralph Martin.

www.renewalministries.net (used with permission)

The following interview is condensed from a recent The Choices We Face episode with Dan Burke.

You can view it on the YouTube channel, at www.youtube.net/renewalministriesrm.

Ralph Martin: - I was very moved by your National Catholic Register article about your dad while he was dying. People need to hear that, because we will all stand before the judgment seat of Christ, and those last moments matter.

Dan Burke: - There is a new theological position that's been popularized in our time - the view that we don't have to worry. That's horrifying. **My dad was dying, and I knew he was going to hell.** And he's a good man, so how does that work?

RM: - Explain that.

DB: - He was agnostic and never went to church his whole life, except for funerals and weddings, yet he wasn't against religion. The priest who helped me help him at the end of his life said people usually die as they live. Last minute conversions are not common - but I prayed so hard. Every time I went to see him, I prayed the rosary and asked the Blessed Mother to ask him to ask me a question. He was a self-made man. He didn't have any education, but by the time he was thirty, he had made a million in revenue in his company and owned two homes. His dad was a philanderer and an alcoholic, his mom was a single mom. And he did so well, and he was a self-made man. He had a very strong and imposing personality. It was very difficult to show the faith, but I fought to do so.

RM: - The interest had to come from him, so that's what you prayed for?

DB: - That was my secret! I was forward with him, but it was hard. **It was easier when he led.** One time he asked me, "Dan, does it bother you that I'm not religious like you?" I was like, "Oh, God, thank you." I gave a terrible answer in the moment because I was really tired, but it gave me the opportunity to write a letter, and I said, "I love you, and you're a good man, but that's not what solves the problem of sin."

He had an aortic aneurysm in April 2019 and became very sick. He had always been very strong in body. I was in a hotel down the street from the ICU, and I prayed, **"Lord, please give me one more chance**

to share the Gospel with him, when he's lucid and alone."

I woke up at 1:30 a.m., and I heard, **"Go now".** I thought he was going to die. I didn't think it was an answer to that other prayer. I called my wife and asked her to start praying the Divine Mercy Chaplet. I started praying it too, and when I got there, he was lucid and almost alone. My estranged brother who had been on drugs for a long time, and who I didn't have a relationship with, was there. I knew it was the moment that I had asked for. I said, "Dad, I really want to see you again when this is all over. And I want you to see Linda." She was my sister, who died in her thirties. He loved her dearly, and she was the only other Christian in the family.

He asked, "What are you talking about?" I said, **"Your going to die.** You've been a good man. But that does not solve **the problem of sin.** That's why Jesus came, to give His life on our behalf that we might be reconciled to the Father and that we might be able to go to heaven. I really want to see you in Heaven." I said, "Dad, do you want to be forgiven?" And he said, "Yes."

I said, **"Dad, just ask Him for forgiveness."** He said, **"I don't know how."** He'd never prayed in his life. I said, "just say, "God, please forgive me." He balled up his fists and prayed with all of his might. "God, please forgive me, God, please forgive me, God, please forgive me."

I said, "Dad, can I baptize you?" I knew canonically we can do that in a difficult situation. I found a Styrofoam cup in the hospital ICU. I don't know what I was doing. I dipped my thumb in the water and crossed his forehead, saying, "In the name of the Father." My dad is not religious, and he was like, **"Wow."** And then I crossed him again, "In the name of the Son." And he said, **"Wow."** And then I crossed him again, and he said, **"Wow."** And my brother, who I hadn't talked to in fifteen to twenty years, was bawling on the other side of the bed.

Later, my dad asked, "Does this make me a Catholic now?" I said, "It does." He said, "Great."

After that, he just kept recovering, and my wife Stephanie, an evangelist extraordinaire, said, "You've got to get him confirmed, and you've got to get him Eucharist and Last Rites."

RM: - She's sending you back for more work!

DB: - I got him to say yes to forgiveness, and I did not want to hear no; it would kill me! I asked, "Dad, will you please see a priest to pray over you?" He had never agreed to this before, but he said yes. I called a priest who confirmed him and gave him Eucharist and Last Rites.

When I asked how it went, he said, "Great. I picked St. Christopher as my Confirmation saint. Is that OK?" I said, "Yeah, how did you pick St. Christopher?" "Only saint I ever heard of!"

Then, we went back to spend time with him in the ICU. He woke Stephanie up one night and said, "I have been talking to St. Christopher" - he was not a religious guy. Stephanie said, "What about, Dad?" He said, "We have been standing at the edge of the water talking about how to get across." Stephanie said, "That's beautiful. Do you want to know the secret?" He said, "Yeah I do." She said, "It's surrender." He said, "That's hard for a man like me." Then he went back to sleep.

Later, while he was in an at-home hospice, he said to Stephanie, "I've been talking to Christopher." She said. "What about?" He said, "He's been teaching me the faith."

Just amazing stuff like that. Later, we thought he was going to die. We closed his eyes, and his pulse was down. He went to sleep and we gathered around and prayed the Divine Mercy Chaplet.

My dad opened his eyes when we finished, and said, "Wow, that was a long prayer!" Then he held out his hands in two fists and opened them, saying, "But you know what? When you let it in, it's really beautiful.

RM: - There's a lesson here for everybody. I'm concerned right now that many people are indifferent about whether people who are dying have the Sacrament of the Sick, a chance to talk with anybody about where they are in relationship with The Lord. I want to tell everyone to intercede for the salvation of souls and for those you know who are dying. Really intercede, really ask The Lord to have mercy on them and to send somebody. We are so concerned about people dying without being reconciled to The Lord.

DB: - If you die in a state of mortal sin, you die in a state where you are telling God, "I don't want your plan." He is not going to violate your will. He is going to ratify that, and you're going to go to hell.

If someone you love has not gone to Confession, or they have unforgiveness, or they've not lived in a proper state, you need to fight like heaven to get the

hell out of them. Really get in there and love them more than you love your comfort. That's the hardest part. **Love them more than what it's going to feel like to get rejected,**

I thought that was what was going to happen with my dad, but it didn't. You have to give the Holy Spirit room to work, and you have got to cooperate with The Holy Spirit. You have to go, you have to pray, you have to fast, and you have to pray the rosary. Ask The Lord to have them ask you. It worked for me.

After reading this story, and feeling it in the very core of our being, a scripture passage came to mind.

How often do we see those who do not practice their faith and who still believe everything is okay with The Lord? Very sad indeed. Here is the passage from Luke 16:19-31

"There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

"In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames. My son, Abraham replied, remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

"The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too.' 'They have Moses and the prophets,' said Abraham, 'let them listen to them,' 'Ah no, father Abraham,' said the rich man, 'but if someone comes to them from the dead, they will repent.' Then Abraham said to him, 'If they will not listen to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.'"

God Bless.
There are many stories within this story.

January Birthdays



- 1 - Doreen Tremblay
- 2 - Jack MacDonald
- 4 - Fr. Larry Rymes
- 5 - Sylvia Folz
- 6 - Elsa Anzil
- 9 - Leona Michel
- 10 - Dora Gagnon
- 11 - Carol D'Angelo
- 12 - Luciano Giusto
 Liz Mantler
- 15 - Brian MacLeod
- 22 - Dora Favaro
- 23 - Claudia Bédard
- 24 - Ursula Wittmer
- 25 - Angelica Suorineni
- 28 - Agnes Suorineni

*Happy Birthday
and
God's Blessings*



- Ella Tait – January 11, 1985
- Catherine Griffin – January 1, 1986
- Gertrude Thomas – January 16, 1986
- John Delorey – January 2, 1989
- Lillian Moyle – January 2, 1991
- Gordon Boivin – January 4, 1991
- Gary Gainer – January 20, 1991
- Gerard Blanchard – January 20, 1993
- John Ryan – January 30, 1995
- Margaret Simoncini – January 28, 1998
- Yolande Nadon – January 13, 2000
- Anton Roesli – January 16, 2000
- Aurelio Orasi – January 15, 2001
- John Beauchamp – January 11, 2004
- Henry Gash – January 31, 2004
- Des McGowan – January 27, 2006
- Findlay MacLeod – January 22, 2007
- Mary Eileen Gallagher – January 1, 2008
- Francis Power – January 3, 2008
- Francis Ready – January 5, 2009
- Mike Van Empel – January 23, 2009
- Vina Marie Sunday – January 1, 2010
- Wayne Harvey Spencer – January 5, 2010
- Lawrence (Larry) Arsenault
 – January 11, 2011
- John Lackmanec – January 22, 2011
- Ronald Byrnes – January 5, 2012
- Fr. Francis Reed – January 21, 2012
- Tony (Antoine) Sonier – January 12, 2013
- Jeanne Rivard – January 16, 2013
- Ron Richardson – January 29, 2013
- Angele Crepeau – January 16, 2014
- Peter Samborski – January 12, 2018
- Marisa (Taglialegne) Farrell – January 30, 2019
- Sylvia Gasparini – January 4, 2020
- Stella Hoeg – January 1, 2021
- Elizabeth Grubber – January 10, 2021

*Eternal rest grant unto them, O Lord
and let perpetual light shine upon them.
May their souls and the souls of all the faithful departed,
through the mercy of God, rest in peace.
Amen*

"For the Lord Himself with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first"
– 1 Thessalonians 4:16

STAND UP FOR JESUS!

“Pray, hope, and don’t worry. Worry is useless. God is merciful and will hear your prayer.”

Saint Pio of Pietrelcina (Padre Pio)

Many of us are sensing that the world is in great need to heed these words of Padre Pio. The events of the past number of years (some say it goes back over sixty years), our world has been spiraling downward into the abyss of sin. There is so much fear, worry, strife, confusion, discouragement, despair, angst, hate, etc. that just seems to ooze out of the very ground we walk on. Opinions, thoughts, ideas, concepts, etc., that we never would have imagined sixty years ago are now a commonplace in our world. The destruction of societal standards and more are continuing to fall every day. When we think that we have heard just about everything, we hear of something even more outlandish and evil than we heard earlier. These concepts have affected our world, our nation, and our Church. Nothing seems to be immune to this great evil that has come over the whole world. The COVID-19 virus did not help, and seemed to have pushed the world over the proverbial cliff. This is where Saint Padre Pio’s words and belief comes in to help us.

Padre Pio did not just say this quote above to get attention and praise, but he lived it out. How? Why? It all stems from Our Lord and Saviour, Jesus Christ and his holy and faithful servant, Saint Francis of Assisi, that Padre Pio imitated. He believed in Christ, the Word of God, and accepted all of Christ Jesus, even to the point of sharing in His passion by possessing the Sacred Wounds (the Stigmata) of Christ’s Passion, also shared by his earthly founder, Saint Francis. So to Pray, to Hope, and not to Worry (to have Faith) will help us in this time that God has placed us. A time to **STAND UP FOR JESUS** and our faith. Prayer is good, but we need to do more now. We need to enter back into our cities boldly proclaiming JESUS CHRIST and proclaiming the GOOD NEWS that Christ brings. Like Padre Pio says: “PRAY, HOPE and don’t WORRY.”

We need to be people who will boldly and faithfully express our faith in our homes and churches, so that the cities, country and world will be converted to GOD. We need to **STAND UP FOR JESUS!** Sadly, many baptized Christians (even spiritual sons and daughters) have not lived out their baptismal call to be Priests, Prophets, and Kings. The evil one has persuaded many baptized Christians to not praise God, especially not out in the public for all to see. They do not go to Church/Mass any more. How can 75% to 80% of Catholics stay away from Mass and the Church? Where is our commitment to praise God (Pray)? As mentioned above, there is so much despair/fear in the world that the evil one prevents the baptized to proclaim Christ, as a prophet would do. A prophet is someone who has the hope that what they are proclaiming about God will be fulfilled. Our God, who is Father, Son, and Holy Spirit, has kept His promise. All that He said He would do to save us has come true. Where are the prophets for our world today (Hope)? Finally, through Baptism, we have become a king. A king is someone who does not let fear/worry take over. He is someone who does not worry about how to promote the kingdom (for us that is the Kingdom of God), but has faith in those who are a part of his realm to carry on the mission he has in vision for

himself and his kingdom. We are called to promote the Kingdom of God that Jesus Christ preached about through the establishment of His Bride, the Church. We walk by Faith, according to Saint Paul, and we live our life to be able to experience glimpses of the Kingdom of God here on earth, so that we can share in it, as a whole, in Heaven. Where are the kings of God (not to worry/to have faith)?

STAND UP FOR JESUS and His teachings! We have to expressively live out the character of our baptismal identity as priests, prophets, and kings, and then we will be able to change our cities, our country and the world to be a place of peace, joy, justice, harmony, splendor, good-will, life, liberty, love, etc.

In prayer we place our trust in God that through His Mercy He will hear our prayers. In being hopeful, we will be able to put into action the call to proclaim the Good News, and in not worrying, but by having faith, we will be able to bring God's Kingdom into our world. This is what we need now! This is what God wants! Pray, Hope, and don't Worry! Do not let the evil one destroy our bodies and souls, but may we overcome the evil in this world by being imitators of Christ's Love and action! God is so good and He loves us. Pray, Hope, and don't Worry! **STAND UP FOR JESUS!**



Suggested Resolutions For The New Year

1. To continue growing my personal relationship with God.
2. To faithfully read and reflect on Sacred Scripture.
3. Recite the Rosary daily.
4. Commit to daily silent prayer.
5. Live a more sacramental life.
6. To start fasting.

Jesus, Jesus, Jesus



January is dedicated to the Holy Name of Jesus. "In the name of Jesus every knee should bow, of those that are in heaven, on earth and under the earth" (Phil 2:10). Christ's name is chosen in heaven, and the Angel Gabriel announces it when he informs the Blessed Virgin of the incarnation: "Behold thou shalt conceive in thy womb and shalt bring forth a son, and thou shalt call his name Jesus". It is a name that has marvelous implications, for it means "saviour". The very name bespeaks the magnitude of His mission, His infinite love, a love that will cause Him to offer Himself up for us. The name of Jesus is the sweetest of all names, and He who bears it is most worthy of all love. He who calls Jesus his friend can be assured that this friend is the most devoted and unselfish of all friends. Jesus is our all. In His name we may pray to the Father with assurance of being heard. In His name the Church administers all her sacraments. In His name she offers all her prayers and

blesses homes, the fields, and the sick. In the name of Jesus, she casts out evil spirits, and at the hour of our death bids us, "Go forth, Christian soul". When our soul has departed this life to seek its eternal home, the Church asks in the name of Jesus, "Eternal rest give unto him, O Lord". The Church assures us that whoever shall call upon His name will be saved.

WHAT DOES THE NAME OF JESUS MEAN?

The name of Jesus is derived from the Hebrew name "Yeshua", which is based on Hebrew meaning to deliver; to rescue. The Holy Name of Jesus is, first of all, an all powerful prayer. Our Lord Himself solemnly promises that whatever we ask the Father in His Name, we shall receive. God never fails to keep His word. When, therefore, we say, "Jesus", let us ask God for all we need with absolute confidence of being heard. For this reason, the Church ends her prayer with the words "through Jesus Christ", which gives the prayer a new and divine efficacy. But the Holy Name is something still greater. Each time we say, "Jesus", we give God infinite joy and glory, for we offer Him all the infinite merits of the Passion and Death of Jesus Christ. St. Paul tells us that Jesus merited the name Jesus by His Passion and Death. Each time we say "Jesus", let us clearly wish to offer God all the Masses being said all over the world for all our intentions. We thus share in these thousands of Masses. Each time we say "Jesus", we gain 300 days indulgence; one which we may apply to the souls in purgatory, thus relieving and liberating many of these holy souls from their awful pains. They thus become our best friends, and pray for us with incredible fervor.

...continued on page 12

Each time we say "Jesus", it is an act of perfect love, for we offer to God the infinite love of Jesus. The Holy Name of Jesus saves us from innumerable evils and delivers us especially from the power of the devil, who is constantly seeking to do us harm. The name of Jesus gradually fills our souls with a peace and a joy we never had before. The name of Jesus gives us such strength that our sufferings become light and easy to bear.

WHAT MUST WE DO?

St. Paul tells us that we must do all we do, whether in word or work, in the name of Jesus. "All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ..." (Col 3:17). In this way, every act becomes an act of love and of merit, and moreover, we receive grace and help to do all our actions perfectly and well. We must therefore, do our best to form the

habit of saying, "Jesus, Jesus, Jesus", very often every day. We can do so when dressing, when working – no matter what we are doing – when walking, in moments of sadness or happiness, at home and in the street, everywhere. Nothing is easier if only we do it methodically. We can say it countless times every day. Bear in mind that each time we say, "Jesus", devoutly: we give God great glory, we receive great graces for ourselves, and we help the souls in Purgatory.

"Eternal Father, who didst give to thine incarnate Son the Holy name of Jesus to be the sign of our salvation: Plant in every heart, we beseech Thee, the love of Him who is the Saviour of the world, even our Lord Jesus Christ; who live and reign with Thee and the Holy Spirit, one God, in glory everlasting. Amen.



the little servants of Christ The King prayer community

Follow us on one or more of the following:



We still provide Mail Outs to those who prefer this method only.
 Our official address is:
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